



# THE NEW ZEALAND GAZETTE.

Published by Authority.

WELLINGTON, THURSDAY, MAY 26, 1904.

*Proclaiming Road as closed through Lands in Blocks III. and XVIII., Weber Survey District, Weber County.*

(L.S.) **RANFURLY, Governor.**

**A PROCLAMATION.**

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, do by this notice hereby proclaim as closed the road in Weber Survey District hereinafter described.

**SCHEDULE.**

| Approximate Area of Road hereby closed. | Adjoining or passing through Section | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|---|--------------------------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>2 0 8                       | 4 and 11                             | III.              | Weber ..                       | R. 5071       | Green            |
| 3 3 10                                  | 1 and 3                              | XVIII.            | " ..                           | "             | "                |
| 0 1 30                                  | 1 and 2                              | "                 | " ..                           | "             | "                |

All in the Hawke's Bay Land District; as the same are more particularly delineated on the plan marked and coloured as above mentioned, deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable Uchter John Mark, Earl of Ranfurly; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eighteenth day of May, in the year of our Lord one thousand nine hundred and four.

C. H. MILLS,  
For Minister of Lands.

GOD SAVE THE KING!

*Lands taken for a Road in Blocks III. and XVIII., Weber Survey District, Weber County.*

(L.S.) **RANFURLY, Governor.**

**A PROCLAMATION.**

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," and its amendments, I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, with the consent of the owners and mortgagees of the lands hereinafter mentioned, and with the consent of the Weber County Council, being the local authority in whose district the said lands are situated, do by this notice hereby proclaim as taken for a road the lands in Weber Survey District hereinafter described, that is to say,—

| Approximate Area of Land taken. | Being Portion of Section | Situated in Block | Situated in Survey District of | Shown on Plan No. | Coloured on Plan |
|---------------------------------|--------------------------|-------------------|--------------------------------|-------------------|------------------|
| A. R. P.<br>0 1 18              | 4                        | III.              | Weber ..                       | R. 5071           | Red.             |
| 1 3 23                          | 1                        | XVIII.            | " ..                           | "                 | "                |

All in the Hawke's Bay Land District; as the same are more particularly delineated on the plan marked and coloured as above mentioned, deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

Given under the hand of His Excellency the Right Honourable Uchter John Mark, Earl of Ranfurly; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eighteenth day of May, in the year of our Lord one thousand nine hundred and four.

C. H. MILLS,  
For Minister of Lands.

GOD SAVE THE KING!

**ERRATUM.**—In Proclamation published in *New Zealand Gazette* No. 30, of 14th April, 1904, page 1006, taking lands for road in Otaio and Nimrod Survey Districts, for "33733" read "33773" at bottom of second column of Schedule.

*Proclaiming Portions of Stanley Road as closed in Blocks XI. and XV., Huiroa Survey District, Stratford County.*

(L.S.) **RANFURLY, Governor.**  
A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, do by this notice hereby proclaim as closed the portions of Stanley Road in the Huiroa Survey District hereinafter described, that is to say,—

| Approximate Area of Road closed. | Portion of or bounding Section No. | Road District. | Situated in Block No. | Situated in Survey District of | Shown on Plan marked | Coloured on Plan |
|----------------------------------|------------------------------------|----------------|-----------------------|--------------------------------|----------------------|------------------|
| A. R. P.<br>6 2 25               | 16                                 | Manganui       | XI.                   | Huiroa                         | 2288                 | Green.           |
| 0 2 24                           | 11                                 | "              | "                     | "                              | 2287                 | "                |
| 0 2 19                           | 12                                 | "              | "                     | "                              | 2287                 | "                |
| 0 1 32                           | 23                                 | "              | XV.                   | "                              | 2287                 | "                |

All in the Taranaki Land District; as the same are more particularly delineated on the plans marked and coloured as above noted, deposited in the District Office, Department of Lands and Survey, at New Plymouth, in the Taranaki Land District.

Given under the hand of His Excellency the Right Honourable Uchter John Mark, Earl of Ranfurly; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eighteenth day of May, in the year of our Lord one thousand nine hundred and four.

T. Y. DUNCAN,  
Minister of Lands.

GOD SAVE THE KING!

*Land taken for Gill Street, in the Borough of New Plymouth.*

(L.S.) **RANFURLY, Governor.**  
A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, with the consent of the owner of the land hereinafter mentioned, and with the consent of the New Plymouth Borough Council, being the local authority in whose district the said land is situated, do by this notice hereby proclaim as taken for a street the land mentioned in the Schedule hereto.

SCHEDULE.

| Approximate Area of Land taken. | Portion of                       | Situated in the Borough of | Shown on Plan marked | Coloured on Plan |
|---------------------------------|----------------------------------|----------------------------|----------------------|------------------|
| A. R. P.<br>0 0 5               | Harbour Reserve (reclaimed land) | New Plymouth               | S.G. 51990           | Red.             |

In the Taranaki Land District; as the same is more particularly delineated on the plan marked and coloured as above noted, deposited in the District Office, Department of Lands and Survey, at New Plymouth, in the Taranaki Land District.

Given under the hand of His Excellency the Right Honourable Uchter John Mark, Earl of Ranfurly; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eighteenth day of May, in the year of our Lord one thousand nine hundred and four.

T. Y. DUNCAN,  
Minister of Lands.

GOD SAVE THE KING!

*Proclaiming Roads as closed in Block I., Blackstone Survey District, Otago Land District.*

(L.S.) **RANFURLY, Governor.**  
A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, do by this notice hereby proclaim as closed the roads in the Blackstone Survey District hereinafter described, that is to say,—

| Approximate Area of Road closed. | Bounding Section No.   | Block. | Survey District. | Shown on Plan marked | Coloured on Plan |
|----------------------------------|--|--------|------------------|----------------------|------------------|
| A. R. P.<br>1 3 20               | 58   | I.     | Blackstone       | S.G. 51762           | Green.           |
| 2 2 20                           | 93 to 104 inclusive  | "      | Ditto            | "                    | "                |
| 2 0 22                           | 130 to 137 inclusive   | "      | "                | "                    | "                |
| 3 0 3                            | 265, a road, and 147 to 153 inclusive  | "      | "                | "                    | "                |
| 3 0 32                           | 264, a road, and 162 to 167 inclusive  | "      | "                | "                    | "                |
| 2 3 36                           | 263, a road, and 175 to 179 inclusive  | "      | "                | "                    | "                |
| 4 2 17                           | 182 to 186 inclusive, a road, 263, a road, and 268   | "      | "                | "                    | "                |
| 4 2 23                           | 208 and 210 to 213 inclusive, a road, 214 to 220 inclusive, a road, and 221 to 229 inclusive | "      | "                | "                    | "                |
| 3 2 10                           | 250 to 253 inclusive, a road, 254 to 259 inclusive, a road, and 260 to 263 inclusive         | "      | "                | "                    | "                |
| 0 3 11                           | 238, 260   | "      | "                | "                    | "                |
| 1 0 0                            | 194, 221   | "      | "                | "                    | "                |
| 0 3 28                           | A road and 268   | "      | "                | "                    | "                |
| 1 1 7                            | 267  | "      | "                | "                    | "                |
| 4 2 13                           | 29   | "      | "                | "                    | "                |
| 1 1 20                           | 266  | "      | "                | "                    | "                |
| 0 3 12                           | 265  | "      | "                | "                    | "                |
| 0 3 12                           | 264  | "      | "                | "                    | "                |
| 0 3 12                           | 263  | "      | "                | "                    | "                |
| 1 0 0                            | 201, 214   | "      | "                | "                    | "                |
| 0 3 11                           | 244, 254   | "      | "                | "                    | "                |

All in the Otago Land District; as the same are more particularly delineated on the plan marked and coloured as above noted, deposited in the District Office, Department of Lands and Survey, at Dunedin, in the Otago Land District.

Given under the hand of His Excellency the Right Honourable Uchter John Mark, Earl of Ranfurly; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eighteenth day of May, in the year of our Lord one thousand nine hundred and four.

T. Y. DUNCAN,  
Minister of Lands.

GOD SAVE THE KING!

*Lands taken for Stanley Road, in Blocks XI. and XV., Huiroa Survey District, Stratford County.*

(L.S.) **RANFURLY, Governor.**  
A PROCLAMATION.

IN pursuance and in exercise of the powers conferred by section thirteen of "The Land Act, 1892," I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, with the consents of the owners, mortgagees, and lessees of the lands hereinafter mentioned, and with the consent of the Manganui Road Board, being the local authority in whose district the said lands are situated, do by this notice hereby proclaim as taken for a road the

lands in the Huiroa Survey District, Stratford County, hereinafter described, that is to say,—

| Approximate Area of Land taken. | Portion of Section No. | Road District. | Situated in Block No. | Situated in Survey District of | Shown on Plan marked | Coloured on Plan |
|---------------------------------|------------------------|----------------|-----------------------|--------------------------------|----------------------|------------------|
| A. R. P.<br>5 0 5               | 16                     | Manganui       | XI.                   | Huiroa                         | 2288                 | Red.             |
| 0 2 17                          | 11                     | "              | "                     | "                              | 2287                 | "                |
| 0 2 1                           | 11                     | "              | "                     | "                              | 2287                 | "                |
| 0 0 1                           | 12                     | "              | "                     | "                              | 2287                 | "                |
| 1 0 19                          | 23                     | "              | XV.                   | "                              | 2287                 | "                |

All in the Taranaki Land District; as the same are more particularly delineated on the plans marked and coloured as above noted, deposited in the District Office, Department of Lands and Survey, at New Plymouth, in the Taranaki Land District.

Given under the hand of His Excellency the Right Honourable Uchter John Mark, Earl of Ranfurly; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eighteenth day of May, in the year of our Lord one thousand nine hundred and four.

T. Y. DUNCAN,  
Minister of Lands.

GOD SAVE THE KING!

Additional Land at Wallaceville taken for the Purposes of the Wellington-Napier Railway.

(L.S.) RANFURLY, Governor.

A PROCLAMATION.

WHEREAS it has been found desirable for the use, convenience, and enjoyment of the Wellington-Napier Railway to take further land at Wallaceville, in addition to land previously acquired for the purposes of the said railway:

Now, therefore, I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, in exercise of the powers and authorities conferred on me by sections twenty-eight and one hundred and sixty-seven of "The Public Works Act, 1894," and of every other power and authority in anywise enabling me in this behalf, do hereby proclaim and declare that the land mentioned in the Schedule hereto is taken for the purposes above mentioned.

SCHEDULE.

THE parcel of land mentioned hereunder:—

| Approximate Area of the Parcel of Land taken. | Being Portion of Section No. | Situated in Block No. | Situated in Survey District of |
|---|------------------------------|-----------------------|--------------------------------|
| A. R. P.<br>0 1 32.3                          | 125, Hutt                    | I.                    | Rimutaka.                      |

In the Land District of Wellington; as the same is more particularly delineated on the plan marked 12621, deposited in the office of the Minister for Railways, at Wellington, in the Provincial District of Wellington, and thereon coloured green.

Given under the hand of His Excellency the Right Honourable Uchter John Mark, Earl of Ranfurly; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over His Majesty's Colony of New Zealand and its Dependencies; and issued under the Seal of the said Colony, at the Government House, at Wellington, this eighteenth day of May, in the year of our Lord one thousand nine hundred and four.

J. G. WARD,  
Minister for Railways.

GOD SAVE THE KING!

Second Schedule of "The Noxious Weeds Act, 1900," extended to include Fennel, Periwinkle, and Elderberry.—Notice No. 869.

RANFURLY, Governor.

ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this eleventh day of May, 1904.

Present:

THE HONOURABLE SIR J. G. WARD PRESIDING IN COUNCIL.

IN exercise and pursuance of the powers and authorities vested in him by "The Noxious Weeds Act, 1900" (hereinafter called "the said Act"), His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby extend the operation of the Second Schedule of the said Act by including therein the several plants described in the Schedule hereto; and it is hereby declared that this Order shall come into force from and after the day of the publication hereof in the *New Zealand Gazette*.

SCHEDULE.

Fennel (*Feniculum vulgare*).

Periwinkle (*Vinca major*).

Elderberry (*Sambucus niger*).

ALEX. WILLIS,  
Clerk of the Executive Council.

Native Land proposed to be taken for a Road through Paramata No. 2, Uawa Survey District.

RANFURLY, Governor.

ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this second day of May, 1904.

Present:

THE HONOURABLE SIR J. G. WARD PRESIDING IN COUNCIL.

WHEREAS the land mentioned in the Schedule hereto is required to be taken for a public work, to wit, for the purpose of a road in Paramata No. 2, Uawa Survey District:

And whereas the said land is held or occupied by Native owners under a title which is not derived from the Crown: And whereas a map in duplicate has been prepared of the said land, as required by the eighty-eighth section of "The Public Works Act, 1894":

Now, therefore, in pursuance and exercise of the powers vested in him by the eighty-eighth section of the said Act, and of all other powers in anywise enabling him in this behalf, His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, doth hereby declare that the land shown upon such map, and described in the Schedule hereto, shall be deemed to be taken for the purposes of the said road, and the said land vest in His Majesty the King as from the twenty-second day of June, one thousand nine hundred and four.

SCHEDULE.

| Approximate Area of the Parcel of Land taken. | Being Portion of | Situated in Block | Situated in Survey District of | Shown on Plan | Coloured on Plan |
|---|------------------|-------------------|--------------------------------|---------------|------------------|
| A. R. P.<br>0 3 9                             | Paramata No. 2   | XII.              | Uawa ..                        | R. 5619       | Pink.            |

In the Hawke's Bay Land District; as the same is more particularly delineated on the plan marked and coloured as above mentioned, deposited in the office of the Chief Engineer of Roads, at Wellington, in the Wellington Land District.

J. F. ANDREWS,  
Acting Clerk of the Executive Council.

Rural Lands in Westland Land District open for Selection on Lease in Perpetuity.

RANFURLY, Governor.

IN pursuance and exercise of the powers and authorities conferred upon me by section one hundred and thirty-six of "The Land Act, 1892," and section two of "The Bush and Swamp Crown Lands Settlement Act, 1903," I, Uchter John Mark, Earl of Ranfurly, the Governor of the Colony of New Zealand, do hereby declare and provide as follows, that is to say:—

1. The rural lands enumerated in the Schedules hereto are hereby set apart for disposal by way of selection on and after the nineteenth day of July, one thousand nine hundred and four, at the respective prices specified in the said Schedules.

2. The said lands may be selected on lease in perpetuity only, as provided by section one hundred and twenty-one of "The Land Act, 1892," as they contain, or are supposed to contain, metal, mineral, or valuable stone, and shall not be purchased for cash.

3. For the purposes of "The Bush and Swamp Crown Lands Settlement Act, 1903," the lands enumerated in the First Schedule hereto shall be deemed to be "heavy-bush land," and the lands in the Second Schedule shall be deemed to be "light-bush land."

4. No general rate shall be levied or collected by any local authority from the said lands for the period of four years in the case of heavy-bush land, and three years in the case of light-bush land, from the date from which in each case respectively such lands are disposed of, and no local authority shall have power to levy or collect any such rate from such lands during such period.

5. After the first half-year's rent has been paid by the selector the further instalments of rent payable by him for a period of four years in the case of heavy-bush land, and three years in the case of light-bush land, shall not be demanded; provided that if at any time during the first five years of his occupancy the selector disposes of his interest in the land the rent so conceded shall be paid by him in full, and thereupon the Land Board may remit such instalments of rent payable by the incoming tenant, not exceeding in the aggregate the amount of rent previously conceded to the selector, as the Board shall think fit.

SCHEDULES.

WESTLAND LAND DISTRICT.—WESTLAND COUNTY.

| Section. | Block. | Area. | Lease in Perpetuity:<br>Rent, 4 per Cent. |                      |
|----------|--------|-------|---|----------------------|
|          |        |       | Rent per<br>Acre<br>per Annum.            | Half-yearly<br>Rent. |

FIRST SCHEDULE.

Second-class Heavy-bush Land.

Kanieri Survey District.

|   |      | A.  | R. | P. | s. | d.  | £ | s. | d. |
|---|------|-----|----|----|----|-----|---|----|----|
| 2242  | III. | 134 | 0  | 0  | 0  | 2-9 | 0 | 16 | 2  |
| Weighted with £7, valuation for improvements.<br>Broken, but fairly level; under forest consisting chiefly of birch, with red- and white-pine, matai, totara, kawhaka, &c.; well watered. Accessible by main road, seven miles from railway-station and eleven miles from Hokitika. Improvements consist of about 3½ acres of bushfelling. Altitude, 270 ft. above sea-level. |      |     |    |    |    |     |   |    |    |
| 2243  | III. | 123 | 0  | 0  | 0  | 2-4 | 0 | 12 | 4  |
| Undulating land, poor soil; forest consists of birch, with thick manuka and red- and silver-pines, &c. Accessible by main road, seven miles from railway-station and eleven miles from Hokitika. Altitude, 300 ft. above sea-level.   |      |     |    |    |    |     |   |    |    |
| 2244  | III. | 120 | 0  | 0  | 0  | 3-6 | 0 | 18 | 0  |
| Broken, but fairly level; chiefly poor soil; forest consists of birch, with thick manuka and red- and silver-pines, &c. Accessible by main road, eight miles and a half from railway-station and twelve miles and a half from Hokitika. Altitude, about 320 ft. above sea-level.  |      |     |    |    |    |     |   |    |    |
| 2245  | III. | 116 | 0  | 0  | 0  | 3-6 | 0 | 17 | 5  |
| Broken, but fairly level; about 5 acres open pakihī, the rest manuka and red-, black-, and silver-pines. Accessible by main road, nine miles and a half from railway-station, and thirteen miles and a half from Hokitika. Altitude, about 340 ft. above sea-level.   |      |     |    |    |    |     |   |    |    |
| 2280  | III. | 112 | 3  | 0  | 0  | 3-6 | 0 | 16 | 10 |
| Undulating land, chiefly poor soil; forest consists of thick manuka, with pines, birches, tanekau, &c.; well watered by creeks. Accessible by main road, eight miles from railway-station and twelve miles from Hokitika.   |      |     |    |    |    |     |   |    |    |

| Section. | Block. | Area. | Lease in Perpetuity:<br>Rent, 4 per Cent. |                      |
|----------|--------|-------|---|----------------------|
|          |        |       | Rent per<br>Acre<br>per Annum.            | Half-yearly<br>Rent. |

|  |       | A.  | R. | P. | s. | d.  | £ | s. | d. |
|--|-------|-----|----|----|----|-----|---|----|----|
| 2281   | IV.   | 150 | 0  | 0  | 0  | 4-8 | 1 | 10 | 0  |
| Undulating land, chiefly poor soil, covered with birch and manuka, and a quantity of rimu and silver-pine; well watered. Accessible by main road, ten miles from railway-station and fourteen miles from Hokitika.   |       |     |    |    |    |     |   |    |    |
| 2282   | IV.   | 111 | 0  | 0  | 0  | 4-8 | 1 | 2  | 3  |
| Undulating land, chiefly poor soil; forest consists of birch, with heavy rimu and thick manuka; well watered. Accessible by main road, eleven miles from railway-station and fifteen miles from Hokitika.  |       |     |    |    |    |     |   |    |    |
| 2289   | IV.   | 220 | 0  | 0  | 0  | 4-8 | 2 | 4  | 0  |
| Flat land, with forest consisting of manuka and tanekau, with silver-pine and rimu; soil poor, except in locality of Martyn's Creek; well watered. Accessible by main road, twelve miles from railway-station and sixteen miles from Hokitika.                       |       |     |    |    |    |     |   |    |    |
| 2290   | VIII. | 238 | 0  | 0  | 0  | 2-4 | 1 | 3  | 10 |
| Flat land, timber-covered, and consisting of manuka, silver-, red-, and white-pine, totara, &c.; about four-fifths poor soil, the rest fair; well watered. Twelve miles and a half by main road to railway-station and sixteen miles and a half to Hokitika.         |       |     |    |    |    |     |   |    |    |
| 2313   | VIII. | 256 | 0  | 0  | 0  | 3-6 | 1 | 18 | 5  |
| Fairly flat; covered with kakahi bush, with a belt of white-pine, together with manuka and silver-pine; soil, about two-thirds of area is poor, the rest fair; well watered. Access by main road, to railway-station thirteen miles and to Hokitika seventeen miles. |       |     |    |    |    |     |   |    |    |
| 2314   | VIII. | 237 | 0  | 0  | 0  | 3-6 | 1 | 15 | 7  |
| One-third of section is hilly; soil fair and light; bush consists of kamahi, rata, and rimu; the section is well watered. Access by main road, thirteen miles to railway-station and seventeen miles to Hokitika.  |       |     |    |    |    |     |   |    |    |

SECOND SCHEDULE.

Second-class Light-bush Land.

Wanganui Survey District.

|  |       | A.  | R. | P. | s. | d.  | £ | s. | d. |
|--|-------|-----|----|----|----|-----|---|----|----|
| 2262   | XIII. | 264 | 0  | 0  | 0  | 7-2 | 3 | 19 | 2  |
| Flat throughout, and soil good; timber chiefly small totara and light scrub, with some large white-pine, matai, and totara; the area is well watered. Altitude, 100 ft. above sea-level. About forty-one miles from Ross.                                    |       |     |    |    |    |     |   |    |    |
| 2263   | XIII. | 239 | 0  | 0  | 0  | 4-8 | 2 | 7  | 10 |
| Flat section, with about 20 acres open swamp, the balance covered with small totara and scrub, with strips of white-pine, totara, and matai; the soil is fair, and is well watered. Altitude, about 100 ft. above sea-level. About forty miles from Ross.    |       |     |    |    |    |     |   |    |    |
| 2264   | XIII. | 264 | 0  | 0  | 0  | 4-8 | 2 | 12 | 10 |
| Flat throughout; about 85 acres open swamp, facing river; there is heavy white-pine and some totara on the section; soil is fair, and well watered. Altitude, about 100 ft. above sea-level. About thirty-nine miles from Ross.                              |       |     |    |    |    |     |   |    |    |
| 2265   | XIII. | 322 | 0  | 0  | 0  | 4-8 | 3 | 4  | 5  |
| This area is flat, with 65 acres open swamp opposite river; forest includes strips of white-pine and totara; soil fair, and well watered. Altitude, about 120 ft. above sea-level. Distant from Ross twenty-nine miles.                                      |       |     |    |    |    |     |   |    |    |
| 2266   | XIII. | 356 | 0  | 0  | 0  | 7-2 | 5 | 6  | 10 |
| Flat throughout, with 8 acres of open swamp; forest consists of black and mixed scrub, with strips of matai and totara; soil good, and well watered. Altitude, 120 ft. above sea-level. Distant thirty-eight miles from Ross.                                |       |     |    |    |    |     |   |    |    |
| 2267   | XIII. | 275 | 0  | 0  | 0  | 7-2 | 4 | 2  | 6  |
| All flat, and covered with akeake and black and mixed scrub; soil good, and well watered. Altitude, about 130 ft. above sea-level. Distant thirty-seven miles from Ross.   |       |     |    |    |    |     |   |    |    |
| 2324   | XIII. | 251 | 0  | 0  | 0  | 3-6 | 1 | 17 | 8  |
| Flat throughout, with about half the section covered with small totara and scrub, the other half is white-pine swamp; the section is wet, but the soil on the dry parts is fair. Altitude, 110 ft. above sea-level. Distant about forty-two miles from Ross. |       |     |    |    |    |     |   |    |    |

As witness the hand of His Excellency the Governor, this eighteenth day of May, one thousand nine hundred and four.

T. Y. DUNCAN,  
Minister of Lands.

*Ranger under the Animals Protection Acts, Waimarino District, appointed.*

Colonial Secretary's Office,  
Wellington, 18th May, 1904.

HIS Excellency the Governor has been pleased to appoint

WALTER MERSON

to be a Ranger under "The Animals Protection Act, 1880," and the Acts amending the same, for the District of Waimarino.

J. G. WARD.

*Justice of the Peace resigned.*

Department of Justice,  
Wellington, 20th May, 1904.

HIS Excellency the Governor has been pleased to accept the resignation by

ALEXANDER BANNATYNE STEWART, Esq.,

of Normanby, of his appointment as a Justice of the Peace for the Colony of New Zealand.

ALBERT PITT,  
For Minister of Justice.

*Volunteer Officers promoted.*

Defence Office,  
Wellington, 18th May, 1904.

HIS Excellency the Governor has been pleased to approve of the promotion of the undermentioned officers:—

*New Zealand Garrison Artillery Divisional Staff (Auckland District).*

Lieutenant Joseph Christopher Spinley to be Captain (Pay and Quarter-master). Date of commission, 2nd March, 1904.

*Kaitangata Rifle Volunteers.*

Lieutenant Peter Souness to be Captain. Date of commission, 2nd March, 1904.

ALBERT PITT,  
For Minister of Defence.

*Volunteer Officers appointed.*

Defence Office,  
Wellington, 18th May, 1904.

HIS Excellency the Governor has been pleased to approve of the following appointments:—

*Tuapeka Mounted Rifle Volunteers.*

Richard John Cotton to be Lieutenant. Date of commission, 2nd March, 1904.

*Otamatea Mounted Rifle Volunteers.*

Felix Ford Gill to be Lieutenant. Date of commission, 2nd March, 1904.

*Taieri Mounted Rifle Volunteers.*

Andrew Chesney to be Lieutenant. Date of commission, 2nd March, 1904.

*Murihiku Mounted Rifle Volunteers.*

Alexander Galt to be Lieutenant. Date of commission, 2nd March, 1904.

Arthur James Millard to be Lieutenant. Date of commission, 2nd March, 1904.

*Taranaki Rifle Volunteers.*

Charles Bendall Lever to be Lieutenant. Date of commission, 2nd March, 1904.

*Ellesmere Guards Rifle Volunteers.*

Joseph William Atha Walker to be Lieutenant. Date of commission, 2nd March, 1904.

ALBERT PITT,  
For Minister of Defence.

*Volunteer Officers resigned.*

Defence Office,  
Wellington, 18th May, 1904.

HIS Excellency the Governor has been pleased to accept the resignation of the commissions held by the undermentioned officers:—

*1st Westland Rifle Volunteers.*

Lieutenant William Eli Johnston. Date of resignation, 25th June, 1903.

*Wanganui Rifle Volunteers.*

Lieutenant Frank Spencer. Date of resignation, 12th April, 1904.

*Dannevirke Rifle Volunteers.*

Lieutenant Francis John Knight. Date of resignation, 29th March, 1904.

ALBERT PITT,  
For Minister of Defence.

*Honorary Volunteer Officers resigned.*

Defence Office,  
Wellington, 18th May, 1904.

HIS Excellency the Governor has been pleased to accept the resignation of the commissions held by the undermentioned officers:—

*D Battery New Zealand Field Artillery Volunteers.*

Honorary Chaplain the Reverend Otho Fitzgerald. Date of resignation, 15th April, 1904.

*North Canterbury Mounted Rifle Volunteers.*

Honorary Chaplain the Reverend Wynter Blathwayte. Date of resignation, 9th June, 1903.

ALBERT PITT,  
For Minister of Defence.

*Volunteer Officer resigned, and posted to Active List, New Zealand Volunteers.*

Defence Office,  
Wellington, 18th May, 1904.

HIS Excellency the Governor has been pleased to accept the resignation of the commission held by

Captain CHARLES FRANK D'AUVERGNE, Rangiora Rifle Volunteers,

and to approve that his name be placed on the Active List, New Zealand Volunteers, with the rank of Captain, and with effect from 14th April, 1904.

ALBERT PITT,  
For Minister of Defence.

*Transfer of Volunteer Officer cancelled, and Reappointment made.*

Defence Office,  
Wellington, 18th May, 1904.

HIS Excellency the Governor has been pleased to approve of the cancellation of the Warrant transferring

Lieutenant ALEXANDER BURNET CHARTERS

from No. 5 Company N.Z.E.V. (Wellington Engineer Volunteers) to the Masterton Rifle Volunteers, as published in the *New Zealand Gazette* No. 30, of 14th April, 1904, and to approve in lieu thereof, under paragraph 57, Volunteer Regulations, of the transfer of Lieutenant Alexander Burnet Charters from No. 5 Company N.Z.E.V. (Wellington Engineer Volunteers) to the Masterton Rifle Volunteers, with rank of Lieutenant, and with effect from 1st December, 1903.

ALBERT PITT,  
For Minister of Defence.

*Name of New Zealand Militia Officer (Deceased) removed from New Zealand Army List.*

Defence Office,  
Wellington, 18th May, 1904.

**H**IS Excellency the Governor has been pleased to approve that the name of the late

Quartermaster **WILLIAM DOONIN**, Unattached List, New Zealand Militia,

be removed from the New Zealand Army List, as from 19th April, 1904, he having died on that date.

**ALBERT PITT**,  
For Minister of Defence.

*Services of Defence Rifle Cadet Volunteer Corps accepted.*

Defence Office,  
Wellington, 18th May, 1904.

**H**IS Excellency the Governor has been pleased to accept, under clause 17 (3), "The Defence Act Amendment Act, 1900," the services of the undermentioned corps:—

No. 3 Company Nelson College Rifle Cadet Volunteers, with headquarters at Nelson. Date of acceptance, 26th April, 1904.

**ALBERT PITT**,  
For Minister of Defence.

*Special Order made by the Council of the Borough of North Invercargill.*

The Treasury,  
Wellington, 25th May, 1904.

**T**HE following special order, made by the North Invercargill Borough Council, is published in accordance with the provisions of "The Local Bodies' Loans Act, 1901."

**J. G. WARD**,  
For Colonial Treasurer.

**BOROUGH OF NORTH INVERCARGILL.**

*Special Order making Special Rate.*

**PUBLIC** notice is hereby given that at a special meeting of the Council of the Borough of North Invercargill, held at the Town Hall, in Ann Street, North Invercargill, on Thursday, the 7th day of April, 1904, at 9 of the clock in the evening, the said Council, in pursuance and exercise of the powers vested in it in that behalf by "The Municipal Corporations Act, 1900," and "The Local Bodies' Loans Act, 1901," passed the following resolution, intended to operate as a special order; and at a special meeting of the same Council, held on Thursday, the 5th day of May, 1904, at the same place, at 9 of the clock in the evening, the said resolution was confirmed, that is to say:—

Resolution: That, for the purpose of providing the interest and other charges on a special loan of £4,500, authorised to be raised by the Borough Council of the Borough of North Invercargill, without taking a poll, under the provisions of "The Public Health Act, 1900," and "The Local Bodies' Loans Act, 1901," and its amendments, the said Borough Council of the Borough of North Invercargill hereby makes and levies a special rate of 2½d. in the pound upon the rateable valuation of all rateable property of the Borough of North Invercargill, and contained within the following boundary-lines, that is to say: All that area in the Provincial District of Otago, in the said colony, bounded towards the north by a road-line and Sections Nos. 36, 37, and 38 of Block I., Invercargill Hundred; towards the east by a road-line and Sections No. 35 and 34; again towards the north by said Section No. 34; towards the north-east by Section No. 6; towards the south-east by Sections Nos. 5, 4, and 3, all of said Block I. and the Borough of East Invercargill; and towards the west by the Park Reserve, being Section No. 22 of Block I., and Section No. 26 of same block: and that such special rate shall be an annual recurring rate during the currency of such loan, and be payable half-yearly on the 1st day of December and the 1st day of June in each and every year during the currency of such loan, being a period of fifteen years, or until the said loan is paid off.

Dated at North Invercargill aforesaid, this 14th day of May, 1904.

**JOHN H. KISSELL**,  
Mayor of the Borough of North Invercargill.  
**W. G. MACKAY**,  
Town Clerk of the said Borough.

*Notice to Mariners No. 37 of 1904.*

Marine Department,  
Wellington, 19th May, 1904.

**T**HE following Notice to Mariners, received from the Marine Board, Port Adelaide, South Australia, is published for general information.

**C. H. MILLS**,  
Acting Minister of Marine.

**SOUTH AUSTRALIA.**

*Gulf St. Vincent. - Entrance to Port Adelaide River.*

NOTICE is hereby given that on and after 16th May, 1904, an improved white light will be exhibited from the site of the old lighthouse, at a height of 45 ft. above high-water mark.

The light will be visible all round the horizon for a distance of ten miles.

This affects Admiralty Charts Nos. 1750 and 2389A and B.

**ARTHUR SEARCY**,  
President of the Marine Board.  
Marine Board Offices, Port Adelaide,  
5th May, 1904.

*Notice to Mariners No. 38 of 1904.*

**AUCKLAND HARBOUR.—BUOY OFF MARAETAI POINT.**

Marine Department,  
Wellington, N.Z., 21st May, 1904.

**N**OTICE is hereby given that, on and after the 1st June, 1904, a black buoy will be moored 6½ cables off Maraetai Point, in Tamaki Strait, Hauraki Gulf.

The buoy will be placed in 3 fathoms of water at low-water springs.

**C. H. MILLS**,  
Acting Minister of Marine.

*Notice to Mariners No. 39 of 1904.*

Marine Department,  
Wellington, 21st May, 1904.

**T**HE following Notice to Mariners, received from the Portmaster, Brisbane, Queensland, is published for general information.

**C. H. MILLS**,  
Acting Minister of Marine.

**SHOAL PATCH—TORRES STRAIT.**

**COMMANDER R. H. HARVEY**, of the British New Guinea S.Y. "Merrie England," reports that when off the Bensbach River, proceeding towards Thursday Island *via* the Proudfoot Lightship, at 11.17 a.m. on the 29th January last, the vessel passed over an extensive shoal patch, having clear sandy bottom with patches of coral, in the following approximate position: Lat. 9° 52' S., long. 140° 50' E.

The lead gave a depth of from 2½ fathoms to 5 fathoms over the shoal. The north and south sides, which were crossed, were steep-to.

Chart affected: No. 447; "Australia Directory," Vol. iii.

**JOHN MACKAY**,  
Portmaster.  
Marine Department, Brisbane, 5th May, 1904.

*Authorising the Laying-off of the Main Streets in the Town of Ramanui, Taranaki Land District, of a Width of 66 ft.*

Department of Lands and Survey,  
Wellington, 18th May, 1904.

**I**N pursuance of the power and authority conferred upon me by section 2 of "The Towns Main Streets Act, 1902," I, Thomas Young Duncan, Minister of Lands, do hereby authorise the laying-off of Princes Street and George Street, in the Town of Ramanui, Taranaki Land District, of a width of 66 ft., instead of 99 ft. as prescribed by section 17 of "The Land Act, 1892."

**T. Y. DUNCAN**,  
Minister of Lands.

## Officers appointed.

Post and Telegraph Department,  
General Post Office, Wellington, 17th May, 1904.

HIS Excellency the Governor has been pleased to make the following appointments in the Post and Telegraph Department.

J. G. WARD,  
Postmaster-General and Electric Telegraph Commissioner.

## PERMANENT.

| Name.                  | Position.                  | Office.        | Date.         |
|------------------------|----------------------------|----------------|---------------|
| Rosie, Alexander .. .. | Junior Exchange Clerk .. . | Oamaru .. .. . | 1 Jan., 1904. |

## NON-PERMANENT.

| Name. | Office. | District. | Date. |
|-------|---------|-----------|-------|
|-------|---------|-----------|-------|

## POSTMASTERS AND TELEGRAPHISTS.

## Railway Officers.

|                                  |                        |                 |                |
|----------------------------------|------------------------|-----------------|----------------|
| Bowling, William .. ..           | Pukeuri Junction .. .. | Oamaru .. .. .  | 23 Mar., 1904. |
| Fowler, John .. .. .             | Hyde .. .. .           | Dunedin .. .. . | 24 " "         |
| Kirkpatrick, James Shennan .. .. | Waitahuna .. .. .      | " .. .. .       | 26 " "         |
| Ussher, Edgeworth Norwood .. ..  | Allanton .. .. .       | " .. .. .       | 23 " "         |

## POSTMASTERS.

|                                   |                       |                    |                |
|-----------------------------------|-----------------------|--------------------|----------------|
| Anderson, Andrew .. ..            | Waingarara .. .. .    | Thames .. .. .     | 12 Mar., 1904. |
| Bryce, Robert Samuel .. ..        | Makauri .. .. .       | Gisborne .. .. .   | 1 April, "     |
| Bullock, Arthur .. .. .           | Eastown .. .. .       | Wanganui .. .. .   | 15 Mar., "     |
| Cave, William Henry .. ..         | Waiharara .. .. .     | Auckland .. .. .   | 12 " "         |
| Challis, Percy Edward .. ..       | Parawa .. .. .        | Invercargill .. .. | 1 " "          |
| Church, Emma Knott .. ..          | Kokoamo .. .. .       | Oamaru .. .. .     | 1 " "          |
| Crotty, John .. .. .              | Oparau .. .. .        | Auckland .. .. .   | 1 April, "     |
| Duck, Thomas Henry .. ..          | Drybread .. .. .      | Dunedin .. .. .    | 8 Feb., "      |
| Ellingham, Richard Charles .. ..  | Makairo .. .. .       | Wellington .. .. . | 1 April, "     |
| Enright, Luke .. .. .             | Piripiri .. .. .      | " .. .. .          | 1 " "          |
| Farley, Charles Thomas Dale .. .. | Karekare .. .. .      | Auckland .. .. .   | 21 " "         |
| Geange, Ellen .. .. .             | Manui .. .. .         | Wanganui .. .. .   | 18 Mar., "     |
| Gibb, Robert .. .. .              | Tuturau .. .. .       | Invercargill .. .. | 21 " "         |
| Gibb, Robert .. .. .              | Golden Cross .. .. .  | Thames .. .. .     | 22 " "         |
| Griffiths, George Henry .. ..     | Pori .. .. .          | Wellington .. .. . | 5 " "          |
| Harris, Heartley Joseph .. ..     | Parkhurst .. .. .     | Auckland .. .. .   | 1 April, "     |
| Jackways, William George .. ..    | Eureka .. .. .        | " .. .. .          | 1 " "          |
| Johnson, Freeman .. .. .          | Matauri Bay .. .. .   | " .. .. .          | 18 Dec., 1903. |
| Joyce, Sarah .. .. .              | Omihi .. .. .         | Christchurch .. .. | 1 April, 1904. |
| Laudreth, Elizabeth .. ..         | Mount Cargill .. .. . | Dunedin .. .. .    | 4 Mar., "      |
| Manning, Catherine Agnes .. ..    | Te Whiti .. .. .      | Wellington .. .. . | 5 " "          |
| Muir, Alfred .. .. .              | Omanaia .. .. .       | Auckland .. .. .   | 1 April, "     |
| O'Shea, Jeremiah .. .. .          | Sandy Bay .. .. .     | Nelson .. .. .     | 1 " "          |
| Paynter, Mary .. .. .             | Pitt Island .. .. .   | Wellington .. .. . | 15 Feb., "     |
| Pettman, Ellen .. .. .            | Springlands .. .. .   | Blenheim .. .. .   | 29 " "         |
| Pocklington, James .. .. .        | Omarama .. .. .       | Oamaru .. .. .     | 1 Mar., "      |
| Proctor, Charles Flinders .. ..   | Mangaia .. .. .       | Auckland .. .. .   | 1 April, "     |
| Reay, Amelia .. .. .              | Cashmere .. .. .      | Christchurch .. .. | 23 Mar., "     |
| Roadley, Linda Agnes .. ..        | Wakatahuri .. .. .    | Blenheim .. .. .   | 18 " "         |
| Rollinson, Samuel .. .. .         | Whare Flat .. .. .    | Dunedin .. .. .    | 26 Feb., "     |
| Smyth, Violet Henrietta .. ..     | Wahanui .. .. .       | Napier .. .. .     | 1 April, "     |
| Street, George .. .. .            | Whareama .. .. .      | Wellington .. .. . | 1 " "          |
| Tennent, Margaret Isabel .. ..    | Kakepuku .. .. .      | Auckland .. .. .   | 25 Mar., "     |
| Young, Vivian .. .. .             | Hicks Bay .. .. .     | Gisborne .. .. .   | 1 Jan., "      |
| Wilding, Charles Benjamin .. ..   | Mangamuka .. .. .     | Auckland .. .. .   | 1 Feb., "      |

## POSTMASTERS AND TELEPHONISTS.

|  |                         |                    |               |
|--|-------------------------|--------------------|---------------|
| Aldridge, Mabel Lovina (assistant)* .. | Taihape .. .. .         | Wanganui .. .. .   | 7 Mar., 1904. |
| Allport, Lizzie Munro .. ..            | Tamahere .. .. .        | Auckland .. .. .   | 1 April, "    |
| Baldey, Sarah Hannah .. ..             | Molesworth Street .. .. | Wellington .. .. . | 1 " "         |
| Batchelor, George Cattel .. ..         | Round Hill .. .. .      | Invercargill .. .. | 1 " "         |
| Brown, Margaret .. .. .                | Otakau .. .. .          | Dunedin .. .. .    | 10 Mar., "    |
| Cording, Charles Stanley .. ..         | Courtenay Place .. .. . | Wellington .. .. . | 1 April, "    |
| Coughlan, William Nixon .. ..          | Waima .. .. .           | Auckland .. .. .   | 10 Mar., "    |
| Foley, Anna Eliza .. .. .              | Seddon .. .. .          | Blenheim .. .. .   | 24 Feb., "    |
| Hutchinson, Amy .. .. .                | Ashhurst .. .. .        | Wellington .. .. . | 1 April, "    |
| Johnson, Florence Annie .. ..          | Toko .. .. .            | New Plymouth .. .. | 15 Mar., "    |
| Kennedy, Thomas Johnston .. ..         | Annat .. .. .           | Christchurch .. .. | 1 April, "    |
| Kitto, Jessie .. .. .                  | Kaka Point .. .. .      | Dunedin .. .. .    | 1 " "         |
| McCluggage, Robert .. .. .             | Pohokura .. .. .        | New Plymouth .. .. | 1 " "         |
| McFarlane, Gracie .. .. .              | Worser Bay .. .. .      | Wellington .. .. . | 1 Mar., "     |
| Mason, Ramat .. .. .                   | Ohinemutu .. .. .       | Auckland .. .. .   | 14 " "        |
| May, Alfred John .. .. .               | Island Block .. .. .    | Dunedin .. .. .    | 1 April, "    |
| Paulsen, Jens Peter .. .. .            | Mangere Bridge .. .. .  | Auckland .. .. .   | 2 Mar., "     |
| Reilly, Louis Gilbert .. ..            | Moonlight .. .. .       | Dunedin .. .. .    | 12 " "        |
| Sargent, Leonard .. .. .               | Piraka .. .. .          | Auckland .. .. .   | 11 " "        |
| Somerville, Emma .. .. .               | Makuri .. .. .          | Wellington .. .. . | 16 " "        |
| Stallibrass, Grace .. .. .             | Mititai .. .. .         | Auckland .. .. .   | 1 April, "    |
| Withers, Frederick William .. ..       | Koutu .. .. .           | " .. .. .          | 1 " "         |

\* Postmistress becomes assistant on readjustment of duties and of status of office.

† Name changed by marriage.

## NON-PERMANENT—continued.

| Name.                  | Office.         | District.    | Date.         |
|------------------------|-----------------|--------------|---------------|
| TELEPHONISTS.          |                 |              |               |
| Armstrong, George      | Cobden          | Greymouth    | 1 Mar., 1904. |
| Bayly, Frank*          | Putiki          | Auckland     | 18 " "        |
| Bell, Honora           | Long Gully      | Invercargill | 19 Feb., "    |
| Fitzgerald, Stephen    | Brighton        | Dunedin      | 1 Mar., "     |
| Horne, Adam Park       | Whitford        | Auckland     | 5 April, "    |
| Irwin, George          | Otaio           | Timaru       | 4 Mar., "     |
| Letts, Mathers William | Waioatemarama   | Auckland     | 15 " "        |
| McDonald, Margaret     | Poolburn        | Dunedin      | 5 " "         |
| Maclaren, Eliza        | Maungatua       | "            | 27 Feb., "    |
| Ostler, James          | Lower Riccarton | Christchurch | 13 Jan., "    |
| Rae, Robert            | Remuera         | Auckland     | 16 Feb., "    |
| Rutherford, Minnie     | Brookdale       | Christchurch | 8 Aug., 1903. |

\* Correcting entry in *Gazette* No. 34, of 28th April, 1904.

The appointment of Caleb Pipson, Postmaster, Makarora, notified in *Gazette* No. 17, of 25th February, 1904, has been cancelled.

*Offices opened and closed; Designations changed.*

Post and Telegraph Department,  
General Post Office, Wellington, 17th May, 1904.

THE following particulars of offices opened and closed, and of designations changed, are published for general information.

J. G. WARD,  
Postmaster-General and Electric Telegraph Commissioner.

| Name.   | District.    | Date.          |
|---|--------------|----------------|
| POST-OFFICES OPENED.  |              |                |
| Cashmere..  | Christchurch | 23 Mar., 1904. |
| Eureka ..   | Auckland     | 1 April, "     |
| Grey Lynn*  | "            | 7 Mar., "      |
| Karekare ..   | "            | 21 April, "    |
| Makauri ..  | Gisborne     | 1 " "          |
| Manui ..  | Wanganui     | 18 Mar., "     |
| Parawa ..   | Invercargill | 1 " "          |
| Piriaka ..  | Auckland     | 3 May, 1903.   |
| Pori (reopened)   | Wellington   | 5 Mar., 1904.  |
| Sandy Bay   | Nelson ..    | 1 April, "     |
| Tatapouri ..  | Gisborne     | 1 Mar., "      |
| Tuturau ..  | Invercargill | 21 " "         |
| Waingarara  | Thames       | 12 " "         |
| Wakatahuri  | Blenheim     | 18 " "         |
| POST-OFFICES CLOSED.  |              |                |
| Claverley ..  | Christchurch | 21 Mar., 1904. |
| Greenburn   | "            | 9 Feb., "      |
| Grey Lynn†  | Auckland     | 5 Mar., "      |
| Ingram's Homestead  | Wanganui     | 29 Feb., "     |
| Nihotupu ..   | Auckland     | 16 April, "    |
| MONEY-ORDER AND POSTAL-NOTE OFFICE OPENED.                              |              |                |
| Putaruru†   | Auckland     | 16 Dec., 1903. |
| MONEY-ORDER AND POSTAL-NOTE OFFICE AND POST-OFFICE SAVINGS-BANK OPENED. |              |                |
| Grey Lynn*  | Auckland     | 7 Mar., 1904.  |
| MONEY-ORDER AND POSTAL-NOTE OFFICE AND POST-OFFICE SAVINGS-BANK CLOSED. |              |                |
| Grey Lynn†  | Auckland     | 5 Mar., 1904.  |
| MORSE TELEGRAPH-OFFICE OPENED.  |              |                |
| Mount Eden Railway  | Auckland     | 7 April, 1904. |
| TELEPHONE-OFFICES OPENED.   |              |                |
| Grey Lynn*  | Auckland     | 5 Mar., 1904.  |
| Kaiteratahi   | Gisborne     | 25 " "         |
| Ngatira   | Auckland     | 9 April, "     |
| Otematata   | Oamaru       | 13 " "         |
| Te Akatea   | Auckland     | 13 " "         |
| Waingaro  | Auckland     | 13 " "         |
| Whārekuri   | Oamaru       | 13 " "         |
| Whitford  | Auckland     | 5 " "          |
| TELEPHONE-OFFICES CLOSED.   |              |                |
| Great North Road..  | Auckland     | 5 Mar., 1904.  |
| Waikowhai   | "            | 9 April, "     |
| TELEPHONE EXCHANGE OPENED.  |              |                |
| Studholme Junction  | Timaru       | 30 Mar., 1904. |

\* In the locality of the office lately called "Great North Road." announcement in *Gazette* No. 9, of 4th February, 1904.

† At the office renamed "Arch Hill."

‡ Correcting



| Name.                      | District.        | Date.          |
|----------------------------|------------------|----------------|
| TELEPHONE EXCHANGE CLOSED. |                  |                |
| Otakeho .. .. .            | Wanganui .. .. . | 7 April, 1904. |
| TELEPHONE BUREAUX OPENED.  |                  |                |
| Grey Lynn* .. .. .         | Auckland .. .. . | 5 Mar., 1904.  |
| Hikurangi .. .. .          | " .. .. .        | 5 April, "     |
| Hukerenui .. .. .          | " .. .. .        | 5 " "          |
| Kaiteratahi .. .. .        | Gisborne .. .. . | 25 Mar., "     |
| Kamo .. .. .               | Auckland .. .. . | 5 April, "     |
| Kiripaka .. .. .           | " .. .. .        | 5 " "          |
| Limestone Island .. .. .   | " .. .. .        | 5 " "          |
| Mangapai .. .. .           | " .. .. .        | 5 " "          |
| Maungakaramea .. .. .      | " .. .. .        | 5 " "          |
| Maungatapere .. .. .       | " .. .. .        | 5 " "          |
| Otematata .. .. .          | Oamaru .. .. .   | 13 " "         |
| Studholme Junction .. .. . | Timaru .. .. .   | 30 Mar., "     |
| Towai .. .. .              | Auckland .. .. . | 5 April, "     |
| Wharekuri .. .. .          | Oamaru .. .. .   | 13 " "         |
| Whitford .. .. .           | Auckland .. .. . | 5 " "          |
| TELEPHONE BUREAUX CLOSED.  |                  |                |
| Great North Road .. .. .   | Auckland .. .. . | 5 Mar., 1904.  |
| Manurewa .. .. .           | " .. .. .        | 19 June, 1903. |
| Waikowhai .. .. .          | " .. .. .        | 9 April, 1904. |

\* In the locality of the office lately called "Great North Road."

#### DESIGNATIONS CHANGED.

| Description.                                 | Office.               |                   | District.            | Date.         |
|--|-----------------------|-------------------|----------------------|---------------|
|  | From                  | To                |                      |               |
| Telephone office and bureau .. .. .          | Grey Lynn .. .. .     | Arch Hill .. .. . | Auckland .. .. .     | 5 Mar., 1904. |
| Post and telephone office and bureau .. .. . | Harewood Road .. .. . | Harewood .. .. .  | Christchurch .. .. . | 2 May, 1903.  |

*Additional Regulations under Section 50 of "The Native Land Claims Adjustment and Laws Amendment Act, 1901."*

RANFURLY, Governor.

#### ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this eleventh day of May, 1904.

Present:

THE HONOURABLE SIR J. G. WARD PRESIDING IN COUNCIL.

WHEREAS by Order in Council dated the fourth day of December, one thousand nine hundred and one, purporting to be made under authority of "The Native Land Claims Adjustment and Laws Amendment Act, 1901" (hereinafter called "the said Act"), His Excellency the Governor of the Colony of New Zealand, acting by and with the advice and consent of the Executive Council of the said colony, made and published certain regulations, numbered one to six inclusive, for the purpose of giving effect to the provisions of section fifty of the said Act relating to the adoption of children by Natives according to Maori custom:

And whereas it is expedient to make further regulations under the same authority for the purpose aforesaid:

Now, therefore, I, Uchter John Mark, Earl of Ranfurly, Governor of the Colony of New Zealand, in further exercise of the powers and authority conferred by the said Act, and by and with the advice and consent of the Executive Council aforesaid, do hereby make and publish the additional regulations following:—

7. Before registering any adoption the Registrar shall require in respect thereof a certificate by a Judge of the Native Land Court that he has inquired into the circumstances of the said adoption, and that he is satisfied that the same is a *bonâ fide* adoption according to Native custom, and ought to be given effect to.

8. Such inquiry shall be made in open Court on the application in writing of the person desiring the same. Every such application shall before hearing be duly notified in the *Gazette* and *Kahiti*.

9. The fee payable with each application shall be £1, which shall include certificate and registration fees, but shall not include fees incidental to hearing unless the Judge shall otherwise order.

ALEX. WILLIS,  
Clerk of the Executive Council.

*Plants declared to be Noxious Weeds in the Borough of West Harbour, County of Waitemata, and Makara Road District.—Notice No. 870.*

Department of Agriculture,  
Wellington, 25th May, 1904.

IT is hereby notified for public information that the undermentioned local governing bodies have by special order declared the plants enumerated opposite each to be noxious weeds within the meaning of "The Noxious Weeds Act, 1900," in the district under the jurisdiction of each respectively:—

| Local Bodies.                        | Plants.                               |
|--------------------------------------|---------------------------------------|
| West Harbour Borough Council .. .. . | Dock.                                 |
| Waitemata County Council .. .. .     | Bathurst burr and ragwort or ragweed. |
| Makara Road Board .. .. .            | Gorse and broom.                      |

T. Y. DUNCAN,  
Minister for Agriculture.

*Officiating Ministers for 1904.—Notice No. 18.*

Registrar-General's Office,  
Wellington, 23rd May, 1904.

PURSUANT to the provisions of an Act of the General Assembly of New Zealand passed in the forty-fourth year of the reign of Her late Majesty Queen Victoria, and intitled "The Marriage Act, 1880," the following names of Officiating Ministers within the meaning of the said Act are published for general information:—

*Church of the Province of New Zealand, commonly called the Church of England.*

The Reverend Frederick Quintrell.

*Presbyterian Church of New Zealand.*

The Reverend Alexander Morton.

E. J. VON DADELSZEN,  
Registrar-General.

Tenders for Castor-oil, New Zealand Railways.

New Zealand Railways (Head Office), Wellington, 19th May, 1904.

THE following successful and unsuccessful tender rates for the supply and delivery of castor-oil for New Zealand railways are published for general information.

T. RONAYNE,  
General Manager, New Zealand Railways.

| Tenderer.                        | 3,000 Gallons.   | 7,000 Gallons.   | 4,000 Gallons.   | 6,000 Gallons.    | Remarks.  |
|----------------------------------|------------------|------------------|------------------|-------------------|-----------|
|                                  | At Auckland.     | At Wellington.   | At Lyttelton.    | At Port Chalmers. |           |
| Ashby, Bergh, and Co. .. ..      | 1/10½ per gallon | 1/10½ per gallon | 1/10½ per gallon | 1/10½ per gallon  | Accepted. |
| E. W. Mills and Co. .. ..        | 1/11½ "          | 1/11½ "          | 1/11½ "          | 1/11½ "           |           |
| National Mortgage and Agency Co. | 1/10½ "          | 1/10½ "          | 1/10½ "          | 1/10½ "           |           |
| Dalgety and Co. .. ..            | 1/11 "           | 1/11 "           | 1/11 "           | 1/11 "            |           |
| Murray, Roberts, and Co. .. ..   | 1/11½ "          | 1/11½ "          | 1/11½ "          | 1/11½ "           |           |
| Briscoe and Co. .. ..            | 1/10½ "          | 1/10½ "          | 1/10½ "          | 1/10½ "           |           |
| Vacuum Oil Company .. ..         | 1/11 "           | 1/11 "           | 1/11 "           | 1/11 "            |           |
| John Edmond .. ..                | 1/11½ "          | 1/11½ "          | 1/11½ "          | 1/11½ "           |           |

Government Observatory.

METEOROLOGICAL Observations, Wellington, for the month of April, 1904. Altitude above the sea, 140 ft. Observations taken at 9.30 a.m.

| Date. | Barometer reduced and corrected, in Inches. | From Self-registering Instruments, for Twenty-four Hours previously. |                      |                      |          |         |       | Solar Radiation. | Terrestrial Radiation. | Reinfall, in Inches. | Veloc. Wind, in Miles. | Amount of Cloud, 0 to 10. | Direction of Wind. |
|-------|---|--|----------------------|----------------------|----------|---------|-------|------------------|------------------------|----------------------|------------------------|---------------------------|--------------------|
|       |   | Max. Temp. in Shade.   | Min. Temp. in Shade. | Mean Temp. in Shade. | Fah.     | Fah.    | Fah.  |                  |                        |                      |                        |                           |                    |
| 1     | 30-140                                      | Fah. 60.0  | Fah. 45.5            | Fah. 52.8            | Fah. 102 | Fah. 41 | ..    | ..               | 126                    | 7                    | N.W.                   |                           |                    |
| 2     | 30-130                                      | 67.5   | 53.0                 | 60.3                 | 116      | 48      | ..    | ..               | 144                    | 7                    | N.W.                   |                           |                    |
| 3     | 30-250                                      | 65.0   | 57.0                 | 61.0                 | 120      | 54      | ..    | ..               | 270                    | 7                    | N.W.                   |                           |                    |
| 4     | 29-960                                      | 64.0   | 61.0                 | 62.5                 | 111      | 58      | ..    | ..               | 388                    | 8                    | N.W.                   |                           |                    |
| 5     | 29-928                                      | 66.0   | 61.5                 | 63.8                 | 99       | 59      | ..    | ..               | 588                    | 9                    | N.W.                   |                           |                    |
| 6     | 30-184                                      | 66.0   | 52.0                 | 59.0                 | 100      | 50      | ..    | ..               | 234                    | 10                   | S.                     |                           |                    |
| 7     | 30-053                                      | 58.0   | 49.0                 | 53.5                 | 82       | 45      | ..    | ..               | 40                     | 10                   | S.                     |                           |                    |
| 8     | 29-842                                      | 59.0   | 48.5                 | 53.8                 | 101      | 46      | 1.12  | ..               | 337                    | 9                    | N.W.                   |                           |                    |
| 9     | 29-971                                      | 63.0   | 46.0                 | 54.5                 | 124      | 41      | ..    | ..               | 107                    | 7                    | Calm                   |                           |                    |
| 10    | 29-990                                      | 66.5   | 49.5                 | 58.0                 | 121      | 45      | ..    | ..               | 120                    | 5                    | S.                     |                           |                    |
| 11    | 30-161                                      | 63.0   | 45.0                 | 54.0                 | 104      | 40      | ..    | ..               | 146                    | 7                    | N.W.                   |                           |                    |
| 12    | 30-242                                      | 64.0   | 47.5                 | 55.8                 | 117      | 43      | ..    | ..               | 149                    | 2                    | N.W.                   |                           |                    |
| 13    | 30-022                                      | 64.0   | 57.0                 | 60.5                 | 111      | 52      | ..    | ..               | 429                    | 1                    | S.W.                   |                           |                    |
| 14    | 29-934                                      | 70.0   | 47.5                 | 58.8                 | 118      | 42      | ..    | ..               | 170                    | 0                    | N.W.                   |                           |                    |
| 15    | 30-135                                      | 69.5   | 48.5                 | 59.0                 | 114      | 43      | ..    | ..               | 196                    | 4                    | S.                     |                           |                    |
| 16    | 30-193                                      | 61.0   | 49.0                 | 55.0                 | 112      | 43      | ..    | ..               | 64                     | 7                    | N.W.                   |                           |                    |
| 17    | 30-307                                      | 70.5   | 47.0                 | 58.7                 | 116      | 42      | ..    | ..               | 101                    | 1                    | N.W.                   |                           |                    |
| 18    | 30-209                                      | 67.0   | 53.0                 | 60.0                 | 117      | 47      | ..    | ..               | 178                    | 4                    | N.W.                   |                           |                    |
| 19    | 30-289                                      | 63.6   | 48.4                 | 56.0                 | 103      | 43      | ..    | ..               | 133                    | 1                    | E.                     |                           |                    |
| 20    | 30-080                                      | 67.0   | 52.6                 | 59.8                 | 117      | 47      | ..    | ..               | 306                    | 9                    | N.W.                   |                           |                    |
| 21    | 29-830                                      | 62.8   | 56.3                 | 59.5                 | 113      | 53      | ..    | ..               | 41                     | 10                   | N.W.                   |                           |                    |
| 22    | 30-012                                      | 60.8   | 52.0                 | 56.4                 | 81       | 47      | ..    | ..               | 06                     | 7                    | Calm                   |                           |                    |
| 23    | 30-031                                      | 65.0   | 59.0                 | 62.0                 | 117      | 50      | ..    | ..               | 03                     | 132                  | S.                     |                           |                    |
| 24    | 30-067                                      | 58.0   | 51.0                 | 54.5                 | 77       | 47      | ..    | ..               | 27                     | 10                   | S.                     |                           |                    |
| 25    | 30-091                                      | 54.3   | 49.6                 | 51.9                 | 67       | 47      | ..    | ..               | 37                     | 167                  | S.                     |                           |                    |
| 26    | 30-173                                      | 56.3   | 42.5                 | 49.4                 | 81       | 35      | ..    | ..               | 110                    | 8                    | S.                     |                           |                    |
| 27    | 30-145                                      | 56.7   | 47.0                 | 51.8                 | 107      | 43      | ..    | ..               | 19                     | 182                  | S.W.                   |                           |                    |
| 28    | 30-097                                      | 56.7   | 49.1                 | 52.9                 | 110      | 46      | ..    | ..               | 02                     | 217                  | S.                     |                           |                    |
| 29    | 30-118                                      | 60.1   | 44.3                 | 52.2                 | 98       | 38      | ..    | ..               | 112                    | 8                    | Calm                   |                           |                    |
| 30    | 30-094                                      | 60.0   | 43.5                 | 51.7                 | 112      | 40      | ..    | ..               | 80                     | 10                   | S.W.                   |                           |                    |
| *     | 30-089                                      | 62.8   | 50.4                 | 56.6                 | 105.7    | 45.8    | 2.780 | 211.9            | 7.0                    | ..                   | ..                     |                           |                    |
| †     | 30-038                                      | ..   | ..                   | 52.0                 | ..       | ..      | 4.510 | ..               | ..                     | ..                   | ..                     |                           |                    |

\* Means, &c. † Same month previous year.

NOTE.—A fine month, the rain being under the average amount. The maximum rainfall, 0.41 in., was recorded on the 21st. Maximum temperature in the shade, 70.5°; minimum, 43.5°; mean temperature of dew-point, 39.7°; mean humidity, 53.

CUTHBERT FREYBERG,  
Acting Observer.

Tenders for Letter-carriers' and Telegraph Messengers' Uniforms, including Caps, Helmets, Hats, and Leggings.

General Post Office,  
Wellington, 17th May, 1904.

TENDERS will be received at the General Post Office, Wellington, until Tuesday, the 27th June, for the manufacture within the colony, from New-Zealand-made material, of letter-carriers' uniforms — namely, tunic, trousers, riding-trousers, overcoat, and overcoat with cape; and for caps, helmets, felt hats, and leather leggings.

The term of contract to be for three years from the 1st July, 1904, to the 30th June, 1907.

Samples may be seen at all Chief Post-offices, where also specifications and form of tender may be obtained.

Tenders will at the same time be received for uniforms and overcoats for telegraph messengers, samples of which may be seen at any of the principal telegraph-offices.

Tenders quoting price for each garment, accompanied by samples of material, to be addressed to the Hon. the Postmaster-General, General Post Office, Wellington, and indorsed outside "Tender for uniforms."

The lowest or any tender will not necessarily be accepted. By order of the Postmaster-General.

W. GRAY,  
Secretary.

Result of Surveyor's Examination, March, 1904.

Office of the Surveyors' Board,  
Government Buildings,  
Wellington, 21st May, 1904.

IT is hereby notified that at the examination in March, 1904, held under "The New Zealand Institute of Surveyors and Board of Examiners Act, 1900," and conducted by the Federated Surveyors' Boards of Australasia and New Zealand, the following New Zealand candidates obtained the requisite marks and passed the full examination:—

| Candidate.                      | Address.    |
|---------------------------------|-------------|
| *ADAMS, CHARLES EDWARD .. ..    | Wellington. |
| GOULDING, RICHARD RANDALL .. .. | Wellington. |
| WILKINS, THOMAS WALTER .. ..    | Wellington. |

\* With first-class honours.

C. E. ADAMS,  
Secretary, Surveyors' Board.

Friendly Society registered.

Friendly Societies' Registry Office,  
Wellington, 21st May, 1904.

THE Wellington Branch, No. 1, of the Australian Natives' Association, situated at Wellington, New Zealand, is registered as a friendly society, under "The Friendly Societies Act, 1882," this 21st day of May, 1904.

GEO. LESLIE,  
Registrar of Friendly Societies.

Friendly Society registered.

Friendly Societies' Registry Office,  
Wellington, 23rd May, 1904.

THE Chinese Friendly Society of New Zealand, situated at Greymouth, is registered as a friendly society, under "The Friendly Societies Act, 1882," this 23rd day of May, 1904.

GEO. LESLIE,  
Registrar of Friendly Societies.

Vital Statistics.

REGISTRAR-GENERAL'S Report on the Vital Statistics of the Principal Towns of New Zealand during the Month of April, 1904:—  
 RETURN of the Number of Births, with the Actual Mortality of Males and Females, and the Proportion of Deaths to Population, in the undermentioned Boroughs, during the Month of April, 1904.

| BOROUGHES.                                 | ESTIMATED POPULATION, JANUARY, 1904. | TOTAL BIRTHS IN BOROUGHES. | DEATHS IN BOROUGHES REGISTERED IN APRIL, 1904. |                    |                   |               |                    |                   |               |      |       | Proportion of Deaths to the 1,000 of Population, April, 1904. | Proportion of Deaths to the 1,000 of Mean Population in the Year 1903. |
|--|--------------------------------------|----------------------------|--|--------------------|-------------------|---------------|--------------------|-------------------|---------------|------|-------|---|--|
|  |                                      |                            | Males.   |                    |                   | Females.      |                    |                   | Total Deaths. |      |       |   |  |
|  |                                      |                            | Under 1 Year.                                  | 1 & under 5 Years. | 5 Years and over. | Under 1 Year. | 1 & under 5 Years. | 5 Years and over. |               |      |       |   |  |
| Auckland .. .. .                           | 37,761                               | 88                         | 2  | 3                  | 11                | 4             | 1                  | 15                | 36            | 0.95 | 12.97 |   |  |
| Birkenhead .. .. .                         | 1,305                                | 4                          | 1  | ..                 | ..                | ..            | ..                 | ..                | 1             | 0.77 | 19.06 |   |  |
| Devonport .. .. .                          | 4,753                                | 5                          | ..   | ..                 | 1                 | ..            | ..                 | 1                 | 2             | 0.42 | 9.16  |   |  |
| Newmarket .. .. .                          | 2,149                                | ..                         | ..   | ..                 | ..                | ..            | ..                 | ..                | ..            | ..   | 8.47  |   |  |
| Grey Lynn .. .. .                          | 5,493                                | 15                         | 1  | ..                 | 2                 | ..            | ..                 | 2                 | 5             | 0.91 | 7.66  |   |  |
| Parnell .. .. .                            | 4,900                                | 11                         | 1  | ..                 | ..                | 1             | ..                 | ..                | 2             | 0.41 | 14.38 |   |  |
| Other suburbs*                             | *                                    | ..                         | ..   | ..                 | ..                | ..            | ..                 | ..                | ..            | ..   | ..    |   |  |
| Totals Auckland and sub-urban boroughs*    | 56,361                               | 123                        | 5  | 3                  | 14                | 5             | 1                  | 18                | 46            | 0.82 | 12.23 |   |  |
| Wellington .. .. .                         | 50,083                               | 117                        | 1  | ..                 | 9                 | 1             | 1                  | 11                | 23            | 0.46 | 11.30 |   |  |
| Karori .. .. .                             | 1,680                                | 8                          | ..   | ..                 | ..                | ..            | ..                 | ..                | ..            | ..   | 5.76  |   |  |
| Onslow .. .. .                             | 1,810                                | 5                          | ..   | ..                 | ..                | ..            | ..                 | ..                | ..            | ..   | 5.10  |   |  |
| Totals Wellington and sub-urbs             | 53,573                               | 130                        | 1  | ..                 | 9                 | 1             | 1                  | 11                | 23            | 0.44 | 10.93 |   |  |
| Christchurch .. .. .                       | 48,737                               | 98                         | 7  | 1                  | 14                | 7             | ..                 | 12                | 41            | 0.84 | 11.39 |   |  |
| Woolston .. .. .                           | 2,958                                | 3                          | ..   | ..                 | ..                | ..            | ..                 | 2                 | 2             | 0.68 | 9.73  |   |  |
| Other suburbs*                             | *                                    | ..                         | ..   | ..                 | ..                | ..            | ..                 | ..                | ..            | ..   | ..    |   |  |
| Totals Christchurch and sub-urban borough* | 51,695                               | 101                        | 7  | 1                  | 14                | 7             | ..                 | 14                | 43            | 0.83 | 11.29 |   |  |
| Dunedin .. .. .                            | 25,446                               | 34                         | 3  | ..                 | 13                | 3             | ..                 | 9                 | 28            | 1.10 | 14.77 |   |  |
| Caversham .. .. .                          | 5,599                                | 7                          | 2  | ..                 | 4                 | 2             | ..                 | 3                 | 11            | 1.96 | 17.56 |   |  |
| Maori Hill .. .. .                         | 1,752                                | 3                          | ..   | ..                 | 1                 | 1             | ..                 | 2                 | 3             | 1.71 | 13.38 |   |  |
| Mornington .. .. .                         | 4,360                                | 7                          | ..   | ..                 | 1                 | ..            | ..                 | ..                | 1             | 0.23 | 10.83 |   |  |
| North-east Valley .. .. .                  | 4,025                                | 8                          | 1  | ..                 | ..                | 1             | ..                 | ..                | 2             | 0.50 | 9.71  |   |  |
| Roslyn .. .. .                             | 5,587                                | 8                          | 1  | ..                 | 3                 | ..            | ..                 | 2                 | 6             | 1.07 | 9.91  |   |  |
| St. Kilda .. .. .                          | 2,270                                | 6                          | ..   | ..                 | 1                 | 1             | ..                 | 1                 | 3             | 1.32 | 11.41 |   |  |
| South Dunedin .. .. .                      | 6,018                                | 15                         | 1  | ..                 | 2                 | 1             | ..                 | ..                | 4             | 0.66 | 5.46  |   |  |
| West Harbour .. .. .                       | 1,572                                | 3                          | 1  | ..                 | ..                | ..            | ..                 | ..                | 1             | 0.64 | 4.49  |   |  |
| Totals Dunedin and suburbs                 | 56,629                               | 91                         | 9  | ..                 | 24                | 9             | ..                 | 17                | 59            | 1.04 | 12.47 |   |  |

\* The remaining suburbs do not lie within borough boundaries, and particulars respecting them have not been obtained for the Vital Statistics. The total population of Auckland and its suburbs was 67,226 persons, and that of Christchurch with its complete suburbs amounted to 57,041 persons, at the Census of March, 1901.

Deaths occurring at hospitals, of persons not residents of the borough wherein the hospital is situated, have been allotted in each case to the borough where the disease was contracted, and not to that in which the death actually took place.

The total births in the above boroughs amounted to 445, against 532 in March—a decrease of 87. The deaths in April were 171, a decrease of 35 on the number in March. Of the total deaths, males contributed 87, females 84. Fifty of the deaths were of children under five years of age, being 29.24 per cent. of the whole number; 44 of these were under one year of age.

There were forty deaths of persons of 65 years of age and upwards: Six men, 66, 74 (two), 75, 84, 88, and five women, 65, 73, 74, 76, 77, died at Auckland; one man, 69, and two women, 71, 72, at Wellington; seven men, 67 (two), 72, 73, 76, 85, 90, and four women, 68, 69 (two), 80, at Christchurch; and six men, 65, 66, 70, 74, 77, 80, and nine women, 65, 66, 70, 71, 74, 75 (two), 79, 84, at Dunedin.

THE following Table shows the Causes of the Deaths of Persons of both Sexes under 5 Years of Age and 5 Years and upwards, and the Proportion per Cent. of Deaths from each Cause, in the Boroughs above given, registered during the Month of April, 1904.

| CLASSES. | CAUSES OF DEATH.                     | AUCKLAND AND SUBURBAN BOROUGHES. |                 | WELLINGTON AND SUBURBAN BOROUGHES. |                 | CHRISTCHURCH AND SUBURBAN BOROUGHES. |                 | DUNEDIN AND SUBURBAN BOROUGHES. |                 | TOTAL. | PROPORTIONS PER CENT. |
|----------|--------------------------------------|----------------------------------|-----------------|------------------------------------|-----------------|--------------------------------------|-----------------|---------------------------------|-----------------|--------|-----------------------|
|          |                                      | Under 5 Years.                   | 5 Years & over. | Under 5 Years.                     | 5 Years & over. | Under 5 Years.                       | 5 Years & over. | Under 5 Years.                  | 5 Years & over. |        |                       |
| I.       | Specific Febrile or Zymotic Diseases | 2                                | 5               | 1                                  | 2               | 4                                    | 1               | 5                               | 3               | 23     | 13.45                 |
| II.      | Parasitic Diseases ..                | ..                               | ..              | ..                                 | ..              | ..                                   | ..              | ..                              | ..              | ..     | ..                    |
| III.     | Dietetic Diseases ..                 | ..                               | ..              | ..                                 | ..              | 1                                    | ..              | 1                               | ..              | 2      | 1.17                  |
| IV.      | Constitutional Diseases              | 2                                | 8               | ..                                 | 9               | 3                                    | 7               | ..                              | 7               | 36     | 21.05                 |
| V.       | Developmental Diseases               | 1                                | 1               | 1                                  | ..              | 1                                    | 1               | 6                               | 2               | 13     | 7.60                  |
| VI.      | Local Diseases ..                    | 7                                | 14              | 1                                  | 7               | 7                                    | 14              | 5                               | 24              | 79     | 46.20                 |
| VII.     | Violence .. .. .                     | ..                               | 3               | ..                                 | 2               | ..                                   | 4               | ..                              | 3               | 12     | 7.02                  |
| VIII.    | Ill-defined and Not-specified Causes | 2                                | 1               | ..                                 | ..              | ..                                   | ..              | 2                               | 1               | 6      | 3.51                  |
|          | Totals ..                            | 14                               | 32              | 3                                  | 20              | 15                                   | 28              | 18                              | 41              | 171    | 100.00                |

| CAUSES OF DEATH.                                      | AUCKLAND<br>AND SUBURBAN<br>BOROUGH. |                      | WELLINGTON<br>AND SUBURBAN<br>BOROUGH. |                      | CHRISTCHURCH<br>AND SUBURBAN<br>BOROUGH. |                      | DUNEDIN<br>AND SUBURBAN<br>BOROUGH. |                      | TOTAL. |
|---|--------------------------------------|----------------------|--|----------------------|--|----------------------|-------------------------------------|----------------------|--------|
|   | Under<br>5 Years.                    | 5 Years<br>and over. | Under<br>5 Years.                      | 5 Years<br>and over. | Under<br>5 Years.                        | 5 Years<br>and over. | Under<br>5 Years.                   | 5 Years<br>and over. |        |
| <b>CLASS I.—SPECIFIC FEBRILE OR ZYMOTIC DISEASES.</b> |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <b>ORDER 1:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Miasmatic,—</i>                                    |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Influenza .. .. .                                     | ..                                   | 2                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | 1                    | 3      |
| Diphtheria .. .. .                                    | ..                                   | ..                   | 1                                      | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Typhoid Fever .. .. .                                 | ..                                   | 2                    | ..                                     | 1                    | ..                                       | ..                   | ..                                  | 1                    | 4      |
| <b>ORDER 2:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Diarrheal,—</i>                                    |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Cholera Infantum .. .. .                              | ..                                   | ..                   | ..                                     | ..                   | 1  | ..                   | ..                                  | ..                   | 1      |
| Diarrhoea .. .. .                                     | 2                                    | ..                   | ..                                     | ..                   | 2  | ..                   | 5                                   | ..                   | 9      |
| <b>ORDER 5:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Veneral,—</i>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Syphilis (Congenital) .. .. .                         | ..                                   | ..                   | ..                                     | 1                    | 1  | ..                   | ..                                  | ..                   | 1      |
| Syphilis .. .. .                                      | ..                                   | ..                   | ..                                     | 1                    | ..                                       | ..                   | ..                                  | ..                   | 1      |
| <b>ORDER 6:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Septic,—</i>                                       |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Septicæmia .. .. .                                    | ..                                   | 1                    | ..                                     | ..                   | ..                                       | 1                    | ..                                  | 1                    | 3      |
| <b>CLASS III.—DIETETIC DISEASES.</b>                  |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Alcoholism .. .. .                                    | ..                                   | ..                   | ..                                     | ..                   | ..                                       | ..                   | 1                                   | ..                   | 1      |
| Mania a Potu .. .. .                                  | ..                                   | ..                   | ..                                     | ..                   | ..                                       | 1                    | ..                                  | ..                   | 1      |
| <b>CLASS IV.—CONSTITUTIONAL DISEASES.</b>             |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Rickets .. .. .                                       | 1                                    | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Cancer .. .. .  | ..                                   | 2                    | ..                                     | 4                    | ..                                       | 3                    | ..                                  | 2                    | 11     |
| Tubercular Peritonitis .. .. .                        | ..                                   | ..                   | ..                                     | ..                   | ..                                       | 1                    | ..                                  | ..                   | 1      |
| Tuberculosis of Intestines .. .. .                    | ..                                   | ..                   | ..                                     | ..                   | 1  | ..                   | ..                                  | ..                   | 1      |
| Acute Hydrocephalus .. .. .                           | ..                                   | ..                   | ..                                     | ..                   | 1  | ..                   | ..                                  | ..                   | 1      |
| Phthisis .. .. .                                      | ..                                   | 5                    | ..                                     | 5                    | 1  | 2                    | ..                                  | 5                    | 18     |
| Hæmophilia .. .. .                                    | 1                                    | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Anæmia .. .. .  | ..                                   | 1                    | ..                                     | ..                   | ..                                       | 1                    | ..                                  | ..                   | 1      |
| Diabetes .. .. .                                      | ..                                   | 1                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| <b>CLASS V.—DEVELOPMENTAL DISEASES.</b>               |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Premature Birth .. .. .                               | ..                                   | ..                   | 1                                      | ..                   | 1  | ..                   | 6                                   | ..                   | 8      |
| Congenital Malformation .. .. .                       | 1                                    | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Senile Decay .. .. .                                  | ..                                   | 1                    | ..                                     | ..                   | ..                                       | 1                    | ..                                  | 2                    | 4      |
| <b>CLASS VI.—LOCAL DISEASES.</b>                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <b>ORDER 1:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Diseases of Nervous System,—</i>                   |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Meningitis .. .. .                                    | ..                                   | ..                   | ..                                     | 1                    | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Apoplexy .. .. .                                      | ..                                   | ..                   | ..                                     | 1                    | ..                                       | 2                    | ..                                  | 6                    | 9      |
| Paralysis .. .. .                                     | ..                                   | 1                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | 1                    | 2      |
| Convulsions .. .. .                                   | ..                                   | ..                   | 1                                      | ..                   | 1  | ..                   | ..                                  | ..                   | 2      |
| Tetanus Neonatorum .. .. .                            | ..                                   | ..                   | ..                                     | ..                   | 1  | ..                   | ..                                  | ..                   | 1      |
| <b>ORDER 3:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Diseases of Circulatory System,—</i>               |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Heart-disease .. .. .                                 | ..                                   | 2                    | ..                                     | 3                    | ..                                       | 3                    | 1                                   | 6                    | 15     |
| Angina Pectoris .. .. .                               | ..                                   | ..                   | ..                                     | ..                   | ..                                       | 1                    | ..                                  | 2                    | 3      |
| Syncope .. .. .                                       | ..                                   | 2                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 2      |
| <b>ORDER 4:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Diseases of Respiratory System,—</i>               |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Bronchitis .. .. .                                    | ..                                   | ..                   | ..                                     | ..                   | ..                                       | 1                    | ..                                  | 1                    | 2      |
| Pneumonia .. .. .                                     | 2                                    | 1                    | ..                                     | ..                   | 1  | 2                    | 2                                   | ..                   | 8      |
| Empyema .. .. .                                       | ..                                   | 1                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Congestion of Lungs .. .. .                           | ..                                   | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | 1                    | 1      |
| <b>ORDER 5:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Diseases of Digestive System,—</i>                 |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Dentition .. .. .                                     | ..                                   | ..                   | ..                                     | ..                   | 1  | ..                   | ..                                  | ..                   | 1      |
| Gastritis .. .. .                                     | ..                                   | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | 1                    | 1      |
| Enteritis .. .. .                                     | 5                                    | ..                   | ..                                     | ..                   | 3  | ..                   | 2                                   | ..                   | 10     |
| Perforation of Intestine .. .. .                      | ..                                   | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | 1                    | 1      |
| Intestinal Colic .. .. .                              | ..                                   | ..                   | ..                                     | 1                    | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Hernia .. .. .  | ..                                   | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | 1                    | 1      |
| Peritonitis .. .. .                                   | ..                                   | 1                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Cirrhosis of Liver .. .. .                            | ..                                   | 1                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Hepatic Congestion .. .. .                            | ..                                   | 1                    | ..                                     | ..                   | ..                                       | ..                   | ..                                  | ..                   | 1      |
| Hepatic Colic .. .. .                                 | ..                                   | ..                   | ..                                     | ..                   | ..                                       | 1                    | ..                                  | ..                   | 1      |
| Obstructive Jaundice .. .. .                          | ..                                   | ..                   | ..                                     | ..                   | ..                                       | ..                   | ..                                  | 1                    | 1      |
| <b>ORDER 6:—</b>                                      |                                      |                      |  |                      |  |                      |                                     |                      |        |
| <i>Diseases of the Lymphatic System,—</i>             |                                      |                      |  |                      |  |                      |                                     |                      |        |
| Grave's Disease .. .. .                               | ..                                   | ..                   | ..                                     | ..                   | ..                                       | 1                    | ..                                  | ..                   | 1      |

| CAUSES OF DEATH.                                  | AUCKLAND<br>AND SUBURBAN<br>BOROUGHES. |                      | WELLINGTON<br>AND SUBURBAN<br>BOROUGHES. |                      | CHRISTCHURCH<br>AND SUBURBAN<br>BOROUGHES. |                      | DUNEDIN<br>AND SUBURBAN<br>BOROUGHES. |                      | TOTAL. |
|---|--|----------------------|--|----------------------|--|----------------------|---------------------------------------|----------------------|--------|
|   | Under<br>5 Years.                      | 5 Years<br>and over. | Under<br>5 Years.                        | 5 Years<br>and over. | Under<br>5 Years.                          | 5 Years<br>and over. | Under<br>5 Years.                     | 5 Years<br>and over. |        |
| CLASS VI.—LOCAL DISEASES— <i>contd.</i>           |  |                      |  |                      |  |                      |                                       |                      |        |
| ORDER 7:—   |  |                      |  |                      |  |                      |                                       |                      |        |
| <i>Diseases of Urinary System,—</i>               |  |                      |  |                      |  |                      |                                       |                      |        |
| Nephritis .. .. .                                 | ..                                     | 2                    | ..                                       | ..                   | ..   | ..                   | ..                                    | ..                   | 2      |
| Bright's Disease .. .. .                          | ..                                     | 1                    | ..                                       | ..                   | ..   | 2                    | ..                                    | 2                    | 5      |
| Cystitis .. .. .                                  | ..                                     | 1                    | ..                                       | ..                   | ..   | ..                   | ..                                    | ..                   | 1      |
| ORDER 8:—   |  |                      |  |                      |  |                      |                                       |                      |        |
| <i>Diseases of Reproductive System,—</i>          |  |                      |  |                      |  |                      |                                       |                      |        |
| Ovarian Tumour .. .. .                            | ..                                     | ..                   | ..                                       | ..                   | ..   | ..                   | ..                                    | 1                    | 1      |
| Abortion .. .. .                                  | ..                                     | ..                   | ..                                       | 1                    | ..   | ..                   | ..                                    | ..                   | 1      |
| Miscarriage .. .. .                               | ..                                     | ..                   | ..                                       | ..                   | ..   | 1                    | ..                                    | ..                   | 1      |
| CLASS VII.—VIOLENCE.                              |  |                      |  |                      |  |                      |                                       |                      |        |
| ORDER 1:—   |  |                      |  |                      |  |                      |                                       |                      |        |
| <i>Accident or Negligence,—</i>                   |  |                      |  |                      |  |                      |                                       |                      |        |
| Injury to Head .. .. .                            | ..                                     | 1                    | ..                                       | ..                   | ..   | ..                   | ..                                    | ..                   | 1      |
| Fracture of Skull .. .. .                         | ..                                     | 1                    | ..                                       | ..                   | ..   | ..                   | ..                                    | ..                   | 1      |
| Kick by Horse .. .. .                             | ..                                     | ..                   | ..                                       | ..                   | ..   | 1                    | ..                                    | ..                   | 1      |
| Run over by Cart .. .. .                          | ..                                     | ..                   | ..                                       | ..                   | ..   | 1                    | ..                                    | ..                   | 1      |
| Struck by Electric Tram .. .. .                   | ..                                     | ..                   | ..                                       | ..                   | ..   | ..                   | ..                                    | 1                    | 1      |
| Shot .. .. .                                      | ..                                     | ..                   | ..                                       | ..                   | ..   | ..                   | ..                                    | 1                    | 1      |
| Drowned .. .. .                                   | ..                                     | 1                    | ..                                       | ..                   | ..   | ..                   | ..                                    | ..                   | 1      |
| Choked with a piece of Meat .. .. .               | ..                                     | ..                   | ..                                       | 1                    | ..   | ..                   | ..                                    | ..                   | 1      |
| Asphyxiation by Coal-gas .. .. .                  | ..                                     | ..                   | ..                                       | 1                    | ..   | ..                   | ..                                    | ..                   | 1      |
| ORDER 3:—   |  |                      |  |                      |  |                      |                                       |                      |        |
| <i>Suicide,—</i>                                  |  |                      |  |                      |  |                      |                                       |                      |        |
| By Shooting .. .. .                               | ..                                     | ..                   | ..                                       | ..                   | ..   | 1                    | ..                                    | ..                   | 1      |
| By Cutting Throat .. .. .                         | ..                                     | ..                   | ..                                       | ..                   | ..   | 1                    | ..                                    | ..                   | 1      |
| By Drowning .. .. .                               | ..                                     | ..                   | ..                                       | ..                   | ..   | ..                   | 1                                     | ..                   | 1      |
| CLASS VIII.—ILL-DEFINED AND NOT-SPECIFIED CAUSES. |  |                      |  |                      |  |                      |                                       |                      |        |
| Marasmus, &c. .. .. .                             | 2                                      | 1                    | ..                                       | ..                   | ..   | ..                   | 2                                     | 1                    | 6      |
| Totals .. .. .                                    | 14                                     | 32                   | 3  | 20                   | 15   | 28                   | 18                                    | 41                   | 171    |

In the first table are given the deaths and death-rates for each of the four cities, for the suburban boroughs severally, and for each city with its suburban towns. As regards Auckland and Christchurch, the whole of the area usually recognised as suburban has not yet been brought under municipal government, and the vital statistics do not deal with such portions as still remain in road districts. But the omission is not very important, for there are in either case quite enough suburbs included within borough boundaries to give a fair idea of the death-rate of Greater Auckland and Greater Christchurch. As further boroughs are formed the vital statistics will be made to include them.

The inclusion of the suburban boroughs tends to lower the rate at each of the four centres.

|                                     | Death-rates per 1,000 of<br>Population. |
|-------------------------------------|---|
| Auckland City .. .. .               | 0.95                                    |
| and five suburban boroughs .. .. .  | 0.82                                    |
| Wellington City .. .. .             | 0.46                                    |
| and two suburban boroughs .. .. .   | 0.44                                    |
| Christchurch City .. .. .           | 0.84                                    |
| and one suburban borough .. .. .    | 0.83                                    |
| Dunedin City .. .. .                | 1.10                                    |
| and eight suburban boroughs .. .. . | 1.04                                    |

Including the suburbs, the rate at Dunedin is the highest, and at Wellington the lowest.

Compared with April, 1903, the results are,—

|                                  | 1903. | 1904. |
|----------------------------------|-------|-------|
| Auckland and suburbs .. .. .     | 1.04  | 0.82  |
| Wellington and suburbs .. .. .   | 0.70  | 0.44  |
| Christchurch and suburbs .. .. . | 0.97  | 0.83  |
| Dunedin and suburbs .. .. .      | 1.04  | 1.04  |

*Specific Febrile or Zymotic Diseases.*—The deaths in this class at the four centres with suburbs during April were 23. Of these influenza caused 3—2 at Auckland and 1 at Dunedin. Diphtheria caused 1 death at Wellington, and typhoid fever 4—2 at Auckland, 1 at Wellington, and 1 at Dunedin. Diarrheal diseases were fatal in 10 cases—2 deaths at Auckland, 3 at Christchurch, and 5 at Dunedin. There were also 3 deaths from septicæmia, and 2 from specific disease.

*Constitutional Diseases.*—Of 36 deaths at the four cities and suburbs, 11 were from cancer, 18 from phthisis, 2 from other tubercular diseases, and 1 from diabetes.

*Local Diseases.*—Of 79 deaths, 15 were from nervous diseases, 20 from diseases of the circulatory system, 12 of the respiratory, 20 of the digestive, 1 of the lymphatic, 8 of the urinary, and 3 of the reproductive systems.

*Violent Deaths.*—Of 12 deaths, 9 were accidental and 3 suicidal. Of accidental deaths, 2 were from fracture, &c., 1 from kick by horse, 1 run over by cart, 1 by electric tram, 1 by shooting, 1 by drowning, 1 by choking with a piece of meat, and 1 by asphyxiation with coal-gas. The three suicides were caused by shooting, cutting throat, and drowning.

The subjoined table shows the mortality for the last two months at each of the four centres from six principal specific febrile or zymotic diseases, and also the deaths from certain inflammatory diseases of the lungs. These causes of death have been distinguished from the others of the classes to which they belong as being the most important special diseases which give rise to sudden increases in the death-rates of towns, and the prevalence of which is closely connected with sanitary condition and climatic influence of the season on health.

| Towns.                             | SIX PRINCIPAL SPECIFIC FEBRILE OR ZYMOTIC DISEASES. |      |                |      |                          |      |             |      |                 |      |                      |      | PRINCIPAL LUNG-DISEASES. |      |           |      |            |      |                      |      |
|------------------------------------|---|------|----------------|------|--------------------------|------|-------------|------|-----------------|------|----------------------|------|--------------------------|------|-----------|------|------------|------|----------------------|------|
|                                    | Influenza.  |      | Scarlet Fever. |      | Typhoid and other Fever. |      | Diphtheria. |      | Whooping-cough. |      | Diarrhoeal Diseases. |      | Bronchitis.              |      | Pleurisy. |      | Pneumonia. |      | Congestion of Lungs. |      |
|                                    | Apl.  | Mar. | Apl.           | Mar. | Apl.                     | Mar. | Apl.        | Mar. | Apl.            | Mar. | Apl.                 | Mar. | Apl.                     | Mar. | Apl.      | Mar. | Apl.       | Mar. | Apl.                 | Mar. |
| Auckland and suburban boroughs     | 2   | ..   | ..             | ..   | 2                        | 4    | ..          | ..   | ..              | ..   | 2                    | 9    | ..                       | ..   | 1         | ..   | 3          | 1    | ..                   | ..   |
| Wellington and suburban boroughs   | ..  | 1    | ..             | ..   | 1                        | ..   | 1           | ..   | ..              | ..   | ..                   | 3    | ..                       | 2    | ..        | ..   | ..         | 2    | ..                   | ..   |
| Christchurch and suburban boroughs | ..  | ..   | ..             | ..   | ..                       | ..   | ..          | ..   | ..              | ..   | 3                    | 2    | 1                        | ..   | ..        | ..   | 3          | 1    | ..                   | ..   |
| Dunedin and suburban boroughs      | 1   | ..   | ..             | ..   | 1                        | ..   | ..          | ..   | ..              | ..   | 5                    | 7    | 1                        | ..   | ..        | ..   | 2          | 1    | 1                    | 1    |
| Totals .. ..                       | 3   | 1    | ..             | ..   | 4                        | 4    | 1           | ..   | ..              | ..   | 10                   | 21   | 2                        | 2    | 1         | ..   | 8          | 5    | 1                    | 1    |

RETURN of the Number of Births, with the Actual Mortality of Males and Females, and the Proportion of Deaths to Population, in the undermentioned Boroughs, during the Month of April, 1904.

| BOROUGHS.              | ESTIMATED POPULATION, JANUARY, 1904. | TOTAL BIRTHS IN BOROUGH. | DEATHS IN BOROUGHS REGISTERED IN APRIL, 1904. |                    |                   |               |                    |                   |               |   |  | Total Deaths. | Proportion of Deaths to the 1,000 of Population, April, 1904. | Proportion of Deaths to the 1,000 of Mean Population in the Year 1903. |
|------------------------|--------------------------------------|--------------------------|---|--------------------|-------------------|---------------|--------------------|-------------------|---------------|---|--|---------------|---|--|
|                        |                                      |                          | Males.  |                    |                   | Females.      |                    |                   | Total Deaths. | Proportion of Deaths to the 1,000 of Population, April, 1904. | Proportion of Deaths to the 1,000 of Mean Population in the Year 1903. |               |   |  |
|                        |                                      |                          | Under 1 Year.                                 | 1 & under 5 Years. | 5 Years and over. | Under 1 Year. | 1 & under 5 Years. | 5 Years and over. |               |   |  |               |   |  |
| Thames .. ..           | 4,300                                | 7                        | ..  | ..                 | 1                 | ..            | ..                 | 1                 | 2             | 0.47  | 10.58  |               |   |  |
| New Plymouth .. ..     | 5,158                                | 18                       | ..  | ..                 | 2                 | ..            | ..                 | 4                 | 6             | 1.16  | 13.52  |               |   |  |
| Napier .. ..           | 9,422                                | 28                       | 1   | ..                 | 3                 | 1             | ..                 | 1                 | 6             | 0.64  | 11.49  |               |   |  |
| Wanganui .. ..         | 7,796                                | 23                       | 3   | ..                 | 1                 | 2             | ..                 | 4                 | 10            | 1.28  | 9.51   |               |   |  |
| Palmerston North .. .. | 8,957                                | 20                       | 3   | ..                 | 3                 | ..            | ..                 | ..                | 6             | 0.67  | 8.58   |               |   |  |
| Blenheim .. ..         | 3,985                                | ..                       | ..  | ..                 | ..                | ..            | ..                 | ..                | ..            | ..  | 23.45  |               |   |  |
| Nelson .. ..           | 7,766                                | 20                       | 1   | ..                 | 3                 | 1             | ..                 | 1                 | 6             | 0.77  | 15.84  |               |   |  |
| Greymouth .. ..        | 4,436                                | 10                       | ..  | ..                 | 2                 | 1             | ..                 | ..                | 3             | 0.67  | 11.79  |               |   |  |
| Hokitika .. ..         | 2,100                                | 14                       | ..  | ..                 | 1                 | 1             | ..                 | 1                 | 3             | 1.43  | 24.72  |               |   |  |
| Lyttelton .. ..        | 4,637                                | 11                       | ..  | ..                 | 1                 | ..            | ..                 | ..                | 1             | 0.22  | 9.21   |               |   |  |
| Timaru .. ..           | 6,758                                | 24                       | 2   | ..                 | 4                 | ..            | ..                 | 2                 | 8             | 1.18  | 10.27  |               |   |  |
| Oamaru .. ..           | 5,380                                | 11                       | ..  | ..                 | 4                 | 3             | ..                 | 1                 | 8             | 1.49  | 10.78  |               |   |  |
| Invercargill .. ..     | 6,514*                               | 11                       | ..  | ..                 | 3                 | 1             | ..                 | 1                 | 5             | 0.77  | 12.38  |               |   |  |

\* At the census taken in March, 1901, the population of Invercargill and suburbs was 10,637 persons.

Registrar-General's Office,  
Wellington, 17th May, 1904.

E. J. VON DADELSZEN,  
Registrar-General.

PROVISIONAL METEOROLOGICAL RETURN FOR APRIL, 1904.

|   | AUCKLAND.     | WELLINGTON.  | LINCOLN, CANTERBURY. | DUNEDIN.     |
|---|---------------|--------------|----------------------|--------------|
| Mean Temperature in shade for month*<br>Average same month previous years*... | 60.3<br>61.7  | 56.6<br>57.0 | 52.0<br>53.8         | 51.0<br>51.9 |
| Maximum Temperature in shade, and date*                                       | 71.5 on 4th   | 70.5 on 17th | 72.9 on 21st         | 65.0 on 20th |
| Minimum Temperature in shade, and date*                                       | 48.0 on 28th  | 42.5 on 26th | 32.0 on 26th         | 40.0 on 8th  |
| Maximum Solar Radiation, and date* ..   | 134.0 on 10th | 124.0 on 9th | 119.0 on 5th         | ..           |
| Minimum Terrestrial Radiation, and date*                                      | 40.0 on 28th  | 35.0 on 26th | 26.0 on 26th         | ..           |
| Mean Humidity (Saturation = 100) ..   | 74.0          | 53.0         | 72.5                 | 77.6         |
| Average same month previous years ...   | 76            | 76           | 77                   | 75           |
| Total Rainfall, in inches .. ..   | 5.330         | 2.780        | 0.695                | 2.422        |
| Average same month previous years ...   | 2.828         | 3.525        | 1.803                | 2.194        |
| Number of Days of Rain .. ..  | 12            | 10           | 8                    | 15           |
| Average same month previous years ...   | 12            | 10           | 7                    | 12           |

\* Fahrenheit.

Meteorological Office, Wellington, 17th May, 1904.

CUTHBERT FREYBERG,  
Acting-Observer.

Sections in Township of Otorohanga for Lease by Public Auction, under "The Maori Land Administration Act, 1900," and its Amendments.

Office of Maniapoto-Tuwharetoa Maori Land Council, Otorohanga, 3rd May, 1904.

THE undermentioned sections in the Township of Otorohanga will be offered for lease by public auction, for a term of twenty-one years, with right of renewals for further terms of twenty-one years, at the Public Hall, Otorohanga, on Thursday, 16th of June, 1904, at 10 o'clock a.m.

SCHEDULE.

AUCKLAND LAND DISTRICT.—KAWHIA COUNTY.—ORAHIRI SURVEY DISTRICT.

| Lot. | Block. | Area.    | Upset Annual Rental. | Value of Improvements.   |
|------|--------|----------|----------------------|--|
| 9    | III.   | A. R. P. | £ s. d.              | £60 (buildings).   |
| 1    | IV.    | 1 0 18   | 5 0 0                |  |
| 2    | "      | 0 1 26   | 2 5 0                | £50 (four-roomed cottage).   |
| 3    | "      | 0 1 8    | 1 16 0               |  |
| 4    | "      | 0 1 8    | 1 16 0               |  |
| 5    | "      | 0 1 8    | 1 16 0               |  |
| 6    | V.     | 0 1 11   | 3 15 0               |  |
| 7    | "      | 0 2 1    | 2 10 0               |  |
| 8    | "      | 0 2 30   | 2 15 0               |  |
| 9    | "      | 0 2 24   | 3 0 0                |  |
| 10   | "      | 0 2 24   | 3 0 0                |  |
| 11   | "      | 0 2 24   | 3 0 0                |  |
| 12   | "      | 0 2 25   | 3 0 0                |  |
| 13   | "      | 0 2 24   | 3 0 0                |  |
| 14   | "      | 0 2 24   | 3 0 0                |  |
| 15   | "      | 0 0 38   | 3 6 0                |  |
| 16   | "      | 0 1 2    | 2 5 0                |  |
| 17   | "      | 0 1 2    | 2 5 0                |  |
| 18   | "      | 0 1 2    | 2 5 0                |  |
| 19   | "      | 0 1 2    | 2 5 0                |  |
| 20   | "      | 0 1 2    | 2 5 0                |  |
| 21   | VI.    | 0 1 2    | 3 6 0                | £20 (two-roomed cottage).  |
| 22   | "      | 0 2 8    | 0 15 0               |  |
| 23   | "      | 0 2 11   | 0 15 0               |  |
| 24   | "      | 0 2 26   | 1 5 0                |  |
| 25   | "      | 0 2 6    | 1 5 0                |  |
| 26   | "      | 0 2 11   | 1 5 0                |  |
| 27   | "      | 0 2 29   | 1 5 0                |  |
| 28   | VII.   | 0 1 32   | 1 5 0                |  |
| 29   | "      | 0 1 24   | 2 10 0               |  |
| 30   | "      | 0 1 20   | 3 10 0               |  |
| 31   | "      | 0 3 5    | 3 10 0               | £80 (cottage).   |
| 32   | "      | 0 3 12   | 3 15 0               |  |
| 33   | "      | 0 3 8    | 3 15 0               |  |
| 34   | "      | 0 3 8    | 3 15 0               |  |
| 35   | "      | 0 3 8    | 3 15 0               |  |
| 36   | "      | 0 3 8    | 3 15 0               |  |
| 37   | "      | 0 3 8    | 3 15 0               |  |
| 38   | "      | 0 3 8    | 3 15 0               |  |
| 39   | "      | 0 3 35   | 3 15 0               |  |
| 40   | "      | 0 3 8    | 2 10 0               |  |
| 41   | "      | 0 3 38   | 3 0 0                |  |
| 42   | "      | 1 0 33   | 3 10 0               |  |
| 43   | "      | 1 2 10   | 5 0 0                |  |
| 44   | "      | 1 0 21   | 3 15 0               |  |
| 45   | "      | 1 0 39   | 4 0 0                |  |
| 46   | VIII.  | 1 1 19   | 3 10 0               |  |
| 47   | "      | 2 2 33   | 5 0 0                |  |
| 48   | IX.    | 1 2 8    | 3 0 0                |  |
| 49   | "      | 2 3 25   | 6 0 0                | £100 (cottage).  |
| 50   | "      | 2 0 27   | 4 0 0                |  |
| 51   | "      | 2 0 19   | 5 0 0                |  |
| 52   | X.     | 0 0 35   | 3 6 0                |  |
| 53   | "      | 0 0 32   | 2 10 0               |  |
| 54   | "      | 0 0 32   | 2 10 0               |  |
| 55   | "      | 0 0 32   | 2 10 0               |  |
| 56   | "      | 0 1 0    | 3 2 0                |  |
| 57   | "      | 0 1 0    | 3 2 0                |  |
| 58   | "      | 0 1 0    | 7 10 0               |  |
| 59   | "      | 0 1 0    | 4 0 0                | £40 (blacksmith's shop).<br>£700 (Otorohanga Temperance Hotel and outbuildings)<br>£115 (billiard-room), £35 (butcher's shop and stable) |
| 60   | XI.    | 0 1 0    | 3 6 0                |  |
| 61   | "      | 0 1 1    | 2 5 0                |  |
| 62   | "      | 0 1 1    | 2 5 0                |  |
| 63   | "      | 0 1 2    | 2 5 0                |  |
| 64   | "      | 0 1 3    | 2 5 0                |  |
| 65   | "      | 0 1 4    | 3 0 0                |  |
| 66   | "      | 0 1 19   | 3 6 0                |  |
| 67   | "      | 0 1 19   | 3 6 0                |  |
| 68   | "      | 0 1 19   | 3 6 0                |  |

| Lot. | Block. | Area.    | Upset Annual Rental. | Value of Improvements.  |
|------|--------|----------|----------------------|---|
| 10   | XI.    | A. R. P. | £ s. d.              | £40 and £25 (two buildings).<br>£100 (public hall).<br>£30 (cottage).<br>£40 (cottage). |
| 11   | "      | 0 1 19   | 3 6 0                |   |
| 12   | "      | 0 1 19   | 3 6 0                |   |
| 13   | "      | 0 1 4    | 2 10 0               |   |
| 14   | "      | 0 1 4    | 2 10 0               |   |
| 15   | "      | 0 1 4    | 2 10 0               |   |
| 16   | "      | 0 1 4    | 2 10 0               |   |
| 17   | "      | 0 1 4    | 2 10 0               |   |
| 18   | "      | 0 1 8    | 2 14 0               |   |
| 19   | "      | 0 1 0    | 7 10 0               |   |
| 20   | "      | 0 1 0    | 3 6 0                | £45 (3-roomed cottage).   |
| 21   | "      | 0 0 27   | 3 0 0                |   |
| 22   | "      | 0 0 34   | 4 10 0               |   |
| 23   | XII.   | 0 0 34   | 2 5 0                |   |
| 24   | "      | 0 0 38   | 2 5 0                |   |
| 25   | "      | 0 0 36   | 3 0 0                |   |
| 26   | "      | 0 1 19   | 3 0 0                |   |
| 27   | "      | 0 1 19   | 3 0 0                |   |
| 28   | "      | 0 1 36   | 3 3 0                |   |
| 29   | "      | 0 2 3    | 3 6 0                |   |
| 30   | "      | 0 1 7    | 2 0 0                | £110 (cottage).   |
| 31   | "      | 0 1 12   | 1 10 0               |   |
| 32   | "      | 0 2 8    | 2 0 0                |   |
| 33   | "      | 0 2 27   | 2 5 0                |   |
| 34   | "      | 0 2 19   | 2 5 0                |   |
| 35   | "      | 0 2 5    | 2 0 0                |   |
| 36   | "      | 0 2 20   | 2 10 0               |   |
| 37   | "      | 1 0 10   | 5 0 0                |   |
| 38   | "      | 0 3 27   | 3 15 0               |   |
| 39   | "      | 0 3 6    | 3 10 0               |   |
| 40   | "      | 0 3 6    | 3 10 0               | £35 (cottage).  |
| 41   | XIII.  | 0 3 6    | 3 10 0               |   |
| 42   | "      | 0 3 6    | 3 10 0               |   |
| 43   | XIV.   | 0 3 25   | 2 0 0                |   |
| 44   | "      | 1 3 23   | 5 0 0                |   |
| 45   | "      | 0 1 35   | 1 0 0                |   |
| 46   | "      | 2 2 33   | 5 0 0                |   |
| 47   | "      | 2 0 36   | 5 0 0                |   |
| 48   | XV.    | 0 0 30   | 4 0 0                |   |
| 49   | "      | 0 0 32   | 6 0 0                |   |
| 50   | "      | 0 0 33   | 2 10 0               | £50 (cottage), £25 (shop).<br>£80 (cottage).  |
| 51   | "      | 0 0 32   | 2 10 0               |   |
| 52   | "      | 0 0 32   | 2 10 0               |   |
| 53   | "      | 0 0 32   | 2 10 0               |   |
| 54   | "      | 0 0 32   | 3 6 0                |   |
| 55   | XVI.   | 0 0 18   | 3 0 0                |   |
| 56   | "      | 0 1 6    | 4 4 0                |   |
| 57   | "      | 0 1 37   | 4 10 0               |   |
| 58   | "      | 0 1 37   | 4 10 0               |   |
| 59   | "      | 0 0 32   | 2 5 0                |   |
| 60   | "      | 0 0 32   | 2 5 0                | £40 (cottage and shed).   |
| 61   | "      | 0 0 32   | 2 5 0                |   |
| 62   | "      | 0 0 32   | 2 5 0                |   |
| 63   | "      | 0 0 32   | 3 6 0                |   |
| 64   | "      | 0 2 15   | 4 0 0                |   |
| 65   | "      | 0 0 29   | 3 6 0                |   |
| 66   | "      | 0 1 2    | 3 0 0                |   |
| 67   | "      | 0 1 2    | 3 0 0                |   |
| 68   | XVII.  | 0 1 3    | 4 10 0               |   |
| 69   | "      | 0 1 3    | 2 10 0               |   |
| 70   | "      | 0 1 3    | 2 10 0               | £50 (cottage).  |
| 71   | "      | 0 1 3    | 2 10 0               |   |
| 72   | "      | 0 1 3    | 2 10 0               |   |
| 73   | "      | 0 1 0    | 2 10 0               |   |
| 74   | "      | 0 0 37   | 3 0 0                |   |
| 75   | "      | 0 2 16   | 3 10 0               |   |
| 76   | "      | 0 2 11   | 3 10 0               |   |
| 77   | "      | 0 2 24   | 2 5 0                |   |
| 78   | "      | 0 2 6    | 2 10 0               |   |
| 79   | "      | 0 2 35   | 3 0 0                |   |
| 80   | "      | 0 2 35   | 3 10 0               | £90 (cottage).  |
| 81   | "      | 0 1 14   | 2 0 0                |   |
| 82   | "      | 0 1 30   | 2 0 0                |   |
| 83   | "      | 0 2 12   | 2 15 0               |   |
| 84   | "      | 0 2 13   | 2 10 0               |   |
| 85   | "      | 0 2 15   | 2 10 0               |   |
| 86   | "      | 0 2 20   | 2 10 0               |   |
| 87   | "      | 0 2 35   | 3 0 0                |   |
| 88   | "      | 0 2 35   | 3 0 0                |   |
| 89   | "      | 0 2 35   | 3 0 0                |   |

| Lot. | Block. | Area.    | Upset Annual Rental. | Value of Improvements.                            |
|------|--------|----------|----------------------|---|
|      |        | A. R. P. | £ s. d.              |   |
| 22   | XVII.  | 0 2 35   | 3 10 0               |   |
| 1    | XVIII. | 1 0 0    | 4 0 0                |   |
| 4    | "      | 1 0 31   | 3 0 0                |   |
| 5    | "      | 1 1 0    | 3 0 0                |   |
| 6    | "      | 1 0 36   | 3 0 0                |   |
| 7    | "      | 1 0 32   | 3 0 0                |   |
| 9    | "      | 1 3 36   | 3 0 0                |   |
| 10   | "      | 1 1 17   | 3 0 0                |   |
| 11   | "      | 2 3 19   | 5 0 0                |   |
| 1    | XIX.   | 0 0 20   | 3 6 0                | Old bakehouse, to be removed before date of sale. |
| 2    | "      | 0 0 28   | 1 13 0               |   |
| 3    | "      | 0 0 35   | 1 13 0               |   |
| 4    | "      | 0 0 35   | 1 13 0               |   |
| 5    | "      | 0 0 35   | 3 6 0                |   |
| 2    | XX.    | 0 1 0    | 3 15 0               | £175 (house), £25 (office), £15 (buggy-shed).     |
| 3    | "      | 0 0 24   | 1 12 0               |   |
| 4    | "      | 0 0 30   | 2 0 0                |   |
| 5    | "      | 0 1 4    | 3 15 0               |   |
| 7    | "      | 0 1 11   | 2 10 0               |   |
| 8    | "      | 0 1 11   | 2 10 0               |   |
| 9    | "      | 0 1 11   | 2 10 0               |   |
| 10   | "      | 0 0 29   | 2 10 0               |   |
| 11   | "      | 0 0 29   | 2 0 0                |   |
| 12   | "      | 0 0 29   | 2 0 0                |   |
| 13   | "      | 0 0 29   | 2 0 0                | £30 (cottage).                                    |
| 14   | "      | 0 0 29   | 2 10 0               |   |
| 1    | XXI.   | 0 1 35   | 1 5 0                |   |
| 2    | "      | 0 1 2    | 0 15 0               |   |
| 3    | "      | 0 0 39   | 1 0 8                | £5 (cottage).                                     |
| 1    | XXII.  | 0 1 2    | 2 10 0               |   |
| 2    | "      | 0 1 4    | 2 0 0                |   |
| 3    | "      | 0 1 16   | 2 5 0                |   |
| 4    | "      | 0 1 28   | 2 10 0               |   |
| 5    | "      | 0 0 32   | 2 10 0               |   |
| 6    | "      | 0 0 32   | 1 13 0               |   |
| 7    | "      | 0 0 32   | 1 13 0               |   |
| 8    | "      | 0 0 32   | 1 13 0               |   |
| 9    | "      | 0 1 5    | 1 0 0                |   |
| 1    | XXIII. | 0 1 32   | 3 15 0               |   |
| 2    | "      | 0 1 0    | 2 0 0                |   |
| 3    | "      | 0 1 0    | 1 13 0               |   |
| 4    | "      | 0 1 0    | 1 13 0               |   |
| 5    | "      | 0 1 0    | 1 13 0               |   |
| 6    | "      | 0 1 0    | 1 13 0               |   |
| 7    | "      | 0 1 0    | 1 13 0               |   |
| 8    | "      | 0 1 0    | 1 13 0               |   |
| 9    | "      | 0 1 0    | 1 13 0               |   |
| 10   | "      | 0 1 0    | 1 13 0               |   |
| 11   | "      | 0 1 28   | 1 13 0               |   |
| 12   | "      | 0 1 9    | 1 5 0                |   |
| 13   | "      | 0 2 5    | 2 10 0               |   |
| 14   | "      | 0 2 9    | 2 10 0               |   |
| 15   | "      | 0 2 29   | 3 0 0                |   |
| 16   | "      | 0 2 29   | 3 10 0               |   |
| 1    | XXIV.  | 0 2 0    | 2 10 0               |   |
| 2    | "      | 0 2 0    | 2 0 0                |   |
| 3    | "      | 0 2 0    | 2 0 0                |   |
| 4    | "      | 0 2 0    | 2 0 0                |   |
| 5    | "      | 0 1 14   | 1 0 0                |   |
| 6    | "      | 1 3 15   | 4 0 0                |   |
| 7    | "      | 1 2 25   | 3 10 0               |   |
| 8    | "      | 1 1 32   | 3 0 0                |   |
| 9    | "      | 1 1 34   | 3 0 0                |   |
| 10   | "      | 1 2 29   | 3 0 0                |   |
| 11   | "      | 1 2 29   | 3 0 0                |   |
| 12   | "      | 1 2 25   | 3 0 0                |   |
| 13   | "      | 2 0 4    | 1 10 0               |   |
| 1    | XXV.   | 0 3 4    | 3 0 0                |   |
| 2    | "      | 0 3 4    | 2 10 0               |   |
| 3    | "      | 0 3 4    | 2 10 0               |   |
| 4    | "      | 0 3 4    | 2 10 0               |   |
| 5    | "      | 0 3 4    | 2 10 0               |   |
| 6    | "      | 0 3 4    | 2 10 0               |   |
| 7    | "      | 0 3 4    | 2 10 0               |   |
| 8    | "      | 0 3 4    | 2 10 0               |   |
| 9    | "      | 0 3 4    | 2 10 0               |   |
| 10   | "      | 0 3 4    | 2 10 0               |   |
| 11   | "      | 0 3 4    | 2 10 0               |   |
| 12   | "      | 0 3 4    | 2 10 0               |   |
| 13   | "      | 0 3 4    | 2 10 0               |   |
| 14   | "      | 0 3 4    | 2 10 0               |   |
| 15   | "      | 0 3 4    | 2 10 0               |   |
| 16   | "      | 0 3 4    | 3 0 0                |   |
| 2    | XXVI.  | 0 2 36   | 0 10 0               |   |

Locality and Description of Township of Otorohanga.

Otorohanga Township is situated within what is known as the King-country, on the North Island Main Trunk Railway-line, 114 miles from Auckland and fourteen miles from Te Awamutu. It is the oldest of the European settlements in the King-country, but it is only now that Europeans are able to obtain valid titles to the land there. There is a considerable European and Maori population at Otorohanga at the present time, and it has been known for some years past as a thriving business-place. There is a large area of Crown land in the vicinity, a great deal of which has already been taken up, and as settlement progresses Otorohanga will become a place of considerable importance. There is a daily train service to it from Auckland. There is a sawmill in the township employing a number of workmen both in the mill and in the adjacent bush. There is a Board school, a public hall, a temperance hotel, and a Methodist church in the township, and a creamery within a distance of four miles. There is a graded and formed road from Otorohanga leading to Kihikihiki, Te Awamutu, and other parts of Waipa and Waikato Counties. Otorohanga is within easy reach of the celebrated Waitomo Caves, and is the nearest place to them at which proper accommodation for tourists can be obtained. The township is laid out in a pretty valley on the west side of the railway-station site and the railway-line. It is bounded on the south and east by the Waipa River, which has been well stocked with trout. The township is partly on flat and partly on rising ground, thus comprising allotments suitable for both business and residence sites.

TERMS AND CONDITIONS OF LEASE.

- The respective lots shall be offered by public auction on the 16th day of June, 1904.
  - The bidder of the highest rent shall be declared to be the lessee, and, if any dispute arises as to the last or highest bid at any auction for any lot, the lot in dispute shall be put up again at the last preceding bid.
  - The highest bidder for any lot shall, upon the fall of the hammer, pay to the auctioneer the first half-year's rent in advance by way of deposit, which shall represent the half-year's rent as from the 1st July, 1904, and shall cover the period between the date of sale and such 1st July, 1904.
  - The second half-year's rent shall become payable on the 1st January, 1905, and thenceforth the rent shall be paid half-yearly in advance.
  - As soon as may be after the highest bidder is ascertained, a lease will be prepared, for which there will be a charge of £1, to be paid by the lessee. Such lease shall be for the term of twenty-one years, commencing from the 1st July, 1904, and the lessee shall execute the same in triplicate at the office of the Council whenever requested to do so.
  - The lease may provide for renewals from time to time for a period not exceeding twenty-one years at a rent to be fixed by valuation or by arbitration, and it may also provide for payment by the incoming tenant for improvements made by the outgoing tenant, the value of such improvements to be ascertained by arbitration.
  - In cases where any of the allotments are subject to the payment of the value of the improvements by the provisions of an expiring lease or otherwise, the respective amounts thereof shall be specified in the conditions, and such value shall be paid at the same time and in the same manner as the deposit heretofore mentioned.
  - Should the highest bidder neglect or fail to comply with any of the conditions, his deposit-money shall thereupon be forfeited to the Council, who shall be at full liberty either to enforce the letting or to relet the premises at such time and place and in such manner as it thinks fit, unless some other arrangement is assented to, in writing, by the outgoing lessee or person interested.
  - Every lease shall be in the following form, with such modification as the circumstances may require:—
- THIS deed, made the \_\_\_\_\_ day of \_\_\_\_\_, one thousand nine hundred and \_\_\_\_\_, under the provisions of "The Maori Lands Administration Act, 1900," and its amendments, between the \_\_\_\_\_ District Maori Land Council, (hereinafter referred to and included in the expression "the lessor") of the one part, and \_\_\_\_\_, of \_\_\_\_\_, in the Land District of \_\_\_\_\_, in the Colony of New Zealand (who, with his \_\_\_\_\_ executors, administrators, and permitted assigns, is hereinafter referred to and included in the expression "the lessee"), of the other part, witnesseth that, in consideration of the rent hereinafter reserved, and of the covenants, conditions, and agreements herein contained and implied, and on the part of the lessee to be paid, observed,



and performed, the lessor hereby demises and leases unto the lessee all that piece of land, containing by admeasurement acres roads perches, a little more or less, situate in the Native Township of , and being allotment numbered , Block , on the plan of that township, as the same is more particularly delineated and described in the plan drawn hereon, and therein coloured red in outline; together with all ways, rights, easements, and appurtenances to the same belonging: To hold the demised premises unto the lessee for the term of twenty-one years, commencing on the 1st day of , one thousand nine hundred and ; yielding and paying therefor the annual rent of , payable half-yearly in advance on the 1st day of January and the 1st day of July in each year during the said term, free from all deductions whatsoever, the first half-yearly payment of such rent having been already made, and the next payment to become due and be made on the 1st day of thereafter.

And the lessee hereby covenants with the lessor as follows, namely:—

(1.) The lessee shall not nor will at any time during the said term assign, underlet, or part with the possession of the demised premises, or any part thereof, without the previous consent in writing of the lessor.

(2.) The lessee will from time to time during the said term pay unto the lessor the said rent on the days and in manner aforesaid, and also will from time to time pay and discharge all rates, taxes, charges, and assessments whatsoever now or hereafter to become payable upon or in respect of the demised premises, or any part thereof.

(3.) The lessee will, during the said term, well and sufficiently repair, maintain, and keep the demised premises, and all buildings, fences, and erections from time to time built or erected thereon, in good and substantial repair and condition (reasonable wear-and-tear and damage by fire, storm, earthquake, or tempest only excepted). In the erection of any buildings from time to time the lessee will abide by and conform to the alignment of streets and roads, and also to all the by-laws and regulations from time to time in force, or made or passed by the local authority for the time being intrusted with the administration of the local affairs of the said township, by whatever name or designation such local authority may for the time being be called, but hereinafter referred to as "the local authority."

(4.) The lessee will from time to time construct, maintain, and keep all such privies, ashpits, and other works of a similar character as may be ordered or directed by the local authority; and, in cutting and laying of drains and channels for the conveyance of water or waste material or refuse of any kind, and in maintaining or providing for the sanitary state and condition of the demised premises, will at all times act in accordance with the direction of the local authority or the requirements of any laws, by-laws, rules, or regulations for the time being in force providing for the sanitary state and condition of the said township.

(5.) The lessee will not at any time during the said term, without the previous consent in writing of the local authority, carry on or permit to be carried on upon the said demised premises, or any part thereof, the trade or business of a soap-boiler, tallow-chandler, tanner, slaughterman, meat curer or preserver, or any noisy, noxious, or offensive trade or manufacture of any kind whatever.

(6.) The lessee will permit the lessor, or any person on his behalf duly authorised as hereinafter provided, from time to time to enter upon the demised premises at all reasonable times, to view the state and condition thereof, and upon notice of any defect or want of repair being given to the lessee, or left for him on the premises, the lessee will, within one month thereafter, make good any such defect or want of repair:

Provided always that whenever the rent hereby reserved, or any part thereof, is in arrear for twenty-one days the same may be levied by distress without any previous demand of payment or notice of any kind: Provided further that, if the lessee makes default for thirty days in the full and punctual payment of any of the said rent, or if he makes default in the faithful performance or observance of any other covenant or condition on his part herein contained or implied, or if the lessor is satisfied that the land comprised in this lease is being held unused and to the hindrance of the trade and progress of the said township, then and in any such case, and without any notice or demand whatsoever, it shall be lawful for the lessor to re-enter upon the demised premises and thereby determine this lease, and that without releasing the lessee from any liability in respect of any rent due or any preceding breach of covenant.

And it is hereby declared and agreed as follows, that is to say —

(1.) The rent hereby reserved may be paid to the President of the Maniapoto-Tuwharetoa District Maori Land Council, or any officer who may be authorised by a notice under the hand and seal of the lessor, and duly published in the *New Zealand Gazette*, to receive the same, and the receipt of the President or such person so appointed shall be a good discharge to the lessee.

(2.) Any power which may be exercisable under these presents by or on behalf of the lessor may from time to time be exercised by any person whom he from time to time appoints for that purpose.

(3.) Service on the lessee of any notice under this lease may be effected either personally or by posting the same in a registered letter addressed to him either at his last known place of business or abode in the colony or at the demised land.

(4.) The lessee, faithfully observing and performing all the covenants, conditions, and agreements on his part herein contained or implied, shall, on the expiration by effluxion of time of the original and every renewed term, have a recurrent right of renewal of the lease, or to valuation for all substantial improvements of a permanent character made or owned by him and then existing on the demised land: Provided that such right shall exist only to the extent and subject to the conditions following, that is to say:—

(1.) Not sooner than nine nor later than six months before the expiration of any term by effluxion of time two separate valuations shall be made in manner prescribed (*mutatis mutandis*) by sections 79 and 80 of "The Land Act, 1892," of

(a.) All such improvements as aforesaid; and of

(b.) The annual ground-rent of the land (exclusive of such improvements as aforesaid) for a fresh term of twenty-one years.

(2.) After the making and publishing of the aforesaid valuations, which shall be effected by serving a copy thereof on the lessee and another copy on the lessor, but not later than one month before the date of such expiration as aforesaid, the lessee shall, by notice in writing served on the lessor, elect whether he will accept a new lease of the demised land (including the aforesaid improvements) for a fresh term of twenty-one years, computed from the date of such expiration as aforesaid, at the annual ground-rent ascertained by valuation as aforesaid, and subject in all other respects to the same covenants and conditions as those of this present lease.

(3.) If for any reason the lessee does not duly elect in manner aforesaid to accept such new lease, or if, having duly elected, he for any reason does not execute such new lease when requested by the lessor so to do, his right to a new lease shall be and be deemed to be abandoned, and the land shall be disposed of by lease, at such time, in such manner, and subject to such conditions, not inconsistent with the said Act and its amendments, and the regulations for the time being in force thereunder, as the lessor thinks fit: Provided that it shall be one of the conditions of the new lease that the new lessee pays to the lessor the amount at which the improvements (if then existing) have been valued as aforesaid, or such less amount as the lessor thinks just, having regard to the extent to which such improvements have deteriorated since the date of the said valuation; and all moneys actually received by the lessor in respect of such valuation shall be paid over to the lessee under this present lease as soon as the lessor is satisfied that the new lessee has been admitted into full and quiet possession of the premises: Provided further that in no case shall the lessee under this present lease have any claim against the lessor in respect of any such improvements, or of the value thereof, save to the extent of the moneys which are actually received as aforesaid from the new lessee, and available for payment, and which the lessee under this present lease becomes actually entitled to.

(4.) When no valid bid or tender is received for any allotment heretofore or hereafter advertised for disposal under the provisions of the said Act, such allotment may at any time within six months from the date of the auction, or opening of tenders, be taken up, subject to all the other provisions of the said Act and these regulations, at the upset price or rental.

GEO. T. WILKINSON,  
President, Maniapoto-Tuwharetoa District Maori  
Land Council.

## CROWN LANDS NOTICES.

*Land in Canterbury Land District surrendered.*

Department of Lands and Survey,  
Wellington, 19th May, 1904.

IT is hereby notified that, a surrender of the lease of the undermentioned land having been accepted by resolution of the Canterbury Land Board, the said land has thereby reverted to the Crown, under the provisions of "The Land Act, 1892."

## SCHEDULE.

## CANTERBURY LAND DISTRICT.—PATITI SURVEY DISTRICT.

| Section.                     | Block. | Formerly held by        | Tenure.              |
|------------------------------|--------|-------------------------|----------------------|
| 13, Pareora No. 1 Settlement | IV.    | Denis Edward Fitzgerald | Lease in perpetuity. |

T. Y. DUNCAN,  
Minister of Lands.

*Land in Canterbury Land District surrendered.*

Department of Lands and Survey,  
Wellington, 23rd May, 1904.

IT is hereby notified that, a surrender of the lease of the undermentioned land having been accepted by resolution of the Canterbury Land Board, the said land has thereby reverted to the Crown, under the provisions of "The Land Act, 1892."

## SCHEDULE.

## CANTERBURY LAND DISTRICT.—AROWHENUA SURVEY DISTRICT.

| Section.                 | Block. | Formerly held by | Tenure.              |
|--------------------------|--------|------------------|----------------------|
| 140, Rosewill Settlement | IX.    | John Kneller ..  | Lease in perpetuity. |

T. Y. DUNCAN,  
Minister of Lands.

*Lands in Poukiore Village, Wellington Land District, for Lease by Public Tender.*

Department of Lands and Survey,  
Wellington, 23rd May, 1904.

NOTICE is hereby given that written tenders will be received at this office up to 4 o'clock p.m. on Tuesday, the 28th day of June, 1904, for a lease of the undermentioned land for a term of seven years, under the provisions of "The Land Act, 1892."

## SCHEDULE.

## WELLINGTON LAND DISTRICT.—RANGITIKEI COUNTY.—POUKI-ORE VILLAGE.

SECTIONS Nos. 13 and 14: Area, 1 acre; upset annual rental, 8s.; term, seven years.

This allotment is situated in the Pourewa Valley, in the Hunterville district. The access is from Hunterville, which is about six miles distant by the Murimotu Road, which is formed for dray traffic and metalled. The land is flat or easy-sloping. The soil is of good quality, resting on papa formation, and the forest is fairly heavy, comprising rimu, kahikatea, tawa, &c., with undergrowth of the usual kind.

## CONDITIONS OF LEASE.

1. Tenders must be accompanied by marked cheque or post-office order for six months' rent at the rate offered, together with £1 ls. lease fee, and addressed to the Commissioner of Crown Lands, Wellington. They should be marked on the outside "Tender, Poukiore Village."

No declaration is required, and residence and improvements are not compulsory. No compensation shall be claimed by the lessee, nor shall any be allowed by the Government, on account of any improvements effected by the lessee, nor for any other cause.

3. Possession will be given on the day of acceptance of tender.

4. The lease shall be for the term of seven years, but shall be subject to termination by twelve months' notice in the event of the land being required by the Government.

5. The rent shall be payable half-yearly in advance.

6. The lessee shall have no right to sublet, transfer, or otherwise dispose of the land comprised in the lease, except

with the written consent of the Commissioner of Crown Lands first had and obtained.

7. The land shall not be cropped or broken up, except with the consent of the Commissioner of Crown Lands.

8. The lessee shall destroy all rabbits on the land, and he shall prevent their increase or spread, to the satisfaction of the Commissioner of Crown Lands.

9. The lessee shall prevent the spread and growth of gorse, broom, and sweetbrier on the land comprised in the lease; and he shall with all reasonable despatch remove, or cause to be removed, all gorse, sweetbrier, broom, or other noxious weeds or plants, as may be directed by the Commissioner of Crown Lands.

10. The lessee shall be liable to forfeiture in case the lessee shall fail to fulfil any of the conditions of the said lease within sixty days after the date on which the same ought to be fulfilled.

JOHN STRAUCHON,  
Commissioner of Crown Lands.

*Lands in Canterbury Land District open for Selection on Lease in Perpetuity.*

District Lands and Survey Office,  
Christchurch, 23rd May, 1904.

NOTICE is hereby given that the undermentioned lands will be open for selection on lease in perpetuity, at this office, and at the Land Office, Timaru, on Tuesday, the 28th day of June, 1904, under the provisions of "The Land for Settlements Consolidation Act, 1900," and amendments.

If more than one application is received for the same section on the same day the order of selection shall be decided by ballot.

## SCHEDULE.

## CANTERBURY LAND DISTRICT.

| Section. | Block. | Area. | Lease in Perpetuity:<br>Rent, 5 per Cent. |                      |
|----------|--------|-------|---|----------------------|
|          |        |       | Rent per Acre<br>per Annum.               | Half-yearly<br>Rent. |

## WAIMATE COUNTY.—PATITI SURVEY DISTRICT.

*Pareora No. 1 Settlement.*

|    |     | A. R. P. |   | s. d. |    | £ s. d. |        |
|----|-----|----------|---|-------|----|---------|--------|
| 13 | IV. | 15       | 0 | 0     | 12 | 10      | 8      |
|    |     |          |   |       |    |         | 4 16 9 |

This section is situated in what is locally known as the Springbrook Settlement, fronting on the Pareora Main Road, about two miles and three-quarters north-westerly from the St. Andrew's Township and Railway-station. It comprises open, level agricultural land of good quality. The improvements upon the section consist of a two-roomed cob hut, with iron roof, in indifferent condition, fencing on the south-eastern and north-western boundaries, planting, &c., all valued at £23 10s., which sum must be paid by the incoming tenant before being admitted to possession of the land. The fencing along the main road boundary and adjoining Lot 12 is included in the price of the section. The whole of the section having been under crop, the new tenant will be required to thoroughly clean the land, and lay it down in grass in a satisfactory manner, without crop of any kind whatever.

|    |     |    |   |   |    |   |        |
|----|-----|----|---|---|----|---|--------|
| 17 | IV. | 27 | 1 | 7 | 13 | 3 | 9 0 10 |
|----|-----|----|---|---|----|---|--------|

This section is situated in the centre of what is locally known as the Springbrook Settlement, about two miles and three-quarters north-westerly from the St. Andrew's Township and Railway-station. It comprises open, level agricultural land of good quality. The improvements upon the section consist of a small hut, boundary and subdivisional fencing, and newly sown grass, all valued at £43 17s., which sum must be paid by the incoming tenant before being admitted to possession of the land.

Of the three 9-acre paddocks comprised in the section two have been sown down in the past season after grain-crops, and these must be left in grass for at least three years before being again broken up or cropped. The third paddock has had two grain-crops taken off it, and a green or root crop may be taken off this paddock, which must be sown down in grass either with or immediately after the crop, and then left in grass for at least three years.

## LEVELS COUNTY.—AROWHENUA SURVEY DISTRICT.

*Rosewill Settlement.*

|     |     |   |   |   |    |   |        |
|-----|-----|---|---|---|----|---|--------|
| 140 | IX. | 5 | 0 | 0 | 20 | 0 | 2 10 0 |
|-----|-----|---|---|---|----|---|--------|

This section is situated on the main road from Timaru to Pleasant Point, about three-quarters of a mile south-eastward from Levels Railway-station. It comprises flat and undulating agricultural land, in grass, and is watered by a water-race.

THOS. HUMPHRIES,  
Commissioner of Crown Lands.

Lands in Matamata Settlement, Auckland Land District, open for Selection.

District Lands and Survey Office,  
Auckland, 25th April, 1904.

NOTICE is hereby given that the undermentioned lands will be open for selection at this office and at Morrinsville on Thursday, the 2nd day of June, 1904, under the provisions of "The Land for Settlements Consolidation Act, 1900," and amendments.

If more than one application is received for the same section on the same day the order of selection shall be decided by ballot.

SCHEDULE.

AUCKLAND LAND DISTRICT. — PIAKO COUNTY. — TAPAPA, WAIBERE, AND CAMBRIDGE SURVEY DISTRICTS.

Matamata Settlement.  
GROUP A—DAIRY FARMS.

| Section.  | Block. | Area.    | Lease in Perpetuity:<br>Rent, 5 per Cent. |                    |
|---|--------|----------|---|--------------------|
|   |        |          | Rent per Acre per Annum.                  | Half-yearly Rent.  |
| <i>Tapapa Survey District.</i>  |        |          |   |                    |
| Subdivision 1.  |        |          |   |                    |
|   |        | A. R. P. | s. d.                                     | £ s. d.            |
| 2   | II.    | 156 3 25 | 6 9                                       | 26 9 7             |
| 3   | "      | 159 0 8  | 6 9                                       | 26 16 10           |
| 4   | "      | 190 1 0  | 6 6                                       | 30 18 4            |
| 5   | "      | 185 2 0  | 6 6                                       | 30 2 11            |
| 14  | "      | 200 3 37 | 5 10·5                                    | 29 10 6            |
| 15  | "      | 205 1 0  | 6 7·5                                     | 33 19 11           |
| Subdivision 2.  |        |          |   |                    |
| 9   | II.    | 310 2 20 | 2 3                                       | 17 9 6             |
| 12  | "      | 206 2 23 | 3 6                                       | 18 1 9             |
| 13  | "      | 194 3 15 | 4 6                                       | 21 18 5            |
| 17  | III.   | 300 1 22 | 2 7·5                                     | 19 14 4<br>9 14 3a |
| a Interest and sinking fund on buildings valued at £150, repayable in ten years by half-yearly instalments of £9 14s. 3d. Total half-yearly, £29 8s. 7d.  |        |          |   |                    |
| Subdivision 3.  |        |          |   |                    |
| 10  | II.    | 192 1 30 | 2 3                                       | 10 16 6            |
| 11  | "      | 211 2 11 | 2 6                                       | 13 4 6             |
| 109   | "      | 172 0 37 | 3 4·5                                     | 14 10 9            |
| 110   | "      | 180 1 9  | 3 4·5                                     | 15 4 3             |
| Subdivision 4.  |        |          |   |                    |
| 111   | II.    | 271 0 0  | 3 7·5                                     | 24 11 3            |
| 112   | "      | 224 0 0  | 4 0                                       | 22 8 0             |
| <i>Wairere Survey District.</i>   |        |          |   |                    |
| Subdivision 5.  |        |          |   |                    |
| 20  | XIV.   | 472 0 17 | 3 0                                       | 35 8 2             |
| 21  | "      | 589 0 11 | 2 7·5                                     | 38 13 2            |
| 22  | "      | 588 3 3  | 2 7·5                                     | 38 12 10           |
| 32  | "      | 380 0 0  | 3 10·5                                    | 36 16 3            |
| Subdivision 6.  |        |          |   |                    |
| 19  | XIV.   | 368 0 16 | 3 3                                       | 29 18              |
| 23  | "      | 474 0 12 | 2 3                                       | 26 13 4            |
| 28  | "      | 384 0 0  | 2 10·5                                    | 27 12 0            |
| 29  | "      | 360 0 0  | 2 9                                       | 24 15 0            |
| 30  | "      | 288 0 0  | 2 9                                       | 19 16 0            |
| 31  | "      | 303 0 0  | 3 1·5                                     | 23 13 6            |
| 33  | "      | 327 0 0  | 3 0                                       | 24 10 6            |
| <i>Tapapa Survey District.</i>  |        |          |   |                    |
| Subdivision 6.  |        |          |   |                    |
| 36  | III.   | 249 3 34 | 3 0                                       | 18 15 0            |
| Subdivision 7.  |        |          |   |                    |
| 16  | III.   | 487 2 35 | 3 7·5                                     | 44 4 0<br>3 9 2b   |
| 18  | "      | 581 1 12 | 3 1·5                                     | 45 8 4             |
| b Interest and sinking fund on buildings valued at £40, repayable in seven years by half-yearly instalments of £3 9s. 2d. Total half-yearly, £47 13s. 2d. |        |          |   |                    |
| <i>Wairere Survey District.</i>   |        |          |   |                    |
| Subdivision 8.  |        |          |   |                    |
| 34  | XIV.   | 291 0 0  | 4 4·5                                     | 31 16 7            |
| Subdivision 9.  |        |          |   |                    |
| 35  | XIV.   | 258 0 0  | 2 4·5                                     | 15 6 5             |
| <i>Tapapa Survey District.</i>  |        |          |   |                    |
| Subdivision 10.   |        |          |   |                    |
| 37  | III.   | 292 0 38 | 3 6                                       | 25 11 6            |
| Subdivision 11.   |        |          |   |                    |
| 38  | III.   | 220 0 0  | 4 10·5                                    | 26 16 3            |

GROUP A—DAIRY FARMS—continued.

| Section.   | Block. | Area.    | Lease in Perpetuity:<br>Rent, 5 per Cent. |                     |
|--|--------|----------|---|---------------------|
|  |        |          | Rent per Acre per Annum.                  | Half-yearly Rent.   |
| <i>Tapapa Survey District—continued.</i>   |        |          |   |                     |
| Subdivision 12.  |        |          |   |                     |
|  |        | A. R. P. | s. d.                                     | £ s. d.             |
| 39   | III.   | 984 0 0  | 5 0                                       | 123 0 0<br>31 14 1c |
| c Interest and sinking fund on buildings valued at £790, repayable in twenty years by half-yearly instalments of £31 14s. 1d. Total half-yearly, £154 14s. 1d. |        |          |   |                     |
| Subdivision 13.  |        |          |   |                     |
| 40   | III.   | 312 2 0  | 4 10·5                                    | 38 1 9              |
| 41   | "      | 313 2 0  | 5 3                                       | 41 3 0              |
| 90   | VI.    | 345 0 0  | 4 6                                       | 38 16 3             |
| Subdivision 14.  |        |          |   |                     |
| 84   | II.    | 411 3 0  | 5 6                                       | 56 12 4<br>8 14 10d |
| 85   | II.    | 364 0 0  | 5 6                                       | 50 1 0              |
| 86   | VI.    | 368 0 0  | 5 7·5                                     | 51 15 0             |
| 87   | "      | 365 0 0  | 5 7·5                                     | 51 6 7              |
| 104  | "      | 340 0 0  | 6 4·5                                     | 54 3 9              |
| d Interest and sinking fund on buildings valued at £155, repayable in twelve years by half-yearly instalments of £8 14s. 10d. Total half-yearly, £65 7s. 2d.   |        |          |   |                     |
| Subdivision 15.  |        |          |   |                     |
| 88   | VI.    | 341 0 0  | 3 0                                       | 25 11 6             |
| 89   | "      | 331 0 0  | 3 6                                       | 28 19 3             |
| 91   | "      | 286 0 0  | 4 0                                       | 28 12 0             |
| Subdivision 16.  |        |          |   |                     |
| 93   | VI.    | 111 2 0  | 4 0                                       | 11 3 0              |
| 94   | "      | 192 1 0  | 2 6                                       | 12 0 4              |
| 95   | IX.    | 210 0 0  | 2 3                                       | 11 16 3             |
| 96   | "      | 233 0 0  | 1 9                                       | 10 3 11             |
| Subdivision 17.  |        |          |   |                     |
| 98   | IX.    | 249 2 0  | 4 0                                       | 24 19 0             |
| 123  | "      | 248 2 0  | 3 9                                       | 23 5 11             |
| 99   | VI.    | 278 0 0  | 4 3                                       | 29 10 6             |
| Subdivision 18.  |        |          |   |                     |
| 113  | II.    | 367 0 0  | 5 9                                       | 52 15 2<br>6 9 6e   |
| 114  | I.     | 362 0 0  | 6 1·5                                     | 55 8 8              |
| 115  | "      | 444 0 0  | 5 4·5                                     | 59 13 3             |
| 117  | V.     | 468 0 0  | 4 6                                       | 52 13 0             |
| e Interest and sinking fund on buildings valued at £100, repayable in ten years by half-yearly instalments of £6 9s. 6d. Total half-yearly, £59 4s. 8d.        |        |          |   |                     |
| Subdivision 19.  |        |          |   |                     |
| 116  | VI.    | 403 0 0  | 4 4·5                                     | 44 1 7              |
| 118  | "      | 423 0 0  | 4 4·5                                     | 46 5 4              |
| 120  | V.     | 320 0 0  | 5 9                                       | 46 0 0<br>5 3 9f    |
| f Interest and sinking fund on buildings valued at £60, repayable in seven years by half-yearly instalments of £5 3s. 9d. Total half-yearly, £51 3s. 9d.       |        |          |   |                     |
| <i>Cambridge Survey District.</i>  |        |          |   |                     |
| Subdivision 20.  |        |          |   |                     |
| 126  | XIII.  | 564 3 0  | 3 9                                       | 52 18 11            |
| 127  | "      | 487 0 10 | 4 7·5                                     | 56 6 4              |
| 128  | XVI.   | 430 0 0  | 4 3                                       | 45 13 9             |
| 131  | XVI.   | 441 2 0  | 5 1·5                                     | 56 11 4<br>6 3 10g  |
| 132  | XII.   | 451 2 0  | 4 0                                       | 45 3 0              |
| g Interest and sinking fund on buildings valued at £80, repayable in eight years by half-yearly instalments of £6 3s. 10d. Total half-yearly, £62 15s. 2d.     |        |          |   |                     |
| Subdivision 21.  |        |          |   |                     |
| 129  | XVI.   | 562 3 0  | 3 0                                       | 42 4 2              |
| 133  | XII.   | 496 3 20 | 2 9                                       | 34 3 3              |
| <i>Tapapa Survey District.</i>   |        |          |   |                     |
| Subdivision 22.  |        |          |   |                     |
| 146  | I.     | 437 0 0  | 4 4·5                                     | 47 16 0             |
| 147  | "      | 439 0 0  | 4 7·5                                     | 50 15 3             |
| 148  | "      | 372 0 0  | 5 1·5                                     | 47 13 3             |
| Subdivision 23.  |        |          |   |                     |
| 106  | II.    | 358 0 0  | 4 7·5                                     | 41 7 11             |
| 139  | V.     | 316 0 0  | 4 0                                       | 31 12 0             |
| 140  | "      | 325 0 0  | 4 0                                       | 32 10 0             |
| 150  | I.     | 365 0 0  | 4 4·5                                     | 39 18 6             |
| Subdivision 24.  |        |          |   |                     |
| 143  | V.     | 857 0 0  | 1 9                                       | 37 9 7              |
| 144  | "      | 629 0 0  | 1 10·5                                    | 29 9 9              |

GROUP A—DAIRY FARMS—continued.

| Section.                                 | Block. | Area.    | Lease in Perpetuity:<br>Rent, 5 per Cent. |                     |
|--|--------|----------|---|---------------------|
|  |        |          | Rent per Acre per Annum.                  | Half-yearly Rent.   |
| <i>Tapapa Survey District—continued.</i> |        |          |   |                     |
| Subdivision 25.                          |        |          |   |                     |
|  |        | A. R. P. | s. d.                                     | £ s. d.             |
| 151                                      | I.     | 265 2 0  | 4 6                                       | 29 17 5             |
| 149                                      | "      | 273 0 0  | 3 9                                       | 25 11 11            |
| Subdivision 26.                          |        |          |   |                     |
| 55                                       | II.    | 146 3 20 | 3 9                                       | 13 5 5              |
| 56                                       | "      | 207 0 0  | 4 0                                       | 20 14 0             |
| 57                                       | "      | 221 0 0  | 3 6                                       | 19 6 9              |
| Subdivision 27.                          |        |          |   |                     |
| 100                                      | VI.    | 172 0 0  | 5 4·5                                     | { 23 2 3<br>5 12 4h |
| 101                                      | "      | 137 0 0  | 5 10·5                                    | 19 5 4              |

h Interest and sinking fund on buildings valued at £85 repayable in seven years by half-yearly instalments of £5 12s. 4d. Total half-yearly, £28 14s. 7d.

|                 |     |         |       |         |
|-----------------|-----|---------|-------|---------|
| Subdivision 28. |     |         |       |         |
| 103             | VI. | 262 0 0 | 5 3   | 34 7 9  |
| 119             | "   | 281 0 0 | 5 4·5 | 37 15 3 |

*Wairere Survey District.*

|                 |       |         |     |                      |
|-----------------|-------|---------|-----|----------------------|
| Subdivision 29. |       |         |     |                      |
| 59              | XIII. | 107 2 0 | 5 6 | { 14 15 8<br>3 17 9i |
| 60              | "     | 112 0 0 | 5 0 | { 14 0 0<br>2 11 10j |

i Interest and sinking fund on buildings valued at £60, repayable in ten years by half-yearly instalments of £3 17s. 9d. Total half-yearly, £18 13s. 5d.

j Interest and sinking fund on buildings valued at £30, repayable in seven years by half-yearly instalments of £2 11s. 10d. Total half-yearly, £16 11s. 10d.

|                 |       |         |     |       |
|-----------------|-------|---------|-----|-------|
| Subdivision 30. |       |         |     |       |
| 58              | XIII. | 251 0 0 | 1 0 | 6 5 6 |

*Tapapa Survey District.*

|                 |     |          |        |         |
|-----------------|-----|----------|--------|---------|
| Subdivision 31. |     |          |        |         |
| 102             | VI. | 226 0 0  | 5 10·5 | 33 3 11 |
| 105             | II. | 181 3 27 | 6 6    | 28 8 7  |

|                 |     |         |     |         |
|-----------------|-----|---------|-----|---------|
| Subdivision 32. |     |         |     |         |
| 121             | V.  | 368 0 0 | 3 9 | 34 10 0 |
| 122             | IX. | 325 0 0 | 4 0 | 32 10 0 |
| 142             | V.  | 314 0 0 | 3 6 | 27 9 6  |

*Cambridge Survey District.*

|                 |      |         |       |        |
|-----------------|------|---------|-------|--------|
| Subdivision 33. |      |         |       |        |
| 130             | XVI. | 304 0 0 | 4 7·5 | 35 3 0 |

*Tapapa Survey District.*

|                 |     |         |     |        |
|-----------------|-----|---------|-----|--------|
| Subdivision 34. |     |         |     |        |
| 92              | VI. | 353 0 0 | 2 6 | 22 1 3 |

|                 |     |          |     |        |
|-----------------|-----|----------|-----|--------|
| Subdivision 35. |     |          |     |        |
| 97              | IX. | 150 3 30 | 3 9 | 14 3 1 |

|                 |    |         |     |         |
|-----------------|----|---------|-----|---------|
| Subdivision 36. |    |         |     |         |
| 145             | V. | 635 0 0 | 4 0 | 63 10 0 |

|                 |     |         |     |                    |
|-----------------|-----|---------|-----|--------------------|
| Subdivision 37. |     |         |     |                    |
| 1               | II. | 56 3 0  | 7 0 | 9 18 8             |
| 79              | "   | 52 0 0  | 8 0 | 10 8 0             |
| 80              | "   | 46 3 4  | 7 0 | 8 3 9              |
| 81              | "   | 58 1 5  | 7 6 | 10 18 7            |
| 83              | "   | 71 3 16 | 7 6 | { 13 9 2<br>5 3 9k |
| 107             | "   | 55 0 20 | 8 0 | 11 0 6             |
| 108             | "   | 59 1 25 | 7   | 10 8 0             |

k Interest and sinking fund on buildings valued at £60, repayable in seven years by half-yearly instalments of £5 8s. 9d. Total half-yearly, £18 12s. 11d.

*Wairere Survey District.*

|                 |       |        |     |                   |
|-----------------|-------|--------|-----|-------------------|
| Subdivision 38. |       |        |     |                   |
| 18A             | XIII. | 32 0 0 | 3 9 | { 3 0 0<br>8 8 5l |

l Interest and sinking fund on buildings valued at £130, repayable in ten years by half-yearly instalments of £8 8s. 5d. Total half-yearly, £11 8s. 5d.

GROUP B—ORDINARY FARMS.

*Wairere Survey District.*

|                 |      |          |     |         |
|-----------------|------|----------|-----|---------|
| Subdivision 39. |      |          |     |         |
| 24              | XIV. | 467 1 33 | 1 6 | 14 12 3 |

|                 |      |         |     |        |
|-----------------|------|---------|-----|--------|
| Subdivision 40. |      |         |     |        |
| 25              | XIV. | 514 0 0 | 0 9 | 9 12 9 |

|                 |    |          |     |       |
|-----------------|----|----------|-----|-------|
| Subdivision 41. |    |          |     |       |
| 26              | X. | 497 2 32 | 0 6 | 6 4 6 |

|                 |    |          |       |         |
|-----------------|----|----------|-------|---------|
| Subdivision 42. |    |          |       |         |
| 27              | X. | 595 2 35 | 0 4·5 | 5 11 11 |

GROUP B—ORDINARY FARMS—continued.

| Section.                                  | Block. | Area.    | Lease in Perpetuity:<br>Rent, 5 per Cent. |                   |
|---|--------|----------|---|-------------------|
|   |        |          | Rent per Acre per Annum.                  | Half-yearly Rent. |
| <i>Wairere Survey District—continued.</i> |        |          |   |                   |
| Subdivision 43.                           |        |          |   |                   |
|   |        | A. R. P. | s. d.                                     | £ s. d.           |
| 27A                                       | X.     | 395 0 16 | 0 3                                       | 2 9 5             |
| <i>Tapapa Survey District.</i>            |        |          |   |                   |
| Subdivision 44.                           |        |          |   |                   |
| 124                                       | IX.    | 413 2 0  | 1 3                                       | 12 18 6           |
| Subdivision 45.                           |        |          |   |                   |
| 125                                       | IX.    | 658 0 0  | 0 9                                       | 12 6 9            |
| <i>Cambridge Survey District.</i>         |        |          |   |                   |
| Subdivision 46.                           |        |          |   |                   |
| 136                                       | VIII.  | 875 0 0  | 1 1·5                                     | 24 12 3           |

*Tapapa Survey District.*

|                 |    |         |       |        |
|-----------------|----|---------|-------|--------|
| Subdivision 47. |    |         |       |        |
| 137             | V. | 808 0 0 | 0 4·5 | 7 11 6 |

|                 |    |         |       |         |
|-----------------|----|---------|-------|---------|
| Subdivision 48. |    |         |       |         |
| 137A            | V. | 807 0 0 | 0 7·5 | 12 12 3 |

|                 |     |         |        |        |
|-----------------|-----|---------|--------|--------|
| Subdivision 49. |     |         |        |        |
| 138             | IX. | 430 0 0 | 1 10·5 | 20 3 2 |

|                 |    |         |     |        |
|-----------------|----|---------|-----|--------|
| Subdivision 50. |    |         |     |        |
| 141             | V. | 301 0 0 | 1 9 | 13 3 5 |

GROUP C—SUBURBAN ALLOTMENTS.

*Wairere Survey District.*

|                 |      |       |      |        |
|-----------------|------|-------|------|--------|
| Subdivision 51. |      |       |      |        |
| 43              | XIV. | 1 1 0 | 16 0 | 0 10 0 |
| 44              | "    | 1 1 0 | 16 0 | 0 10 0 |
| 47              | "    | 1 1 0 | 16 0 | 0 10 0 |
| 48              | "    | 1 1 0 | 16 0 | 0 10 0 |

*Tapapa Survey District.*

|                 |     |       |      |        |
|-----------------|-----|-------|------|--------|
| Subdivision 52. |     |       |      |        |
| 50              | VI. | 1 0 0 | 20 0 | 0 10 0 |
| 51              | "   | 2 2 7 | 20 0 | 1 5 5  |
| 54              | "   | 1 0 0 | 20 0 | 0 10 0 |

|                 |    |       |      |        |
|-----------------|----|-------|------|--------|
| Subdivision 53. |    |       |      |        |
| 62              | V. | 1 0 0 | 20 0 | 0 10 0 |

*Cambridge Survey District.*

|                 |      |        |     |        |
|-----------------|------|--------|-----|--------|
| Subdivision 54. |      |        |     |        |
| 75              | XVI. | 3 3 15 | 5 6 | 0 10 2 |
| 76              | "    | 4 1 20 | 5 6 | 0 11 6 |

*Tapapa Survey District.*

|                 |     |         |      |        |
|-----------------|-----|---------|------|--------|
| Subdivision 55. |     |         |      |        |
| 64              | II. | 10 3 17 | 12 0 | 3 5 3  |
| 65              | "   | 10 0 0  | 10 0 | 2 10 0 |
| 66              | "   | 9 0 0   | 10 0 | 2 5 0  |

|                 |     |        |      |        |
|-----------------|-----|--------|------|--------|
| Subdivision 56. |     |        |      |        |
| 67              | II. | 4 0 0  | 10 0 | 1 0 0  |
| 68              | "   | 4 0 0  | 10 0 | 1 0 0  |
| 70              | "   | 4 0 0  | 12 0 | 1 4 0  |
| 71              | "   | 5 1 29 | 12 0 | 1 12 8 |

|                 |     |       |      |       |
|-----------------|-----|-------|------|-------|
| Subdivision 57. |     |       |      |       |
| 153             | II. | 4 0 0 | 12 0 | 1 4 0 |

*Waharoa Township.*

|                 |      |       |     |        |
|-----------------|------|-------|-----|--------|
| Subdivision 58. |      |       |     |        |
| 1 to 14 inc.    | I.   | 3 2 0 | 8 0 | 0 14 0 |
| "               | II.  | 3 2 0 | 8 0 | 0 14 0 |
| "               | III. | 3 2 0 | 8 0 | 0 14 0 |
| "               | IV.  | 3 2 0 | 8 0 | 0 14 0 |
| "               | V.   | 3 2 0 | 8 0 | 0 15 9 |
| "               | VII. | 3 2 0 | 9 0 | 0 15 9 |

|                 |       |       |      |        |
|-----------------|-------|-------|------|--------|
| Subdivision 59. |       |       |      |        |
| 1 to 14 inc.    | VIII. | 3 2 0 | 10 0 | 0 17 6 |
| "               | IX.   | 3 2 0 | 10 0 | 0 17 6 |
| "               | X.    | 3 2 0 | 10 0 | 0 17 6 |
| "               | XI.   | 3 2 0 | 10 0 | 0 17 6 |

|                                |       |        |      |        |
|--------------------------------|-------|--------|------|--------|
| Subdivision 60.                |       |        |      |        |
| 1 to 13 inc.                   | XIII. | 3 3 25 | 13 0 | 1 5 5  |
| 1 to 7 inc., and 9, 10, 11, 13 | XIV.  | 2 3 15 | 13 0 | 0 18 6 |

|                                     |     |       |      |       |
|-------------------------------------|-----|-------|------|-------|
| 1 to 7 inc., and 10, 11, 12, 13, 14 | XV. | 4 2 0 | 13 0 | 1 9 3 |
|-------------------------------------|-----|-------|------|-------|

|                     |      |       |      |        |
|---------------------|------|-------|------|--------|
| 5, 6, 7, 12, 13, 14 | XVI. | 2 1 0 | 13 0 | 0 14 8 |
|---------------------|------|-------|------|--------|

GROUP D—VILLAGE ALLOTMENTS, MATAMATA TOWNSHIP.

GROUP D—VILLAGE ALLOTMENTS, MATAMATA TOWNSHIP—  
*continued.*

| Section.        | Block. | Area. | Lease in Perpetuity:<br>Rent, 5 per Cent. |                      |
|-----------------|--------|-------|---|----------------------|
|                 |        |       | Rent per<br>Acre<br>per Annum.            | Half-yearly<br>Rent. |
| Subdivision 61. |        |       |   |                      |
|                 |        | R. P. | £ s. d.                                   | s. d.                |
| 1               | I.     | 1 0   | 6 0 0                                     | 15 0                 |
| 2               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 3               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 4               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 5               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 6               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 1               | III.   | 1 6   | 6 0 0                                     | 17 3                 |
| 2               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 3               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 4               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 5               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 6               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 7               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 1               | IV.    | 1 0   | 6 0 0                                     | 15 0                 |
| 2               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 3               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 4               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 5               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 6               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 7               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 1               | V.     | 1 0   | 6 0 0                                     | 15 0                 |
| 2               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 3               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 4               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 5               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 6               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 7               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 8               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 1               | VI.    | 1 3   | 8 0 0                                     | 21 6                 |
| 2               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 3               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 4               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 2               | VII.   | 1 0   | 8 0 0                                     | 20 0                 |
| 3               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 4               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 6               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 7               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 8               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 9               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 10              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 11              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 12              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 13              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 14              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 17              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 18              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 19              | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 1               | VIII.  | 1 0   | 6 0 0                                     | 15 0                 |
| 2               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 3               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 4               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 5               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 6               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 7               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 8               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 9               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 10              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 11              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 12              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 13              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 14              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 15              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 16              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 17              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 18              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 19              | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 1               | XI.    | 1 0   | 4 0 0                                     | 10 0                 |
| 2               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 3               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 4               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 5               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 6               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 7               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 8               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 9               | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 10              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 11              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 12              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 13              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 14              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 15              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 16              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 17              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 18              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 19              | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 1               | XIII.  | 1 22  | 16 0 0                                    | 62 0                 |
| 2               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 3               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 4               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 5               | "      | 1 0   | 8 0 0                                     | 20 0                 |
| 1               | XIV.   | 1 0   | 6 0 0                                     | 15 0                 |
| 2               | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 3               | "      | 1 0   | 6 0 0                                     | 15 0                 |

| Section.                          | Block. | Area. | Lease in Perpetuity:<br>Rent, 5 per Cent. |                      |
|-----------------------------------|--------|-------|---|----------------------|
|                                   |        |       | Rent per<br>Acre<br>per Annum.            | Half-yearly<br>Rent. |
| Subdivision 61— <i>continued.</i> |        |       |   |                      |
|                                   |        | R. P. | £ s. d.                                   | s. d.                |
| 4                                 | XIV.   | 1 0   | 6 0 0                                     | 15 0                 |
| 5                                 | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 6                                 | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 7                                 | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 8                                 | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 9                                 | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 10                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 11                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 12                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 13                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 14                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 15                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 16                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 17                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 18                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 19                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 20                                | "      | 1 0   | 6 0 0                                     | 15 0                 |
| 1                                 | XV.    | 1 0   | 4 0 0                                     | 10 0                 |
| 2                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 3                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 4                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 5                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 6                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 7                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 8                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 9                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 10                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 1                                 | XVI.   | 1 0   | 4 0 0                                     | 10 0                 |
| 2                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 3                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 4                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 5                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 6                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 7                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 8                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 9                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 10                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 1                                 | XVII.  | 1 0   | 4 0 0                                     | 10 0                 |
| 2                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 3                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 4                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 5                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 6                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 7                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 8                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 9                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 10                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 11                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 12                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 13                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 14                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 2                                 | XVIII. | 1 0   | 4 0 0                                     | 10 0                 |
| 3                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 4                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 5                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 6                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 7                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 8                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 9                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 10                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 11                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 12                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 13                                | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 1                                 | XIX.   | 1 20  | 4 0 0                                     | 15 0                 |
| 2                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 3                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 4                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |
| 5                                 | "      | 1 0   | 4 0 0                                     | 10 0                 |

GROUP E—SMALL GRAZING-RUN, CAMBRIDGE SURVEY  
DISTRICT.—LEASE FOR 21 YEARS.

| Subdivision 62. |        |                       |                                |                      |
|-----------------|--------|-----------------------|--------------------------------|----------------------|
| Section.        | Block. | Area.                 | Rent per<br>Acre<br>per Annum. | Half-yearly<br>Rent. |
| 134 & 135       | XII.   | A. R. P.<br>2,956 0 0 | s. d.<br>0 3                   | £ s. d.<br>18 9 6    |

GERHARD MUELLER,  
Commissioner of Crown Lands.

Lands in Parawai, Karewa, and Te Puru Townships, Auckland Land District, for Lease by Public Auction.

District Lands and Survey Office,  
Auckland, 25th April, 1904.

NOTICE is hereby given that the undermentioned lands will be offered for lease by public auction, for a term of twenty-one years, with the right of renewal for a further term of twenty-one years, at the Public Hall, Kawhia, on Thursday, the 30th day of June, 1904, at 2 o'clock p.m., under the provisions of "The Native Townships Act, 1895," and amendments.

SCHEDULE.

AUCKLAND LAND DISTRICT.—KAWHIA COUNTY.  
Parawai Township.

| Section. | Block. | Area.    | Annual Rent. |
|----------|--------|----------|--------------|
|          |        | A. R. P. | £ s. d.      |
| 1        | I.     | 0 1 8    | 3 0 0        |
| 2        | "      | 0 1 0    | 3 0 0        |
| 3        | "      | 0 1 0    | 3 0 0        |
| 5        | "      | 0 0 32   | 3 0 0        |
| 6        | "      | 0 0 28   | 3 0 0        |
| 8        | "      | 0 1 0    | 3 0 0        |
| 9        | "      | 0 1 1    | 3 0 0        |
| 10       | "      | 0 1 0    | 3 0 0        |
| 11       | "      | 0 1 0    | 3 0 0        |
| 12       | "      | 0 1 0    | 3 0 0        |
| 13       | "      | 0 0 39   | 3 0 0        |
| 14       | "      | 0 1 37   | 3 0 0        |
| 15       | "      | 0 2 22   | 2 10 0       |
| 16       | "      | 0 2 4    | 2 10 0       |
| 17       | "      | 0 1 30   | 2 10 0       |
| 18       | "      | 0 1 28   | 2 10 0       |
| 19       | "      | 0 1 26   | 2 10 0       |
| 20       | "      | 0 1 26   | 2 10 0       |
| 21       | "      | 0 1 33   | 2 10 0       |
| 22       | "      | 0 2 1    | 2 10 0       |
| 23       | "      | 0 2 9    | 2 10 0       |
| 24       | "      | 0 2 18   | 2 10 0       |
| 25       | "      | 0 2 9    | 2 10 0       |
| 26       | "      | 0 2 1    | 2 10 0       |
| 28       | "      | 0 2 34   | 2 10 0       |
| 29       | "      | 0 1 20   | 2 0 0        |
| 30       | "      | 0 1 20   | 2 0 0        |
| 31       | "      | 0 1 20   | 2 0 0        |
| 32       | "      | 0 1 38   | 2 0 0        |
| 33       | "      | 0 1 32   | 2 0 0        |
| 34       | "      | 0 1 32   | 2 0 0        |
| 35       | "      | 0 1 32   | 2 0 0        |
| 36       | "      | 0 1 32   | 2 0 0        |
| 37       | "      | 0 1 32   | 2 0 0        |
| 38       | "      | 0 1 32   | 2 0 0        |
| 39       | "      | 0 1 32   | 2 0 0        |
| 40       | "      | 0 1 32   | 2 0 0        |
| 41       | "      | 0 1 32   | 2 0 0        |
| 42       | "      | 0 1 32   | 2 0 0        |
| 43       | "      | 0 1 37   | 2 0 0        |
| 8        | II.    | 0 1 16   | 3 0 0        |
| 9        | "      | 0 1 16   | 3 0 0        |
| 10       | "      | 0 1 6    | 3 0 0        |
| 11       | "      | 0 2 7    | 2 10 0       |
| 12       | "      | 0 2 10   | 2 10 0       |
| 13       | "      | 0 1 33   | 2 10 0       |
| 14       | "      | 0 1 27   | 2 10 0       |
| 15       | "      | 0 1 23   | 2 10 0       |
| 16       | "      | 0 1 18   | 2 10 0       |
| 17       | "      | 0 1 18   | 2 10 0       |
| 18       | "      | 0 1 21   | 4 0 0        |
| 19       | "      | 0 1 28   | 4 0 0        |
| 20       | "      | 0 1 20   | 4 0 0        |
| 21       | "      | 0 1 28   | 4 0 0        |
| 22       | "      | 0 1 29   | 4 0 0        |
| 4        | III.   | 0 1 25   | 2 10 0       |
| 5        | "      | 0 1 31   | 2 10 0       |
| 6        | "      | 0 1 37   | 2 10 0       |
| 7        | "      | 0 2 4    | 2 10 0       |
| 8        | "      | 0 1 33   | 2 0 0        |
| 9        | "      | 0 1 29   | 2 0 0        |
| 10       | "      | 0 1 27   | 2 0 0        |
| 11       | "      | 0 1 23   | 2 10 0       |
| 12       | "      | 0 2 3    | 2 10 0       |
| 13       | "      | 0 2 8    | 2 10 0       |
| 14       | "      | 0 1 27   | 2 10 0       |
| 15       | "      | 0 2 5    | 2 10 0       |
| 16       | "      | 0 1 34   | 2 10 0       |
| 17       | "      | 0 1 31   | 2 10 0       |
| 18       | "      | 0 2 37   | 2 10 0       |
| 36       | "      | 0 2 28   | 2 0 0        |

Parawai Township—continued.

| Section. | Block. | Area.    | Annual Rent. |
|----------|--------|----------|--------------|
|          |        | A. R. P. | £ s. d.      |
| 37       | III.   | 0 2 0    | 2 10 0       |
| 38       | "      | 0 2 0    | 2 10 0       |
| 39       | "      | 0 2 0    | 2 10 0       |
| 40       | "      | 0 2 0    | 2 10 0       |
| 41       | "      | 0 1 33   | 2 10 0       |
| 42       | "      | 0 1 15   | 2 10 0       |
| 43       | "      | 0 1 30   | 2 10 0       |
| 44       | "      | 0 3 19   | 2 10 0       |
| 45       | "      | 1 0 30   | 2 10 0       |
| 46       | "      | 1 0 7    | 2 10 0       |
| 48       | "      | 1 0 6    | 2 10 0       |
| 49       | "      | 1 0 12   | 2 10 0       |
| 50       | "      | 1 1 20   | 2 0 0        |
| 52       | "      | 0 3 14   | 2 0 0        |
| 53       | "      | 1 0 36   | 2 0 0        |

Parawai Township is situated on the south head of Kawhia Harbour, about 140 miles south of Onehunga, and comprises undulating grass and scrub ground. The greater portion of the flat part of the township is swampy, and requires drainage before being fit for building. There is weekly steamer communication from Onehunga to Kawhia, and coach-road from Pirongia to Oparau, thence by steam-launch to the site of the township.

Karewa Township.

| Section. | Block. | Area.    | Annual Rent. |
|----------|--------|----------|--------------|
|          |        | A. R. P. | £ s. d.      |
| 1        | I.     | 0 0 35   | 3 0 0        |
| 3        | "      | 0 0 21   | 3 0 0        |
| 5        | "      | 0 0 37   | 2 10 0       |
| 6        | "      | 0 0 37   | 2 10 0       |
| 7        | "      | 0 0 37   | 2 10 0       |
| 8        | "      | 0 0 36   | 2 10 0       |
| 9        | "      | 0 0 36   | 2 10 0       |
| 10       | "      | 0 0 35   | 2 10 0       |
| 11       | "      | 0 0 35   | 2 10 0       |
| 12       | "      | 0 1 4    | 2 10 0       |
| 13       | "      | 0 1 2    | 2 10 0       |
| 21       | "      | 0 1 0    | 2 10 0       |
| 22       | "      | 0 1 0    | 2 10 0       |
| 23       | "      | 0 1 0    | 2 10 0       |
| 24       | "      | 0 1 0    | 2 10 0       |
| 26       | "      | 0 0 30   | 3 0 0        |
| 27       | "      | 0 0 25   | 3 0 0        |
| 28       | "      | 0 0 33   | 3 0 0        |
| 29       | "      | 0 0 27   | 3 0 0        |
| 30       | "      | 0 0 24   | 3 0 0        |
| 31       | "      | 0 1 0    | 2 10 0       |
| 32       | "      | 0 1 0    | 2 10 0       |
| 36       | "      | 0 1 0    | 2 10 0       |
| 37       | "      | 0 1 0    | 2 10 0       |
| 38       | "      | 0 1 0    | 2 10 0       |
| 39       | "      | 0 1 0    | 2 10 0       |
| 40       | "      | 0 1 0    | 2 10 0       |
| 41       | "      | 0 1 0    | 2 10 0       |
| 42       | "      | 0 1 0    | 2 10 0       |
| 43       | "      | 0 1 0    | 2 10 0       |
| 44       | "      | 0 1 0    | 2 10 0       |
| 49       | "      | 0 1 1    | 3 0 0        |
| 50       | "      | 0 0 39   | 3 0 0        |
| 51       | "      | 0 0 37   | 3 0 0        |
| 52       | "      | 0 0 35   | 3 0 0        |
| 53       | "      | 0 0 33   | 3 0 0        |
| 54       | "      | 0 0 37   | 3 0 0        |
| 55       | "      | 0 0 36   | 3 0 0        |
| 56       | "      | 0 0 34   | 3 0 0        |
| 57       | "      | 0 1 0    | 2 10 0       |
| 58       | "      | 0 1 0    | 2 10 0       |
| 59       | "      | 0 1 0    | 2 10 0       |
| 60       | "      | 0 1 0    | 2 10 0       |
| 61       | "      | 0 1 10   | 2 10 0       |
| 62       | "      | 0 1 10   | 2 10 0       |
| 64       | "      | 0 1 3    | 3 0 0        |
| 65       | "      | 0 1 15   | 2 10 0       |
| 66       | "      | 0 0 37   | 3 0 0        |
| 67       | "      | 0 1 7    | 3 0 0        |
| 2        | II.    | 0 0 25   | 3 10 0       |
| 3        | "      | 0 0 26   | 3 10 0       |
| 4        | "      | 0 0 26   | 2 10 0       |
| 5        | "      | 0 1 0    | 2 10 0       |
| 6        | "      | 0 1 0    | 2 10 0       |
| 7        | "      | 0 1 0    | 2 10 0       |
| 8        | "      | 0 1 0    | 2 10 0       |

Karewa Township—continued.

| Secti n. | Block. | Area. |    |    | Annual Rent. |    |    |
|----------|--------|-------|----|----|--------------|----|----|
|          |        | A.    | R. | P. | £            | s. | d. |
| 9        | II.    | 0     | 1  | 0  | 2            | 10 | 0  |
| 10       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 11       | "      | 0     | 1  | 2  | 3            | 0  | 0  |
| 12       | "      | 0     | 1  | 0  | 3            | 0  | 0  |
| 13       | "      | 0     | 0  | 39 | 3            | 0  | 0  |
| 14       | "      | 0     | 0  | 38 | 3            | 0  | 0  |
| 15       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 16       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 17       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 18       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 19       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 20       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 28       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 29       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 32       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 33       | "      | 0     | 0  | 37 | 3            | 0  | 0  |
| 34       | "      | 0     | 0  | 29 | 3            | 0  | 0  |
| 35       | "      | 0     | 1  | 0  | 3            | 0  | 0  |
| 36       | "      | 0     | 0  | 35 | 3            | 0  | 0  |
| 38       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 39       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 40       | "      | 0     | 0  | 30 | 3            | 10 | 0  |
| 41       | "      | 0     | 0  | 28 | 3            | 10 | 0  |
| 44       | "      | 0     | 0  | 25 | 3            | 10 | 0  |
| 45       | "      | 0     | 0  | 25 | 3            | 10 | 0  |
| 46       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 47       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 49       | "      | 0     | 0  | 33 | 3            | 0  | 0  |
| 50       | "      | 0     | 0  | 37 | 3            | 0  | 0  |
| 51       | "      | 0     | 0  | 39 | 3            | 0  | 0  |
| 52       | "      | 0     | 1  | 0  | 3            | 0  | 0  |
| 53       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 54       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 55       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 56       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 58       | "      | 0     | 0  | 25 | 3            | 10 | 0  |
| 59       | "      | 0     | 0  | 25 | 3            | 10 | 0  |
| 60       | "      | 0     | 0  | 25 | 3            | 10 | 0  |
| 61       | "      | 0     | 0  | 25 | 3            | 10 | 0  |
| 63       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 64       | "      | 0     | 1  | 17 | 2            | 10 | 0  |
| 69       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 70       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 79       | "      | 0     | 1  | 0  | 2            | 10 | 0  |
| 80       | "      | 0     | 0  | 32 | 3            | 0  | 0  |
| 81       | "      | 0     | 0  | 29 | 3            | 0  | 0  |
| 82       | "      | 0     | 0  | 26 | 3            | 0  | 0  |
| 83       | "      | 0     | 0  | 39 | 3            | 0  | 0  |
| 84       | "      | 0     | 0  | 34 | 3            | 0  | 0  |
| 85       | "      | 0     | 0  | 27 | 3            | 0  | 0  |
| 86       | "      | 0     | 1  | 12 | 2            | 10 | 0  |
| 87       | "      | 0     | 1  | 16 | 2            | 10 | 0  |
| 89       | "      | 0     | 0  | 29 | 3            | 10 | 0  |

LOCALITY AND DESCRIPTION OF TOWNSHIP.

Karewa Township lies about 12 chains from the original Kawhia Township, a surveyed road connecting the two. There is steamer communication weekly from Onehunga, distant about 140 miles; also coach-road from Pirongia to Oparau, thence about eight miles by steam-launch to the township. The land is generally undulating, covered with grass, fern, and tea-tree; the N.W. corner is swampy, but capable of being drained; the S.E. portion is flat grass land. Elevation, about 100 ft. above sea-level.

Te Puru Township.

| Section. | Block. | Area. |    |    | Annual Rent. |    |    |
|----------|--------|-------|----|----|--------------|----|----|
|          |        | A.    | R. | P. | £            | s. | d. |
| 1        | I.     | 0     | 0  | 35 | 3            | 0  | 0  |
| 2        | "      | 0     | 0  | 32 | 3            | 0  | 0  |
| 18       | "      | 0     | 0  | 39 | 3            | 0  | 0  |
| 1        | III.   | 0     | 0  | 28 | 3            | 0  | 0  |
| 2        | "      | 0     | 0  | 20 | 3            | 0  | 0  |
| 3        | "      | 0     | 0  | 28 | 3            | 0  | 0  |
| 4        | "      | 0     | 0  | 36 | 3            | 0  | 0  |
| 5        | "      | 0     | 1  | 2  | 3            | 0  | 0  |
| 7        | "      | 0     | 1  | 3  | 3            | 0  | 0  |
| 8        | "      | 0     | 1  | 2  | 3            | 0  | 0  |

Plans and full particulars may be obtained at this office.

GERHARD MUELLER,  
Commissioner of Crown Lands.

Land in Wellington Land District for Disposal in Terms of Section 13 of "The Land Act Amendment Act, 1895."

District Lands and Survey Office,  
Wellington, 7th March, 1904.

NOTICE is hereby given, in terms of section 240 of "The Land Act, 1892," that the undermentioned land will be offered for lease to the holder of adjoining land, in accordance with the provisions of section 13 of "The Land Act Amendment Act, 1895," on or after Friday, the 10th day of June, 1904.

SCHEDULE.

WELLINGTON LAND DISTRICT.

| Section. | Block. | Survey District. | Area.             |
|----------|--------|------------------|-------------------|
| 62       | VI.    | Waiopahu ..      | A. R. P.<br>5 0 0 |

JOHN STRAUCHON,  
Commissioner of Crown Lands.

Land in Otago Land District for Sale under Section 114 of "The Land Act, 1892."

District Lands and Survey Office,  
Dunedin, 14th March, 1904.

NOTICE is hereby given, in pursuance of section 240 of "The Land Act, 1892," that the undermentioned land will be offered to the holder of adjoining land under section 114 of the said Act on and after Monday, the 20th June, 1904.

SCHEDULE.

OTAGO LAND DISTRICT.

| Section. | Block. | Survey District. | Area.              |
|----------|--------|------------------|--------------------|
| 39       | IV.    | Glenkenich .. .. | A. R. P.<br>3 3 15 |

D. BARRON,  
Commissioner of Crown Lands.

Small Grazing-run in Otago Land District open for Lease on Application.

District Lands and Survey Office,  
Dunedin, 9th May, 1904.

NOTICE is hereby given that the undermentioned small grazing-run will be open for lease on application, at this office, on Monday, the 27th day of June, 1904.

If more than one application is received for the run on the same day, the order of selection shall be decided by ballot.

SCHEDULE.

OTAGO LAND DISTRICT. — TUAPEKA COUNTY. — WAIPORI SURVEY DISTRICT.

| Sections. | Block | Area.                | Rent per Acre per Annum. | Half-yearly Rent. |
|-----------|-------|----------------------|--------------------------|-------------------|
| 9 and 10  | VI.   | A. R. P.<br>910 1 15 | 4d.                      | £ s. d.<br>7 11 8 |

High country, somewhat broken, but with a fair aspect. Adapted only for grazing purposes. Situated about thirteen miles from Outram, on a good road.

D. BARRON,  
Commissioner of Crown Lands.

Land in Ringway Settlement, Southland Land District, open for Selection on Lease in Perpetuity.

District Lands and Survey Office,  
Invercargill, 18th April, 1904.

NOTICE is hereby given that the undermentioned land will be open for selection on lease in perpetuity, at this office, on Tuesday, the 7th day of June, 1904, under the provisions of "The Land for Settlements Consolidation Act, 1900," and amendments.

SCHEDULE.

SOUTHLAND LAND DISTRICT.—WALLACE COUNTY.—RINGWAY SETTLEMENT.

Ordinary Farm.

| Locality.             | Section. | Block. | Area. | Lease in Perpetuity:<br>Rent, 4 per Cent. |                          |
|-----------------------|----------|--------|-------|---|--------------------------|
|                       |          |        |       | Rent per<br>Acre per<br>Annum.            | Half-<br>yearly<br>Rent. |
| Jacob's River Hundred | 1A       | XIV.   | 372   | s. d.<br>3 11½                            | £ s. d.<br>36 19 4       |
| Aparima Hundred       | 1A       | XVI.   |       |   |                          |
|                       | 1A       | I.     |       |   |                          |

Agricultural land, nearly all ploughable; well watered, with frontage on part of western boundary to Aparima River. About 130 acres consists of ridge ground, with good clay soil, at present in old grass which requires renewing; balance consists of river flat, having a good, warm, loamy soil. The altitude of this land varies from 200 ft. to 400 ft. above sea-level. Distant from Ringway Railway siding about one mile by good road. The improvements which go with the land are as follow: 90 chains gorse hedge, valued at £22 10s.; 50 chains of wire fencing, valued at £15; 16 chains of wire fencing, valued at £3 4s.; total value, £40 14s. The improvements which do not go with the land, but which have to be paid for by the selector, are: House, £200; 40 chains of fencing at 8s. per chain, £16: total, £216.

JOHN HAY,  
Commissioner of Crown Lands.

Small Grazing-runs in Marlborough Land District open for Lease on Application.

District Lands and Survey Office,  
Blenheim, 18th April, 1904.

NOTICE is hereby given that the undermentioned small grazing-runs will be open for lease on application, at this office, on Wednesday, the 8th day of June, 1904, under the provisions of Part V. of "The Land Act, 1892."

If more than one application is received for the same run on the same day, the order of selection will be decided by ballot.

SCHEDULE.

MARLBOROUGH LAND DISTRICT.—MARLBOROUGH COUNTY.

Second-class Pastoral Country.

| Survey District. | Run No.   | Area.  | Rent per<br>Acre. | Half-yearly<br>Rent. |
|------------------|-----------|--------|-------------------|----------------------|
| Wakamarina       | S.G.R. 42 | A. 433 | s. d. 0 2         | £ s. d. 1 16 1       |
| Linkwater        | S.G.R. 48 | 858    | 0 2               | 3 11 6               |

Originally covered with birch bush and scrub, part of which has been burnt; fern is growing on the burnt portion. Clay soil. Broken pastoral country; about five miles from Havelock; altitude, 200 ft. to 2,000 ft.

Originally covered with birch bush and mixed forest, the greater portion of which has been burnt; clay soil. Broken country; about seven miles from Havelock; altitude, 300 ft. to 2,000 ft.

C. W. ADAMS,  
Commissioner of Crown Lands.

Small Grazing-runs in Nelson Land District for Lease on Application.

District Lands and Survey Office,  
Nelson, 18th April, 1904.

NOTICE is hereby given that the undermentioned small grazing-runs will be open for lease on application, at this office, on Wednesday, the 8th day of June, 1904, under the provisions of Part V. of "The Land Act, 1892," and "The Bush and Swamp Crown Lands Settlement Act, 1903."

For the purposes of "The Bush and Swamp Crown Lands Settlement Act, 1903," the runs in the First Schedule are classed as "light-bush land," and the run in the Second Schedule is classed as "scrub land."

No general rate shall be levied or collected by any local authority from the said runs for the period of three years in the case of light-bush land and two years in the case of scrub land from the date from which in each case respectively they are disposed of, and no local authority shall have power to levy or collect any such rate from such runs during such period.

After the first half-year's rent has been paid by the selector the further instalments of rent payable by him for a period of three years in the case of light-bush land and two years in the case of scrub land shall not be demanded; provided that if at any time during the first five years of his occupancy a selector disposes of his interest in the run the rent so conceded shall be paid by him in full, and thereupon the Land Board may remit such instalments of rent payable by the incoming tenant, not exceeding in the aggregate the amount of rent previously conceded to the selector, as the Board shall think fit.

SCHEDULES.

NELSON LAND DISTRICT.

Second-class Pastoral Country.

| Run No.          | Section.                       | Block.                          | Survey District.           | Area.               | Half-yearly Rental. |
|------------------|--------------------------------|---------------------------------|----------------------------|---------------------|---------------------|
| FIRST SCHEDULE.  |                                |                                 |                            |                     |                     |
| Light-bush Land. |                                |                                 |                            |                     |                     |
| 3                | 4<br>2<br>11<br>5 and 16<br>24 | I.<br>V.<br>IX.<br>IV.<br>VIII. | Gordon<br>"<br>Tadmor<br>" | A. R. P. 3,415 2 16 | £ s. d. 13 10 6     |

All hills; from 400 to 500 acres of green bush, chiefly brown and red birch, remainder open fern and manuka land. Access by ridge road to the east, about four or five miles from Motupiko Railway-station.

SECOND SCHEDULE.

Scrub Land.

4 | 2 | I. | Gordon | 618 0 0 | 1 18 9  
All low hills; about one-half covered with manuka, remainder fern, tutu, and some native grass. Access by ridge road from Rough'n's Gully.

W. G. MURRAY,  
Commissioner of Crown Lands.

Pastoral Run in Southland Land District for Lease Public Auction.

District Lands and Survey Office,  
Invercargill, 18th April, 1904.

NOTICE is hereby given that the undermentioned pastoral run will be offered for lease by public auction, at this office, on Wednesday, the 8th day of June, 1904, at 11 o'clock a.m., under the provisions of Part VI. of "The Land Act, 1892."

SCHEDULE.

SOUTHLAND LAND DISTRICT.

RUNS Nos. 324A and 324B (grouped), Lake, Wallace, and Southland Counties: Area, 58,950 acres; upset annual rental, £60; term of lease, twenty-one years; weighted with £339, valuation for improvements.

Possession will be given on the day of sale. The purchaser must deposit the statutory declaration as required by section 195 of "The Land Act, 1892," and deposit the amount of the half-year's rent at the rate offered, the license fee, and the valuation for improvements, on the fall of the hammer.

JOHN HAY,  
Commissioner of Crown Lands.



*Reserves in the Town of Mangaweka, Wellington Land District, for Lease by Public Auction.*

District Lands and Survey Office,  
Wellington, 19th April, 1904.

NOTICE is hereby given that the undermentioned reserves will be offered for lease by public auction in the Assembly Rooms, Mangaweka, at noon on Thursday, the 9th day of June, 1904, under the provisions of "The Public Reserves Act, 1881."

SCHEDULE.

WELLINGTON LAND DISTRICT.—TOWN OF MANGAWEKA.

| Section. | Area.             | Upset Annual Rent. |       |
|----------|-------------------|--------------------|-------|
|          |                   | £                  | s. d. |
| 18       | A. R. P.<br>0 1 0 | 7                  | 10 0  |
| 43       | 0 1 0             | 4                  | 0 0   |
| 44       | 0 1 0             | 4                  | 0 0   |
| 61       | 0 1 0             | 2                  | 0 0   |

These sections are situated in the rising Township of Mangaweka, and all front the main road except Section 61, which fronts Koraenui Street. They comprise flat land, cleared and grassed, with good soil on papa formation. The owners of the buildings on Sections 18, 43, and 44, which are valued at £60, £70, and £25 respectively, will be allowed one month from the date of sale in which to remove them if they do not become the lessees.

JOHN STRAUCHON,  
Commissioner of Crown Lands.

*Village-homestead Allotments in Wellington Land District open for Selection on Lease in Perpetuity.*

District Lands and Survey Office,  
Wellington, 18th April, 1904.

NOTICE is hereby given that the undermentioned village-homestead allotments will be open for selection on lease in perpetuity, at this office, on Wednesday, the 8th day of June, 1904, under the provisions of "The Land Act, 1892."

If more than one application is received for the same section on the same day, the order of selection will be decided by ballot.

SCHEDULE.

WELLINGTON LAND DISTRICT.

| Section. | Block. | Area. | Lease in Perpetuity:<br>Rent, 4 per Cent. |                   |
|----------|--------|-------|---|-------------------|
|          |        |       | Rent per Acre per Annum.                  | Half-yearly Rent. |

*Akitio County.—Pongaroa Village Settlement.*

| Section. | Area.              | Rent per Acre per Annum. | Half-yearly Rent. |
|----------|--------------------|--------------------------|-------------------|
| 28       | A. R. P.<br>19 3 0 | 1 7-2                    | 0 15 10           |

Weighted with £73 13s. 9d., valuation for improvements.

The section is situated on the Huia Road. The access is from Pongaroa Township, which is about one mile and a quarter distant, of which one half-mile is metalled road, the remainder is 6 ft. track. The section comprises flat and low undulating land, grassed and ring-fenced; the soil is of good quality resting on papa formation. The section is watered by a creek. The improvements comprise 19½ acres felling and grassing, 37 chains of fencing, and a whare of sawn timber, 12 ft. by 10 ft. by 7 ft.

*Mauriceville County.—Mangaone Survey District.—Hastwell Village Settlement.*

| Section. | Area.              | Rent per Acre per Annum. | Half-yearly Rent. |
|----------|--------------------|--------------------------|-------------------|
| 44       | A. R. P.<br>4 3 30 | 6 4-8                    | 0 15 10           |

Weighted with £79, valuation for improvements.

The section adjoins a public school and a creamery. The access is from Mangamahoe Railway-station, which is about three miles distant by main coach-road. The section comprises low-lying flat land; the bush is felled and burned, and the land grassed; rushes appear in places; the soil is of fair quality, resting on shingle formation. The elevation is about 750 ft. above sea-level. The improvements, which are not in good repair, comprise the felling and grassing of the whole section, 20 chains of fencing, and a four-roomed house.

*Wanganui County.—Mataroa Village Settlement.*

| Section. | Area.              | Rent per Acre per Annum. | Half-yearly Rent. |
|----------|--------------------|--------------------------|-------------------|
| 34       | A. R. P.<br>7 1 15 | 2 9-8                    | 0 10 4            |

This section is situated close to the Township of Mataroa, which is one of the rising towns on the Main Trunk Rail-

way-line. There is a school, post and telegraph office, and store within about half a mile of the section, and also a saw-mill close to it. The access is from Mataroa Township, which adjoins the section, to which a dray can be taken, although there is no formed road. The section comprises all hilly land, except in the western portion, where there is a small area of easy ground sufficient for a homestead-site. The land is all open, mostly covered with flax and rough grass; the soil is of good quality, resting on a clay-and-papa formation. The section is watered by a small stream which is dry in the summer. The elevation ranges from 1,700 ft. to 1,800 ft. above sea-level.

JOHN STRAUCHON,  
Commissioner of Crown Lands.

*Lands at Hanmer Springs, Canterbury Land District, for Lease by Public Auction.*

District Lands and Survey Office,  
Christchurch, 26th April, 1904.

NOTICE is hereby given that the undermentioned town sections at Hanmer Springs will be offered for lease by public auction, for a term of forty-two years, at the Hanmer Sanatorium, Hanmer Springs, on Wednesday, the 15th day of June, 1904, at 11 a.m.

In the event of any of the sections not being disposed of at auction, they will immediately thereafter be open for lease on application at the District Lands and Survey Office, Christchurch, at the upset annual rentals stated below.

SCHEDULE.

CANTERBURY LAND DISTRICT.—AMURI COUNTY.—HANMER SPRINGS TOWNSHIP.

| Section. | Block. | Area.              | Upset Annual Rental<br>(5 per Cent. of Capital Value). |       |
|----------|--------|--------------------|--|-------|
|          |        |                    | £  | s. d. |
| 12       | II.    | A. R. P.<br>0 3 30 | 1  | 10 0  |
| 8        | IV.    | 0 2 0              | 1  | 10 0  |

TERMS AND CONDITIONS OF LEASE.

1. A deposit of a half-year's rent, together with £1 ls. lease fee, must be paid on the fall of the hammer, or with the application for the lease.
2. Possession will be given on day of sale, or on approval by the Land Board of the application.
3. The leases will be for a term of forty-two years.
4. The rent shall be payable half-yearly in advance, free of all deductions whatsoever; and if not paid within twenty-one days after due date the lessor may re-enter upon the land and determine the lease.
5. The lessee shall have no right to mortgage, sublet, transfer, or otherwise dispose of the whole or any portion of the land comprised in the lease, except with the written consent of the Commissioner of Crown Lands first had and obtained.
6. The lessee shall destroy all rabbits on the land, and shall prevent their increase or spread, to the satisfaction of the Commissioner of Crown Lands.
7. The lessee shall prevent the growth or spread of gorse, broom, sweetbriar, and other noxious weeds or plants on the land comprised in the lease; and shall with all reasonable despatch remove, or cause to be removed, all gorse, broom, sweetbriar, or other noxious weeds or plants, as may be directed by the Commissioner of Crown Lands.
8. The lessee shall not carry on, or permit to be carried on, upon the land or any part thereof, any noisy, noxious, or offensive trade or manufacture, or do or suffer to be done thereon any act or thing whatsoever which may be an annoyance to the lessor or to any other lessee in the neighbourhood.
9. In the event of the lessee, upon the expiry of the term, not again becoming the occupier of the land under a fresh lease, he shall be entitled to payment of valuation for all improvements which he shall have effected upon the land, so far as the same are existing and unexhausted.
10. The lessee of every town section shall, within one year from the date of selection, erect upon each section a permanent building of a value of at least £50.

Sale plans may be obtained at the District Lands and Survey Office, Christchurch.

THOS. HUMPHRIES,  
Commissioner of Crown Lands.

*Pastoral Run in Waimate County, Canterbury Land District, for Lease by Public Auction.*

District Lands and Survey Office,  
Christchurch, 3rd May, 1904.

NOTICE is hereby given that the undermentioned pastoral run will be offered for lease by public auction, at the upset annual rental and for the term stated below, on Wednesday, the 15th day of June, 1904, at the Land Office, Timaru, at 11 a.m., under the provisions of Part VI. of "The Land Act, 1892."

In the event of the run not being sold at auction, it will immediately thereafter be open for lease on application at this office, and at the Land Office, Timaru.

SCHEDULE.  
CLASS I.

| Run No. | Name of Run.  | County.    | Area.         | Upset Annual Rental. | Term of License. |
|---------|---------------|------------|---------------|----------------------|------------------|
| 44      | Bluecliffs .. | Waimate .. | Acres. 17,000 | £ 300                | Yrs. 13          |

This run is situate on the western slopes of the Hunters Hills, between the summit and the River Waihao, about twenty-three miles distant from St. Andrew's Railway-station, at an altitude of from 2,000 ft. to 5,000 ft. above sea-level. It comprises high spurs, falling steeply into the creeks, but becoming less rugged as they approach the Waihao River, mostly covered with tussock, snow-grass, and other native grasses. The improvements consist of about twenty-four miles and three-quarters of boundary and sub-divisional fencing, and two 12 ft. by 12 ft. wood-and-iron huts. The maximum amount which the incoming tenant will be liable for on account of improvements is £1,277.

TERMS AND CONDITIONS.

1. Possession of the run will be given to the purchaser of the license on the day of sale, subject to payment of the valuation for improvements.

2. No person or company may become the holder of more than one run under Part VI. of "The Land Act, 1892": Provided that the holder of any run under the said Act of a carrying-capacity of less than ten thousand sheep or two thousand head of cattle may become the lessee of an aggregate area sufficient to carry such a number of sheep or cattle. The holder of any small grazing-run under Part V. of "The Land Act, 1892," shall not be the holder of any run under Part VI. of the said Act.

3. The license shall be dated on the 1st March, 1905, and shall be for a term of thirteen years from that date.

4. The license shall be subject to the following conditions, amongst others:—

- (1.) That if the licensee, or any person claiming an interest through or under him, shall make or cause to be made any agreement or contract, or shall give or cause to be given or taken any negotiable security, for the purpose of defeating or evading the provisions of, or shall in any way whatsoever, directly or indirectly, commit or be privy to a fraud upon, "The Land Act, 1892," the license shall be liable to be forfeited and revoked;
- (2.) That the licensee shall prevent the destruction or burning of timber or bush on the land comprised in the license;
- (3.) That the licensee shall prevent the growth or spread of gorse, broom, and sweetbriar on the land comprised in the license, and shall with all reasonable speed remove or cause to be removed all gorse, sweetbriar, broom, or other noxious weeds or plants, as may be directed by the Commissioner;
- (4.) That the licensee shall destroy all rabbits on the land comprised in the license, and shall prevent their increase or spread, to the satisfaction of the Commissioner or an officer appointed by him to inspect the ground; and
- (5.) That during the months of December to June, inclusive, or such other months, not exceeding altogether seven in any one year, as the Commissioner shall from time to time determine, the licensee shall not burn the grass on the land comprised in the license.

5. The licensee shall have the exclusive right of pasturage over the lands specified in his license, but shall have no right to the soil, or timber, or minerals thereon or therein.

6. One half-year's rent and a license fee of £1 1s., shall be paid on the fall of the hammer, and the purchaser shall make a declaration in terms of section 195 of "The Land Act, 1892." The rent shall be paid half-yearly in advance, on the 1st day of March and the 1st day of September in each year during the term of the license, the half-year's rent

paid on the fall of the hammer being for the half-year commencing on the 1st September, 1904. Should the half-yearly rental at any period not be paid within thirty days, a penalty of 10 per cent. in addition will be enforced.

7. No liability is accepted by or on behalf of the Crown in respect of any fencing existing upon the Crown lands offered for license. The runs are sold subject to the rights of the present licensees to valuation for improvements in terms of section 207 of "The Land Act, 1892," and to the other provisions of the Land Acts relating to improvements effected by licensees, but no licensee shall be entitled to valuation for improvements effected upon the forest reserves included in this license. Where fences form the boundary between Crown lands offered for license and freehold lands, the purchaser of such license will be liable to the provisions of any law now or hereafter in force relating to boundary-fences. Valuation for improvements must be paid to the Receiver of Land Revenue, Christchurch, before the licensee will be let into possession.

DECLARATION.

I, \_\_\_\_\_, of \_\_\_\_\_, do solemnly and sincerely declare—

1. That I am the person who, subject to the provisions of "The Land Act, 1892," am desirous of becoming the purchaser of a lease or license of pastoral land.

2. That I am purchasing the lease or license of such land solely for my own use and benefit, and not directly or indirectly for the use or benefit of any other person or persons whomsoever.

3. That I am not the holder of any lease or license in any part of the colony, nor have I any interest in any lease or license, in contravention of section 193 of the said Act.

4. That I am not the holder of a small grazing-run in any part of the colony, nor have I any interest in any such run.

And I make this solemn declaration conscientiously believing the same to be true, and by virtue of an Act of the General Assembly of New Zealand intituled "The Justices of the Peace Act, 1882." (Signature.)

Declared at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me— \_\_\_\_\_, a Justice of the Peace for the Colony of New Zealand.

THOS. HUMPHRIES,  
Commissioner of Crown Lands.

*Lands in Rotoiti Township, Auckland Land District, for Lease by Public Auction.*

District Lands and Survey Office,  
Auckland, 8th April, 1904.

NOTICE is hereby given that the undermentioned lands will be offered for lease by public auction for a term of twenty-one years, with the right of renewal for a further term of twenty-one years, at the Courthouse, Rotorua, on Thursday, the 14th day of July, 1904, at 11 a.m., under the provisions of "The Native Townships Act, 1895," and amendments.

SCHEDULE.

AUCKLAND LAND DISTRICT.—ROTORUA COUNTY.—ROTOITI TOWNSHIP.

| Lot | Block | Area.          | Annual Rent.  | Lot | Block | Area.          | Annual Rent.  |
|-----|-------|----------------|---------------|-----|-------|----------------|---------------|
| 1   | V.    | A. R. P. 0 1 0 | £ s. d. 2 0 0 | 4   | VIII. | A. R. P. 0 1 0 | £ s. d. 2 0 0 |
| 2   | "     | 0 1 0          | 2 0 0         | 5   | "     | 0 1 0          | 2 0 0         |
| 3   | "     | 0 1 0          | 2 0 0         | 6   | "     | 0 1 0          | 2 0 0         |
| 4   | "     | 0 1 0          | 2 0 0         | 7   | "     | 0 1 0          | 2 0 0         |
| 5   | "     | 0 1 0          | 2 0 0         | 8   | "     | 0 1 0          | 2 0 0         |
| 6   | "     | 0 1 0          | 2 0 0         | 9   | "     | 0 1 0          | 2 0 0         |
| 7   | "     | 0 1 0          | 2 0 0         | 10  | "     | 0 1 0          | 2 0 0         |
| 8   | "     | 0 1 0          | 2 0 0         | 11  | "     | 0 1 0          | 2 0 0         |
| 9   | "     | 0 1 0          | 2 0 0         | 12  | "     | 0 1 0          | 2 0 0         |
| 10  | "     | 0 1 0          | 2 0 0         | 15  | "     | 0 1 0          | 2 0 0         |
| 11  | "     | 0 1 0          | 2 0 0         | 10  | XI.   | 0 1 0          | 2 0 0         |
| 12  | "     | 0 1 0          | 2 0 0         | 11  | "     | 0 1 0          | 2 0 0         |
| 13  | "     | 0 1 0          | 2 0 0         | 13  | "     | 0 1 0          | 2 0 0         |
| 15  | "     | 0 1 0          | 2 0 0         | 10  | XIV.  | 0 1 0          | 2 0 0         |
| 18  | "     | 0 1 0          | 2 0 0         | 11  | "     | 0 1 0          | 2 0 0         |
| 19  | "     | 0 1 0          | 2 0 0         | 12  | "     | 0 1 0          | 2 0 0         |
| 1   | VIII. | 0 1 0          | 2 0 0         | 13  | "     | 0 1 0          | 2 0 0         |
| 2   | "     | 0 1 0          | 2 0 0         | 15  | "     | 0 1 0          | 2 0 0         |
| 3   | "     | 0 1 0          | 2 0 0         |     |       |                |               |

Rotoiti Township is situated at the east end of Lake Rotoiti, having an elevation of 910 ft. above sea-level. Access by the new main road, Rotorua to Te Teko and Whakatane, about nineteen miles from Rotorua.

Plans and full particulars may be obtained at this office.  
GERHARD MUELLER,  
Commissioner of Crown Lands.

*Small Grazing-runs in Otago Land District open for Lease on Application.*

District Lands and Survey Office.  
Dunedin, 16th May, 1904.

NOTICE is hereby given that the undermentioned small grazing-runs will be opened for lease on application, at this office, on Monday, the 4th day of July, 1904, under the provisions of Part V. "The Land Act, 1892."

If more than one application is received for the same run on the same day, the order of selection shall be decided by ballot.

SCHEDULE.

OTAGO LAND DISTRICT.—MANIOTOTO COUNTY.—UPPER TAIERI SURVEY DISTRICT.

*Second-class Pastoral Country.*

| No. of Run. | Area.           | Rent per Acre per Annum. |    | Half-yearly Rental. |    | Valuation for Improvements. |    |    |
|-------------|-----------------|--------------------------|----|---------------------|----|-----------------------------|----|----|
|             |                 | s.                       | d. | £                   | s. | £                           | s. | d. |
| 248E        | Acres.<br>4,090 | 0                        | 6  | 51                  | 2  | 226                         | 2  | 6  |
| 248F        | 3,370           | 0                        | 7  | 49                  | 2  | 136                         | 16 | 6  |

Small Grazing-run 248E: Open pastoral land, at an elevation of from 1,400 ft. to 3,300 ft. above sea-level. About 700 acres fronting the main road is easy sloping ridges; the western side is steep and precipitous, near the Taieri River. The Taieri River is the principal water-supply, and in most of the larger creeks water can generally be found. The soil is light. The pasture consists of tussock, which covers the whole run. The access is by a good dray-road, the distance from Waipiata Railway-station being about thirteen miles. Improvements: Half of 374 chains of fencing on east boundary, at 7s. 6d. per chain, £70 2s. 6d.; 416 chains of subdivisional fencing, at 7s. 6d. per chain, £156—total valuation for fencing, £226 2s. 6d.

Small Grazing-run No. 248F: Open pastoral land, at an elevation of from 1,400 ft. to 3,300 ft. above sea-level. About 500 acres fronting the main road is easy sloping ridges; the balance of the run is steep, but has a good aspect, and is sheltered from the prevailing winds. The Sowburn Creek is the principal water-supply, which is permanent. The soil is light. The run is well covered with tussock and natural grasses. The access is by good dray-road to Waipiata Railway-station, the distance being about eleven miles. Improvements: Half of 374 chains of fencing on west boundary, at 6s. 6d. per chain, £60 15s. 6d.; half of 56 chains of fencing on south boundary, at 6s. 6d. per chain, £9 2s.; half of 112 chains of fencing on east boundary, at 6s. 6d. per chain, £18 4s.; 130 chains of subdivisional fencing, at 7s. 6d. per chain, £48 15s.—total valuation for fencing, £136 16s. 6d.

D. BARRON,  
Commissioner of Crown Lands.

NATIVE LAND COURT NOTICES.

*Sitting of the Native Land Court at Gisborne.*

Registrar's Office, Gisborne, 18th May, 1904.

NOTICE is hereby given that the matter mentioned in the Schedule hereunder written will be heard by the Native Land Court sitting at Gisborne on the 6th day of June, 1904, or as soon thereafter as the business of the Court will allow.

[Gisborne, 1904-22.]

JOHN BROOKING, Registrar.

SCHEDULE.

APPLICATION TO CONSTITUTE OWNERS A BODY CORPORATE AND APPOINT A COMMITTEE UNDER THE PROVISIONS OF SECTIONS 122, 123, AND 124 OF "THE NATIVE LAND COURT ACT, 1894."

| No. | Name of Applicant.              | Name of Land.            | Area.            | District. |
|-----|---------------------------------|--------------------------|------------------|-----------|
| 470 | Harete Taihuka and others .. .. | Kopa-a-tuaki No. 2 .. .. | 1,460a. Or. 33p. | Gisborne. |

*Sitting of the Native Appellate Court at Whanganui.*

Native Land Court Office, Wellington, 23rd May, 1904.

NOTICE is hereby given that a sitting of the Native Appellate Court will be held at Whanganui on the 15th day of June, 1904, to hear and determine the several appeals against the decisions of the Native Land Court set forth in the Schedule hereto. All persons interested in the said applications are hereby notified to attend at the time and place aforesaid.

[Wellington, 1904-11.]

R. C. SIM, Registrar.

SCHEDULE.

APPEALS.

| No. | Name of Appellant.   | Name of Land.  | Decision in respect of which Appeal is made.  |
|-----|--|--|---|
| 1   | Paapu Teehi (Robert Chase), agent for Kirihiro Wi Maihi and others | Motukawa 2B No. 15 ..  | Decision, given 29th April, 1902, on partition.                                     |
| 2   | Hiraani te Hei (by her solicitor, D. Scannell)                     | ..   | Decision, given 14th August, 1903, granting probate of will of Rongo Paerau.        |
| 3   | Wiremu Ngapaki and Raukura Pirika                                  | ..   | Decision, given 14th August, 1903, granting probate of will of Rongo Paerau.        |
| 4   | Whita Rangawhenua ..   | Ohariu, Sections 37 and 39   | Decision, given 13th February, 1903, appointing successors to Pekamu, deceased.     |
| 5   | Kerei Korako Hira ..   | Urewera Nos. 2B C and D, Rangiwaea No. 4F No. 2B, Raetihi No. 4B, Ngara-kauwhakarara, Ahuahu F, Tupapanui, Raketa-pauma Nos. 2B and 3B No. 2, and Ranana | Decision, given 2nd February, 1900, appointing successors to Te Nau, deceased.      |
| 6   | Hone Potaka ..   | Pakaraka No. 1 ..  | Decision, given 18th May, 1900, appointing successors to Tamahape Komene, deceased. |

*Sitting of the Native Land Court at Whanganui.*

Registrar's Office, Wellington, 23rd May, 1904.

NOTICE is hereby given that the several matters mentioned in the Schedule hereunder written will be heard by the Native Land Court sitting at Whanganui on the 3rd day of June, 1904, or as soon thereafter as the business of the Court will allow.

[Wellington, 1904-10.]

R. C. SIM, Registrar.

## SCHEDULE.

## APPLICATIONS FOR CONFIRMATION OF ALIENATIONS.

| No.                     | Nature of Alienation.   | Date.                 | Name of Land.                                | Names of Parties.                                    |
|-------------------------|-------------------------|-----------------------|--|--|
| ADJOURNED APPLICATIONS. |                         |                       |  |  |
| 922                     | Lease (1902-45) ..      | 30th September, 1901  | Ruatangata 1E No. 2                          | Wiki Ngapiro to Charles McDonnell.                   |
| 923                     | Lease (1902-46) ..      | 25th October, 1901 .. | Maputahi 1D No. 1 ..                         | Aperahama Tahunuirangi to Ronald Cameron.            |
| 924                     | Lease (1902-141)        | 9th December, 1899 .. | Nukumaru No. 2 ..                            | Mata Tiria and others to William Handley.            |
| 225                     | Lease (1903-10)         | 21st April, 1900 ..   | Kaungaroa No. 2 ..                           | Hira te Wharetiti and others to Archibald McDonnell. |
| NEW APPLICATIONS.       |                         |                       |  |  |
| 926                     | Transfer (1903-233)     | 9th December, 1901 .. | York Farm Estate, Section 3 (Town of Marton) | Utiku Potaka and another to William Simons.          |
| 927                     | Lease (1904-19)         | 29th June, 1903 ..    | Rakautaua 1B No. 1..                         | Hoani Taiaroa (as trustee) to Charles McDonnell.     |
| 928                     | Lease (1904-43)         | 22nd March, 1904 ..   | Waipu 4A No. 1E ..                           | Reremoana Tohikura to Douglas Robert Perry.          |
| 929                     | Lease (1904-44)         | 18th March, 1904 ..   | Waipu 4A No. 1E ..                           | Reremoana-Tohikura to John Stevenson.                |
| 930                     | Lease (1904-48) ..      | 10th March, 1904 ..   | Raketapauma No. 1B                           | Eruera Whakoahu to Charles William Reardon.          |
| 931                     | Lease (1904-62) ..      | 1st October, 1903 ..  | Paranuiamata No. 3..                         | Rora Korako to Alexander Donald.                     |
| 932                     | Lease (1904-80) ..      | 28th November, 1902   | Kai-Iwi No. 6B ..                            | Moata Tiria, alias Maata Hihina, to Gregor McGregor. |
| 933                     | Transfer (1903-45)      | 9th February, 1903 .. | Opunake Town, Block XX., Section 2           | Rua Moetahuna to Whero Tahuna.                       |
| 934                     | Transfer (C.A. 1904-22) | 23rd January, 1904 .. | Maungakaramea, Allotment 103                 | Porokoru Patapu to William McDonnell.                |

## APPLICATIONS FOR PARTITION.

| No. | Name of Applicant   | Name of Land           |
|-----|---|------------------------|
| 936 | Ngahuia Hiba .. .. .  | Awarua 4c, Section 8.  |
| 937 | Ria te Haukoraki .. .. .  | Awarua 4c, Section 9.  |
| 938 | Takio Ora .. .. .   | Awarua 3A, Section 2E. |
| 939 | Nika Waiata and Rapera Waiata (by their solicitor, W. H. Barnicoat) | Ohotu No. 8.           |
| 940 | Tira Pukehika and Mihi Ruihi .. .. .                                | Motuhou.               |
| 941 | Nika Waiata and Rapera Waiata .. .. .                               | Kauwhae o Tawhaki.     |
| 942 | Nika Waiata and Rapera Waiata .. .. .                               | Otiranui.              |
| 943 | Wii te Kahi Maire and Tairapanga .. .. .                            | Te Tuhi No. 1B.        |
| 944 | Motu Rawiri .. .. .   | Kaiwhaiki No. 1.       |

## APPLICATION FOR PROBATE.

| No.  | Name of Applicant.    | Name of Deceased. |
|--|-----------------------|-------------------|
| The case mentioned below will be heard on or after the 27th day of June, 1904 :— |                       |                   |
| 996  | Ngahuia Techi .. .. . | Teoti te Puke.    |

*Sitting of the Native Land Court at Wellington.*

Registrar's Office, Wellington, 23rd May, 1904.

NOTICE is hereby given that the several matters mentioned in the Schedule hereunder written will be heard by the Native Land Court sitting at Wellington on the 15th day of June, 1904, or as soon thereafter as the business of the Court will allow.

[Wellington, 1904-12.]

R. C. SIM, Registrar.

## SCHEDULE.

## APPLICATION FOR CONFIRMATION OF ALIENATION.

| No. | Nature of Alienation. | Date.              | Name of Land.               | Names of Parties.                 |
|-----|-----------------------|--------------------|-----------------------------|-----------------------------------|
| 294 | Lease (1904-82)       | 5th February, 1904 | Waikawa Village, Section 12 | Paora Paneireira to Taniora Love. |

## APPLICATION FOR PARTITION.

| No. | Name of Applicant. | Name of Land.                      |
|-----|--------------------|------------------------------------|
| 295 | Inia Tuhata        | Kekerione No. 29 (Torotoro No. 2). |

## APPLICATION UNDER SECTION 72 OF "THE NATIVE LAND LAWS AMENDMENT ACT, 1895."

| No. | Name of Applicant.                         | Name of Land.               | Nature of Application.   |
|-----|--|-----------------------------|--|
| 301 | Inia Tuhata (agent for Huriipari Pamariki) | Wharekauri No. 1A (Taupeka) | For a Judge's order directing the Public Trustee to pay rent due to applicant. |

## APPLICATION FOR APPOINTMENT OF NEW ADMINISTRATOR.

| No. | Name of Applicant. | Names of Children.                 | Name of Existing Administrator. |
|-----|--------------------|------------------------------------|---------------------------------|
| 302 | Inia Tuhata        | Waipuke, Rahera, Rangiau, and Ropu | Inia Tuhata.                    |

## BANKRUPTCY NOTICES.

*In Bankruptcy.—In the Supreme Court, holden at Auckland.*

NOTICE is hereby given that JAMES CRONIN, of Dargaville, Storekeeper, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at my office, on Monday, the 30th day of May, 1904, at 2.30 o'clock.

Auckland, 20th May, 1904. E. GÉRARD,  
Official Assignee.

*In Bankruptcy.—In the District Court of Wanganui, holden at Palmerston North.*

NOTICE is hereby given that CHARLES PETERSEN, of Palmerston North, Coachbuilder, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at the Courthouse, Palmerston North, on Friday, the 20th day of May, 1904, at 2.30 o'clock.

Palmerston North, 11th May, 1904. G. J. SCOTT,  
Deputy Official Assignee.

*In Bankruptcy.—In the District Court of Wanganui, holden at Palmerston North.*

NOTICE is hereby given that JOHN THOMPSON WATSON, of Feilding, Storekeeper, was this day adjudged bankrupt on creditors' petition; and I hereby summon a meeting of creditors, to be holden at the Courthouse, Palmerston North, on Monday, the 23rd day of May, 1904, at 2.30 o'clock.

Palmerston North, 13th May, 1904. G. J. SCOTT,  
Deputy Official Assignee.

*In Bankruptcy.—In the District Court, holden at Wanganui.*

NOTICE is hereby given that ALEXANDER STILL, of Marton, Farmer, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at the Courthouse, Marton, on Friday, the 27th day of May, 1904, at 3 o'clock p.m.

18th May, 1904. W. RODWELL,  
Deputy Official Assignee.

*In Bankruptcy.*

NOTICE is hereby given that FRANK MORGAN, Kumara, and JOHN MORGAN, Greymouth, Labourers, were this day adjudged bankrupts; and I hereby summon a meeting of creditors, to be holden at my office, at Greymouth, on Monday, the 23rd day of May, 1904, at 11 o'clock.

Greymouth, 16th May, 1904. G. S. SMITH,  
Deputy Official Assignee.

*In Bankruptcy.—In the Supreme Court, holden at Christchurch.*

NOTICE is hereby given that RALPH HOWARD SHIPWITH, of Christchurch, Journalist, was this day adjudged bankrupt; and I hereby summon a meeting of creditors, to be holden at my office, on Saturday, the 30th day of May, 1904, at 11 o'clock.

21st May, 1904. G. L. GREENWOOD,  
Official Assignee.

## MINING NOTICES.

## THE RELIANCE GOLD-DREDGING COMPANY (LIMITED).

In the matter of "The Companies Act, 1903"; and in the matter of the Reliance Gold-dredging Company (Limited).

NOTICE is hereby given that at an extraordinary general meeting of shareholders of the above-named company, held at the registered office of the company, Lawrence, on Monday, the 16th day of May, 1904, the following resolutions were carried:—

"1. That it has been proved to the satisfaction of this meeting that the company cannot, by reason of its liabilities, continue its business, and that it is advisable to wind up the same, and accordingly that the company be wound up voluntarily; and that a Liquidator be appointed for the purpose of such winding-up.

"2. That John Joseph Woods be appointed Liquidator for the purpose of such winding-up."

Lawrence, 16th May, 1904. BENJAMIN HART,  
Chairman.

**S** STATEMENT OF THE AFFAIRS OF A COMPANY.

Name of company: Maori Point Gold-dredging Company (Limited).  
 When formed, and date of registration: 2nd September, 1901.  
 Whether in active operation or not: In active operation.  
 Where business is conducted, and name of Secretary: Beach Street, Port Chalmers; Robert Bauchop.  
 Nominal capital: £5,000.  
 Amount of capital subscribed: £3,200.  
 Amount of capital actually paid up in cash: £3,200.  
 Paid-up value of scrip given to shareholders, and amount of cash received for same (if any): Nil.  
 Paid-up value of scrip given to shareholders on which no cash has been paid: £1,300.  
 Number of shares into which capital is divided: 5,000.  
 Number of shares allotted: 3,200.  
 Amount paid up per share: £1.  
 Amount called up per share: £1.  
 Number and amount of calls in arrear: Nil.  
 Number of shares forfeited: Nil.  
 Number of forfeited shares sold, and money received for same: Nil.  
 500 unallotted shares now issued at £2 per share; called up, £1; amount received, £355 10s.; arrears, £144 10s.; paid in advance, £108 5s.  
 Number of shareholders at time of registration of company: 7.  
 Present number of shareholders: 48.  
 Number of men employed by company: 7.  
 Quantity and value of gold produced during preceding year: 588 oz. 19 dwt. 17 gr.; £2,257 18s. 4d.  
 Total quantity and value of gold produced since registration: 1,384 oz. 13 dwt. 22 gr.; £5,310 12s. 3d.  
 Amount expended in connection with carrying on operations during preceding year: £2,567 15s. 2d.  
 Total expenditure since registration: £9,660 3s. 7d.  
 Total amount of dividends declared: £450 (one dividend at 2s. per share).  
 Total amount of dividends paid: £450.  
 Total amount of unclaimed dividends: Nil.  
 Amount of cash at banker's: £45 5s. 6d.  
 Amount of cash in hand: Nil.  
 Amount of debts directly due to company: Nil.  
 Amount of debts considered good: Nil.  
 Amount of contingent liabilities of company (if any): Nil.  
 Amount of debts owing by company: £385 1s.

I, Robert Bauchop, Secretary of the Maori Point Gold-dredging Company (Limited), do solemnly and sincerely declare that this is a true and complete statement of the affairs of the said company at 31st December, 1903; and I make this solemn declaration conscientiously believing the same to be true, and by virtue of "The Justices of the Peace Act, 1882."

R. BAUCHOP,  
Secretary.

Declared at Port Chalmers, this 21st day of April, 1904, before me—D. A. De Maus, J.P. 610

**S** STATEMENT OF THE AFFAIRS OF A COMPANY.

Name of company: Undaunted Gold-mining Company (Limited).  
 When formed, and date of registration: 1st March, 1898.  
 Whether in active operation or not: In active operation.  
 Where business is conducted, and name of Legal Manager: Matakauui; Thomas C. Donnelly.  
 Nominal capital: £20,000.  
 Amount of capital subscribed: £15,000.  
 Amount of capital actually paid up in cash: £15,000.  
 Paid-up value of scrip given to shareholders, and amount of cash received for same (if any): £15,000.  
 Paid-up value of scrip given to shareholders on which no cash has been paid: Nil.  
 Number of shares into which capital is divided: 2,000.  
 Number of shares allotted: 1,500.  
 Number of shares unallotted: 500.  
 Amount paid per share: £10.  
 Amount called up per share: £10.  
 Number and amount of calls in arrear: Nil.  
 Number of shares forfeited: Nil.  
 Number of forfeited shares sold, and money received for same: Nil.  
 Number of shareholders at time of registration of company: 19.  
 Present number of shareholders: 32.  
 Present number of men employed by company: 10.  
 Quantity and value of gold produced during preceding year: 1,134 oz. 6 dwt. 21 gr.; £4,472 0s. 2d.

Total quantity and value of gold produced since registration: 6,466 oz. 11 dwt. 6 gr.; £25,066 11s. 3d.  
 Amount expended in connection with carrying on operations during preceding year: £2,180 11s. 2d.  
 Total expenditure since registration: £13,800 8s. 6d.  
 Total amount of dividends declared: £9,750.  
 Total amount of dividends paid: £9,750.  
 Total amount of unclaimed dividends: Nil.  
 Amount of cash at banker's: £365 16s. 7d.  
 Amount of cash in hand: 1s. 7d.  
 Amount of debts directly due to company: £2 2s. 6d.  
 Amount of contingent liabilities of company (if any): Nil.  
 Amount of debts owing by company: £330 12s. 4d.

I, Thomas C. Donnelly, of Matakauui, Legal Manager of the Undaunted Gold-mining Company (Limited), do solemnly and sincerely declare that this is a true and complete statement of the affairs of the said company at the 31st March, 1904; and I make this solemn declaration conscientiously believing the same to be true, and by virtue of "The Justices of the Peace Act, 1882."

THOMAS C. DONNELLY,  
Legal Manager.

Declared at Ophir, this 21st day of May, 1904, before me—J. Pitches, J.P. 627

**T** THE NEW TEVIOT GOLD-DREDGING COMPANY (LIMITED).

AT an extraordinary general meeting of the New Teviot Gold-dredging Company (Limited), held at the registered office of the company, Bond Street, Dunedin, on Tuesday, the 17th day of May, 1904, the following resolution was passed: "That it has been proved to the satisfaction of this meeting that the company cannot, by reason of its liabilities, continue its business, and that it is advisable to wind up the same, and accordingly that the company be wound up voluntarily under 'The Companies Act, 1903,' and its amendments"; and THOMAS ALLAN, of Dunedin, Accountant, was appointed Liquidator of the said company. 606

In the matter of the NEW TEVIOT GOLD-DREDGING COMPANY (LIMITED), (in liquidation).

NOTICE is hereby given that the creditors of the above-named company are required, on or before the 22nd day of June, 1904, to send their names and addresses, and the particulars of their debts or claims, and the names and addresses of their solicitors (if any), to the undersigned, THOMAS ALLAN, Bank of Australasia Buildings, Bond Street, Dunedin, Liquidator of the said company; and, if so required by notice in writing from the said Liquidator, are by their solicitors to come in and prove their said debts or claims, at such time and place as shall be specified in such notice, or in default thereof they will be excluded from the benefit of any distribution made before such debts are proved.  
 Dated this 19th day of May, 1904.

THOMAS ALLAN,  
Liquidator of the above Company. 607

In the matter of "The Companies Act, 1903"; and in the matter of the PREMIER (BULLER) GOLD-DREDGING COMPANY (in liquidation).

NOTICE is hereby given that at an extraordinary meeting of the above-named company, held at its registered office, 12, Customhouse Quay, in the City of Wellington, on the 20th day of May, 1904, the said company passed the following extraordinary resolution: "That it is proved to the company's satisfaction that it cannot, by reason of its liabilities, continue its business; that it is advisable to wind up the company, and that it be wound up accordingly."  
 Dated at Wellington, the 20th day of May, 1904.

J. M. BUTT, Liquidator. 615

**LAND TRANSFER ACT NOTICES.**

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same within one month from the date of the Gazette containing this notice.

4005. LEWIS VIVIAN MATTHEWS.—Section 5 of the subdivision of Old Land Claim No. 214 of William Gilbert Puckey, containing 128 acres 1 rood 24 perches. Occupied by Applicant.

4042. FRANK COLBECK.—The Orere and Taupo No. 2 Block, situated in the Hauraki District, containing 650 acres. Occupied by Applicant.

4059. FRANCIS MILTON BURTT.—Part of Allotment 2, Parish of Whangarei, containing 110 acres and 27 perches. Occupied by Applicant.

4077. LUCY FLOWER.—Part of Allotments 74 and 75, Section 1, Suburbs of Auckland, containing 1 rood 22 perches. Occupied by Applicant and tenant.

4090. EMMA CUMMING.—Lots 1 and 2 of the subdivision of Allotment 3, Section 11, Suburbs of Auckland, together with a right of way, containing 39 perches. Unoccupied.

Diagrams may be inspected at this office.

Dated this 21st day of May, 1904, at the Lands Registry Office, Auckland.

EDWIN BAMFORD,  
District Land Registrar.

621

EVIDENCE of the loss of certificate of title, Vol. 102, folio 180, in favour of ERNEST ORTON WALLIS, of Raglan, Farmer, for part of Allotment 7, Parish of Whaingaroa, having been lodged with me, and application made to issue a provisional certificate of title, notice is hereby given of my intention to issue a provisional certificate of title accordingly after the expiration of fourteen days from the date of the *Gazette* containing this notice.

Dated this 14th day of May, 1904, at the Lands Registry Office, Auckland.

EDWIN BAMFORD,  
District Land Registrar.

614

LEASE No. 5465, of Sections 197, 202, and 203, Moa District, Block 12, Egmont Survey District, from FRANCIS WILLIAM FALCONER to JAMES DWYER.—Proof having been tendered to me that the lessor has re-entered for non-payment of rent, it is my intention to notify such re-entry upon the Register, in Vol. 18, folio 144, and Vol. 44, folio 102, at the expiration of one month from the date of the *Gazette* containing this notice.

Dated this 21st day of May, 1904, at the Lands Registry Office, New Plymouth.

T. HUTCHISON,  
District Land Registrar.

622

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same within one month of the date of the *Gazette* containing this notice.

630. JAMES DANIEL LYNCH.—24 perches, parts of Sections 432 and 434, Town of Hokitika. Occupied by John Whitnall.

631. THOMAS JOYCE.—36 perches, Section 49, Town of Cobden. Occupied by J. L. Poulter.

632. GERTRUDE ANNIE BULLOCK.—36 perches, Sections 169, 171, 3161, and 3162, Town of Hokitika. Unoccupied.

Diagrams may be inspected at this office.

Dated this 17th day of May, 1904, at the Lands Registry Office, Hokitika.

VICTOR GRACE DAY,  
District Land Registrar.

612

APPLICATION having been made to me for the issue of a provisional certificate of title for Section 5 of Block VIII., Kumeroa Village, being all the land comprised in Vol. 19, folio 274, whereof PETER NORMAN, formerly of Kumeroa, Settler, but presently residing at Buluwayo, Southern Rhodesia, is the registered proprietor, and satisfactory evidence having been lodged with me of the loss of the original certificate, I hereby give notice that I will issue such provisional certificate as requested, unless caveat be lodged forbidding the same on or before the 10th day of June next.

Dated this 21st day of May, 1904, at the Lands Registry Office, Napier.

THOS. HALL,  
District Land Registrar.

623

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its

amendments, unless caveat be lodged forbidding the same within one month from the date of the *Gazette* containing this notice.

1339. FRANCIS REDWOOD AND OTHERS.—3 roods 20 perches, Sections 359, 360, 411, and 412, Town of Westport. Occupied by George Bogue Carr and William Carr.

1350. PERCY JENNENS.—1 acre 20 perches, Section 268, City of Nelson. Occupied by Applicant.

1351. CHARLES HENRY PILCHER.—50 acres, part of Section 70, District of Moutere. Occupied by John Harvey and Edward Moore.

1352. AMY FRANCES JOHNSON.—5 acres, Section 6, Village of Seaford. Occupied by George Robertson.

Diagrams may be inspected at this office.

Dated this 19th day of May, 1904, at the Lands Registry Office, Nelson.

H. EYRE KENNY,  
District Land Registrar.

613

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same within one month from the date of the *Gazette* containing this notice.

9801. WILLIAM HENRY WYNN WILLIAMS.—1 rood, parts of Town Sections 782, 784, City of Christchurch. Unoccupied.

9803. BELL REVELEY.—20 acres, Rural Section 10843, Block III., Hawkins Survey District. Unoccupied.

9804. FREDERICK EMIL SOPHUS HALL.—1 acre 11 $\frac{4}{5}$  perches, Lots 1 and 21, Plan 816, Part of Rural Section 1689, Block I., Patiti Survey District. Unoccupied.

9805. SARAH ELIZA STEVENSON.—1 acre, Lots 67, 68, Plan 816, Part of Rural Section 1946, Block I., Patiti Survey District. Occupied by James Doyle.

9806. GEORGE JOHN SEALEY.—1 rood, Section 273, Town of Timaru. Occupied by Applicant.

9807. JULIA BROADLEY.—1 rood 4 $\frac{8}{10}$  perches, Lot 1, Plan 1702, Part of Rural Section 33, City of Christchurch. Occupied partly by Applicant and partly by Robert McConkey.

Diagrams may be inspected at this office.

Dated this 23rd day of May, 1904, at the Lands Registry Office, Christchurch.

G. G. BRIDGES,  
District Land Registrar.

619

EVIDENCE having been furnished of the loss of Crown lease No. 965, lease in perpetuity, Register-book Vol. 189, folio 6, comprising Section 12, Block VII., of the Waitaki Survey District (Waikakahi Settlement), whereof PATRICK CONDON, of Waimate, Contractor, is the registered proprietor, and application having been made to me to issue a provisional Crown lease, I hereby give notice that I will issue such provisional Crown lease at the expiration of fourteen days from the date of the *Gazette* containing this notice.

Dated this 23rd day of May, 1904, at the Lands Registry Office, Christchurch.

G. G. BRIDGES,  
District Land Registrar.

620

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," and its amendments, unless caveat be lodged forbidding the same within one calendar month from the date of the publication hereof in the *Gazette*.

DUNCAN DARROCH.—Sections 137, 138, 139, 140, 141, 142, 143, and part Sections 144, 145, 146, 158, Block VI., Otepopo District. Occupied by Applicant. No. 4595.

KATE MONAGAN, MARY ANN MACDONNELL, ELEANOR MONAGAN, and KATE ELIZA MONAGAN.—Allotment 7, Crescent Estate, being Section 7 and part of Sections 3 and 8, Block V., North Molyneux District. Occupied by Charles Trusler. No. 4608.

WILLIAM TINDAL SCRIMGEOUR.—Pre-emptive right on Run No. 199, Application 94c (South-eastern District), Bengier District. Occupied by George Gray Russell, Thomas Brydone, Donald Macfarlane, and Patrick Pattullo. No. 4609.

Diagrams may be inspected at this office.

Dated this 23rd day of May, 1904, at the Lands Registry Office, Dunedin.

W. WYINKS,  
District Land Registrar.

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## PRIVATE ADVERTISEMENTS.

## THE OHINEMURI SYNDICATE (LIMITED).

"THE COMPANIES ACT, 1903."

NOTICE is hereby given that it is the intention of the above-named company, at the expiration of three calendar months from this date, to cease to carry on business in the Colony of New Zealand.

Dated at Auckland, this 19th day of May, 1904.

617

CHAS. RHODES,  
Attorney.

## THE KUAOTUNU SYNDICATE (LIMITED).

"THE COMPANIES ACT, 1903."

NOTICE is hereby given that it is the intention of the above-named company, at the expiration of three calendar months from this date, to cease to carry on business in the Colony of New Zealand.

Dated at Auckland, this 19th day of May, 1904.

618

CHAS. RHODES,  
Attorney."THE COMPANIES ACT, 1903." SECTION 266,  
SUBSECTION (4).

TAKE notice that the companies enumerated in the Schedule hereto have been struck off the Register, and the companies have been dissolved.

## SCHEDULE.

The Better Times Gold-mining Company (Limited). 88/3.  
The Federation Fire and Marine Insurance Company. 90/2.  
The Newtown Brewery Company (Limited). 90/9.  
The Wellington Public Baths Company (Limited). 94/1.  
The Wellington Press Company (Limited). 94/7.  
The New Zealand Native Oyster Fisheries Company (Limited). 95/6.  
The Golden Gate Roller Flour and Oatmeal Mills, Bruce and Co. (Limited). 95/13.  
The Franco-New Zealand Gold-mining Company (Limited). 96/10.  
The Manttan Patent Venetian Blind Company (Limited). 96/11.  
The General Trust and Agency Company of New Zealand (Limited). 97/2.  
The Makakahi and Hamua Co-operative Dairy Company (Limited). 97/4.  
Belk's Patent Rights Company of New Zealand (Limited). 99/4.

Dated this 26th day of May, 1904, at the Joint-stock Companies Office, Wellington.

625

C. H. WALTER DIXON,  
Assistant Registrar.

In the matter of a Bill the Short Title of which is "The Hamilton Parsonage-site Act, 1904."

NOTICE is hereby given that the General Trust Board for the Diocese of Auckland, a Board incorporated under the provisions of "The Religious, Charitable, and Educational Trust Act, 1884," and having its registered office in Shortland Street, in the City of Auckland, intend to petition and cause application to be made to the General Assembly of New Zealand, at its next session, for leave to bring in a Bill the Short Title of which is "The Hamilton Parsonage-site Act, 1904."

By the said Bill it is intended to empower the Trustees of Allotment No. 50 in the Town of Hamilton West, held for and on behalf of the General Synod of the Branch of the United Church of England and Ireland in New Zealand in trust for a site of a parsonage for the use of a minister of the said Church, to sell or lease all or any part of the said allotment, and to devote the proceeds of such sale or lease to the purpose of providing a residence for the use of a minister of the said Church, or other purposes of the said Church, or to exchange all or any part of the said allotment for other lands and hereditaments, to be used by the purposes of the said Church. Copies of the said Bill will be deposited in the office of the Examiner of Standing Orders on or before the commencement of the next session of the General Assembly.

Dated this 19th day of May, 1904.

By order of the General Trust Board.

ARTHUR SWARBRICK,  
Hamilton,  
Solicitor to the said General Trust Board.

W. S. COCHRANE,  
Secretary.

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## "THE COMPANIES ACT, 1903."

## STRIKING COMPANIES OFF REGISTER.

NOTICE is hereby given, in pursuance of subsection (3) of section 266 of the above Act, that the companies enumerated in the Schedule hereunder will (unless cause is shown to the contrary within three months from this date) be struck off the Register of Joint-stock Companies for the District of Otago.

## SCHEDULE.

Ajax Manufacturing Company (Limited).  
Coal Creek Flat Dredging Company (Limited).  
Fraser River Gold-dredging Company (Limited).  
Golden River Gold-dredging Company (Limited).  
Grey River Consolidated Dredging Company (Limited).  
Macquarie Island Fishing Company (Limited).  
Mrs. Gill and Company (Limited).  
Second Magnetic Gold-dredging Company (Limited).  
Shetland Terrace Sluicing Company (Limited).  
Southern Steamship Company (Limited).  
Trade Review Newspaper Company (Limited).  
Trafalgar Gold-dredging Company (Limited).

624

P. C. CORLISS,  
Assistant Registrar.THE HAGERTY PNEUMATIC HUB COMPANY  
(LIMITED), (IN LIQUIDATION).

AT an extraordinary general meeting of shareholders in the above company, held on 17th May, 1904, the following extraordinary resolution was adopted, viz.: "That it is proved to its satisfaction that the company cannot, by reason of its liabilities, continue its business, and that it is advisable to wind up the same."

608

R. F. CUTHBERTSON,  
Liquidator.

AT a meeting of F. H. WOOD AND SONS (LIMITED), held on the 5th May, 1904, the following special resolution, passed on the 19th April, 1904, was confirmed:—

"That the company be wound up voluntarily under the provisions of 'The Companies Act, 1903,' and that Mr. W. B. Chennells be and is hereby appointed Liquidator for the purpose of such winding-up. That the Liquidator be authorised to enter into and carry out an agreement for the sale of the freehold and leasehold property and business of the company for a sum not less than £4,000." 611

## PUBLIC NOTICE.

In the matter of a Bill intituled "An Act to empower the Trustees of the Will of Stephen Cole Moule, deceased, to apply the Income of the Estate in the manner therein provided, and to authorise the Colonial Treasurer to pay an Annual Subsidy to the Local Body receiving Income from the Estate."

Pursuant to the provisions of the Standing Orders of the House of Representatives relating to Private Bills.

NOTICE is hereby given, on behalf of the Ashburton and North Canterbury United Charitable Aid Board, being the local body having the management and control of the Old Men's Home, Ashburton, that application will be made to the General Assembly of New Zealand in Parliament assembled at its next session for leave to introduce a Bill to be called "The Stephen Cole Moule Trustees Empowering Act, 1904."

The objects of the proposed Bill are to authorise and empower the trustees of the will of Stephen Cole Moule, deceased, to make provision out of the income of the estate for the children of Stephen Cole Moule the younger, deceased, and to empower the Colonial Treasurer to pay out of the Consolidated Fund of the Colony of New Zealand an annual subsidy to the local body or persons having the management and control of the institution known as "The Old Men's Home, Ashburton," of 10s. in the pound up to £500 in each year for each pound annually received for the benefit of the said institution from the trustees of Stephen Cole Moule's estate, and authorising and directing the trustees of the said estate to pay the residue and remainder of the net annual income derived from the said estate to the local body or persons for the time being having the management and control of the said institution, whether a subsidy be paid by the Colonial Treasurer or not.

A copy of the said proposed Bill will be deposited in the Examiner's Office at Wellington on or before the twenty-sixth day of June, one thousand nine hundred and four.

THE ASHBURTON AND NORTH CANTERBURY  
UNITED CHARITABLE AID BOARD.  
B. L. LANE,  
Solicitor to the Bill.

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THE TALISMAN CONSOLIDATED (LIMITED),  
(IN LIQUIDATION). 1904

NOTICE is hereby given that the situation and locality of the office of the Talisman Consolidated (Limited), (in liquidation), has been changed from Nos. 26, 27, and 28, Palmerston Buildings, Queen Street, in the City of Auckland, in the Provincial District of Auckland and Colony of New Zealand, to the Mine Office, at Karangahake, in the said provincial district.

Dated at Auckland, this 4th day of May, 1904.

A. HANNA,

Solicitor for the Liquidator of the Talisman Consolidated (Limited), (in liquidation).

559

"THE COMPANIES ACT, 1903."

NOTICE OF INTENTION TO CEASE TO CARRY ON BUSINESS IN NEW ZEALAND.

NOTICE is hereby given that the Northern Investment Company of New Zealand (Limited), a British company, having its registered colonial office in Emerson Street, Napier, intends voluntarily to cease to carry on business in the Colony of New Zealand on the expiry of three months from the 16th day of May, 1904.

Dated at Napier, this 4th day of May, 1904.

J. D. ORMOND,  
J. H. COLEMAN,

Attorneys in New Zealand for the Northern Investment Company of New Zealand (Limited).

564

In the matter of "The Companies Act, 1903," and in the matter of the New Zealand Fisheries Syndicate (Limited).

NOTICE is hereby given that the office of the above-named company is situate at No. 59A, Lambton Quay, Wellington.

Dated this 6th day of May, 1904.

GEORGE M. GILLINGTON,  
Attorney in New Zealand for the above-named Company.

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